# Media Information

**Columbus Division of Police**

**Major Crimes Bureau / Robbery Unit**

**Date: 9/3/2024**

Elaine R. Bryant, Chief of Police

**For further information, contact: Det. Brad Slone #1712**   **Phone: (614) 645 - 4665**
**Ext: 2618**

**Type of Offense/Incident: Aggravated Robbery**   **Date: 9/3/2024**   **Time: 10:52AM**

**Location of Offense/Incident: 1300 Block of Sullivant Ave.**   **Zone: 3**   **Precinct: 8**

**Incident Report #: 240654854**   **Cruiser District: 83**

| | | | |
|---|---|---|---|
| **Victim: #1 Business** | **Sex:** | **Race:** | **Age:** |
| **Victim:** | **Sex:** | **Race:** | **Age:** |
| **Victim:** | **Sex:** | **Race:** | **Age:** |

**Suspect: Unknown**   **Address:**

☐ **Arrested**   ☐ **Warrant on File**   **Sex: M**   **Race: B**   **Age: 18-22**

**Charges:**

**Suspect:**   **Address:**

☐ **Arrested**   ☐ **Warrant on File**   **Sex:**   **Race:**   **Age:**

**Charges:**

**Incident Summary:** On September 3, 2024 at 10:50am the suspect entered the Business in the 1300 block of Sullivant Ave. and removed an item from the cooler. The suspect then exited the business without paying for the item. The employee was observing the suspect and stepped outside and asked the suspect to come back inside and pay for the item. The suspect pulled out a black gun and pointed it at the employee and left on foot eastbound on Sullivant Ave.

Suspect described as a male black, 18-22, 6'0", 160-170, medium complexion, wearing red pants and a black jacket.

Surveillance images attached.

Anyone with information is requested to contact Det. Brad Slone at 614-645-2618 or by email at bslone@columbuspolice.org or the Columbus Police Robbery Unit at 614-645-4665. Persons wishing to remain anonymous may contact Central Ohio Crime Stoppers at 614-461-TIPS (8477).

**Copy To:** ☒ **Executive Staff**   ☒ **Bureau Commander**   ☒ **Public Information Office**

**Prepared By: Brad Slone #1712**   **Assignment: Robbery Unit**   **Telephone: (614) 645 - 2618**

**Approved By: Sgt. Plancon #5239**   **Assignment: Gun Crimes**