

# **Columbus City Bulletin**



**Bulletin #42**  
**October 19, 2024**

# Proceedings of City Council

Saturday, October 19, 2024



## SIGNING OF LEGISLATION

(Note: There was no City Council meeting on *Monday, October 14, 2024*; subsequently, there is no passed or defeated legislation included in this edition.)

### **The City Bulletin Official Publication of the City of Columbus**

Published weekly under authority of the City Charter and direction of the City Clerk. The Office of Publication is the City Clerk's Office, 90 W. Broad Street, Columbus, Ohio 43215, 614-645-7380. The City Bulletin contains the official report of the proceedings of Council. The Bulletin also contains all ordinances and resolutions acted upon by council, civil service notices and announcements of examinations, advertisements for bids and requests for professional services, public notices; and details pertaining to official actions of all city departments. If noted within ordinance text, supplemental and support documents are available upon request to the City Clerk's Office.

# **City RFPs, RFQs, and Bids**

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

**CITY OF COLUMBUS FORMAL BID OPPORTUNITIES ARE UPDATED DAILY AT :**

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if corporation, the name and address of President or Secretary.

**EQUAL OPPORTUNITY CLAUSE:** Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification. Compliance with a provision of Article I, Title 39, is the condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

**WITHHOLDING OF INCOME TAX:** All bidders are advised that in order for a contract to bind the city, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

**LOCAL CREDIT:** In determining the lowest bid for a contract the local bidder credit will not be applied.

**FOR COMPLETE SPECIFICATIONS ON ANY OF THE FOLLOWING BID PROPOSALS PLEASE VISIT [HTTPS://COLUMBUSVENDORSERVICES.POWERAPPSPORTALS.COM/](https://columbusvendorservices.powerappsportals.com/).**

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 10/18/2024 1:00:00 PM

RFQ028796 - IT Data Center Facility Design and Engineering Services

\*\*\*Proposals and questions will only be accepted through the Bonfire Portal (use Google Chrome) at <https://columbus.bonfirehub.com/projectDrafts/155110/details>. Communication outside of the Bonfire portal WILL NOT be accepted. Hard copies WILL NOT be accepted. Scope: The City of Columbus, Department of Finance and Management is receiving proposals until 1:00 PM local time on October 18, 2024 for architectural / engineering services for the IT Data Center Facility Design and Engineering Services project. The City seeks additional expertise and capacity to perform the planned Projects A, B, C, D, and E and requires a professional consultant able to perform the specified aspects of the projects including assessment, design, overall program management, project planning and management, and project oversight. Note, projects B and D are optional. Planned projects: Project A: Universal Power Supply (UPS) refresh at primary data center Project B (optional): Universal Power Supply (UPS) refresh at backup data center Project C: Computer Room Air Conditioning (CRAC) Unit refresh at primary data center Project D (optional): Computer Room Air Conditioning (CRAC) Unit refresh at backup data center Project E: Fire suppression refresh, and miscellaneous electrical upgrades at primary data center Project F: Assessment of existing backup data center Project G: Assessment and migration of equipment from backup data center to a newly built backup data center \*\*\* The MBE/WBE Goal for this project is: TBD% \*\*\* A pre-proposal meeting and facility tour shall be held at 2:30 PM local time on October 3, 2024 at 1111 E. Broad St., Columbus, Ohio 43215 . The A/E's Project Manager is required to attend. The last day to submit questions is at 12:00 PM local time on October 11, 2024. Phone calls will not be accepted. This ad will be posted on the Bonfire portal within 24 hours of the Vendor Services posting.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ028811 - Sustainable Columbus Communications Support

RFQ028833 - Bill Presentment (Electronic and Traditional) Solution and I

The City of Columbus, Department of Public Utilities (DPU), selected RCC Global, LLC (System Integrator) as their implementation partner to lead the implementation of Oracle Customer Cloud Service (CCS) and Oracle Field Service (OFS). DPU also selected System Integrator to assist with the evaluation, selection, and implementation oversight of the Customer Self-Service Portal, Electronic and Traditional Bill Presentment solution, and Batch Scheduler. DPU has requested that System Integrator provides all implementation services, including the services to implement the Batch Scheduler solution. The selected Proposer will contract with System Integrator (not DPU) as their Sub-consultant to provide the implementation services for the solution to DPU. The implementation of the Batch Scheduler solution will need to align to the implementation of CCS and OFS as DPU would like all solutions to Go-Live at the same time. Proposer will contract directly with DPU for licensing and on-going maintenance/support services. DPU prefers that the provider of the solution is also the implementer but will consider options where this is not the case. Responses to this RFP will only be accepted through Bonfire at <https://columbus.bonfirehub.com/projectDrafts/155685/publicFiles>.

RFQ028837 - Customer Self-Service Portal Solution and Implementation

.1 Scope: The City of Columbus, Department of Public Utilities, is receiving proposals until 8/30/24 at 1:00 PM Eastern Time for professional services for the Customer Self-Service Portal Solution and Implementation project. Proposals are to be submitted only through Bonfire at <https://columbus.bonfirehub.com/login>. Hard copies or emails will not be accepted. All questions concerning this RFP are to reference the project number and the project name and be sent to [DPUCapitalRFP@columbus.gov](mailto:DPUCapitalRFP@columbus.gov). No phone calls concerning questions about the RFP will be accepted. The last day to submit questions will be specified in the RFP. Responses will be posted on Bonfire at <https://columbus.bonfirehub.com/login> as an addendum. A pre-proposal meeting will not be held. Notice of published addenda will be posted on the City's Vendor Services website and the addenda will be posted on Bonfire at <https://columbus.bonfirehub.com/login>.

RFQ028957 - Dell Latitude 5530 Laptops

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 10/22/2024 1:00:00 PM

RFQ028805 - Rich Street Traffic Signal Interconnect

1.1 Scope: The City of Columbus, Department of Public Service is receiving bids until October 22, 2024, at 1:00 PM local time, for construction services for the Rich Street Traffic Signal Interconnect project. Bids are to be submitted only at [www.bidexpress.com](http://www.bidexpress.com). Hard copies shall not be accepted. This project involves upgrading the interconnect system on Rich Street from 3rd Street to Grant Avenue. This includes replacement of fiber optic cable, interconnect conduit bank and pull boxes. This also includes tying in the interconnect service cables to the signalized cabinets at the intersections of 3rd Street, 4th Street, 5th Street and Grant Avenue, and other such work as may be necessary to complete the contract, as set forth in this Invitation For Bid (IFB). All questions concerning this project are to be sent to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov). The last day to submit questions will be specified in the IFB; phone calls will not be accepted. Responses will be posted on Bid Express at [www.bidexpress.com](http://www.bidexpress.com) as an addendum. A pre-bid meeting will not be held. Notice of published addenda will be posted on the City's Vendor Services web site and all addenda will be posted on [www.bidexpress.com](http://www.bidexpress.com). 1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) will be available for review and download on Bid Express at [www.bidexpress.com](http://www.bidexpress.com) after the IFB is published. Firms must meet the mandatory requirements stated in the IFB for a bid to be considered for contract award. 1.3 Bid Express: If you do not have an account with Bid Express and you would like to review project information or submit a bid, you will need to register for an account. Go to [www.bidexpress.com](http://www.bidexpress.com) in order to sign up. 1.4 City of Columbus MBE/WBE Program: This project is subject to the requirements of the City's MBE/WBE Program. The MBE/WBE goal assigned to this project is 10.0%. The contract will be awarded to the lowest, responsive, responsible, and best bidder. City certified MBE/WBE firms that submit a proposal may be eligible to receive a bid discount of 5% of the bid amount up to a maximum discount of \$50,000.00. To be eligible for the bid discount, the firm must: • Be the prime contractor. • Be certified by the City's Office of Diversity and Inclusion as an MBE/WBE capable of providing the type of construction services sought by the City at the bid due date. • Be a member of the ethnic and gender groups determined by the City's 2019 Disparity Study to have a statistically significant disparity in the awarding of City construction contracts. (The eligible groups for Construction IFB's are all City certified MBE/WBE firms except Hispanic American Male firms.) • Submit a completed Bid Discount / Proposal Incentive Request Form with the proposal.

BID OPENING DATE - 10/22/2024 2:00:00 PM

RFQ028851 - Lou Berliner Park Utility Improvements - Phase 3

The City of Columbus is accepting bids for Lou Berliner Park Utility Improvements – Phase 3, the work for which consists of extending electric branch circuits to playing fields, and other such work as may be necessary to complete the contract, in accordance with the plans and specifications set forth in this Invitation For Bid (IFB). WHERE & WHEN TO SUBMIT BID Bids will be received by the City of Columbus, Department of Recreation & Parks, via email to Christopher Scannell at [cmscannell@columbus.gov](mailto:cmscannell@columbus.gov), until October 22, 2024 at 2:00pm local time. Subject line in email to be "Berliner Sports Park Utility Improvements - company name" NOTICE TO PROCEED/CONTRACT COMPLETION All work shall be substantially complete within 120 calendar days of the Notice to Proceed. The City anticipates issuing a notice to proceed in December 2024. QUESTIONS Questions pertaining to the plans and specifications must be submitted in writing only to the project manager, via email at [cmscannell@columbus.gov](mailto:cmscannell@columbus.gov) prior to 2PM on October 15, 2024.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 10/23/2024 1:00:00 PM

RFQ028844 - 941 Mt. Vernon Masonry Service

The City of Columbus Department of Development (hereinafter "City") is seeking proposals/bids from masonry contractors to refurbish the parking lot located at 941 Mt. Vernon Ave. The work will include rebuilding one of the damaged brick piers, tuck pointing damaged mortar and seal cracks in the other eighteen piers, and power washing and sealing all piers of the parking lot. The Contractor shall provide all labor, material, and equipment necessary and comply with all applicable codes, standards, regulations, and worker safety rules that are administered by federal, state, and local agencies. Quantities and measurements provided herein and on the scope of work are estimates only. The Contractor shall be responsible for determination of actual quantities and measurements necessary to complete the project in accordance with all plans and specifications herein. Payment to the Contractor shall be made only for the actual quantities of work performed and accepted in accordance with the contract. All unit prices shall be firm and fixed regardless of the actual quantity of work and materials authorized by the City.

BID OPENING DATE - 10/24/2024 11:00:00 AM

RFQ028792 - Parks-144" zero turn mowers

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: It is the intent of the City of Columbus, Parks Maintenance Division/Department of Recreation and Parks to obtain formal bids to establish a contract for the purchase of three 144 Inch Zero Turn Mowers to be used in Parks Maintenance. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of three (3) 144 Inch Zero Turn Mowers. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, September 30th. Responses will be posted on the RFQ on Vendor Services no later than Thursday, October 3rd at 11:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ028794 - Police - Wrestling Mats

1.1 Scope: It is the intent of the City of Columbus, Division of Police to obtain formal bids to establish a contract for the purchase of floor and wall mats to be used for Defensive Tactics training with recruits and sworn members of the Division of Police. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of floor and wall mats. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 4:00 pm Monday October 14, 2024 . Responses will be posted on the RFQ on Vendor Services no later than Thursday, October 17, 2024 at 4:00 pm. 1.4 Pre-Bid Facility Walk-Through: A walk-through of the facility at 1000 N. Hague Ave. Columbus, OH 43204 is scheduled for Thursday October 10, 2024 at 10:00 a.m. local time. Attendance is not required; however this will be the only opportunity for bidders to examine the work site. See Section 3.2.5 for further information.

RFQ028797 - Parks-Ventrac Tractor

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: It is the intent of the City of Columbus, Recreation and Parks to obtain formal bids to establish a contract for the purchase of one (1) Ventrac 4520Z Tractor with custom configuration and attachments to be used by the Division of Parks Maintenance. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of one (1) Ventrac 4520Z Tractor with custom configuration and attachments. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, September 30th. Responses will be posted on the RFQ on Vendor Services no later than Thursday, October 3rd at 11:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ028809 - Sports-Sprayer

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: It is the intent of the City of Columbus, Recreation and Parks to obtain formal bids to establish a contract for the purchase of one (1) Smithco Spray Star 1200 sprayer with custom configuration and attachments or approved equal to be used by the Sports Programs. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of one (1) Smithco Spray Star 1200 sprayer with custom configuration and attachments. All Offerors must document the manufacturer certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Tuesday October 1st. Responses will be posted on the RFQ on Vendor Services no later than Friday, October 4th at 11:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.



THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ028816 - Dept of Finance - Fleet Management - Battalion Chief Upfit

1.1 Scope: It is the intent of the City of Columbus, Fleet Management to obtain formal bids to establish a contract for installation of emergency equipment on new Ford F-150 responder units. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase, installation, and delivery of new Ford F-150 upfit equipment. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, October 7, 2024. Responses will be posted on the RFQ on Vendor Services no later than Thursday, October 10, 2024 at 11:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <https://columbusvendorservices.powerappsportals.com/> and view this bid number.

RFQ028835 - Golf-Reel Grinder

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: It is the intent of the City of Columbus, Recreation and Parks to obtain formal bids to establish a contract for the purchase of one (1) Foley 633 Accu-Pro reel Grinder with custom configuration and attachments or approved equal to be used by the Division of Golf. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of one (1) Foley 633 Accu-Pro reel Grinder with custom configuration and attachments. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Wednesday, October 2nd. Responses will be posted on the RFQ on Vendor Services no later than Wednesday, October 9th at 11:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <https://columbusvendorservices.powerappsportals.com/> and view this bid number.

RFQ028843 - Forestry Wheel Loader and Trailer

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: It is the intent of the City of Columbus, Department of Recreation and Parks, Division of Forestry to obtain formal bids to establish a contract for the purchase of one (1) Wheel Loader, two (2) attachments, and one (1) Trailer. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of one (1) Wheel Loader, two (2) attachments, and one (1) Trailer. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, October 14, 2024. Responses will be posted on the RFQ on Vendor Services no later than Thursday, October 17, 2024 at 11:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <https://columbusvendorservices.powerappsportals.com/> and view this bid number.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ028855 - Forestry Skid Steer

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: It is the intent of the City of Columbus, Department of Recreation and Parks to obtain formal bids to establish a contract for the purchase of one (1) skid steer and three (3) attachments to be used in Forestry. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of one (1) Skid Steer and three (3) attachments. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, October 14, 2024. Responses will be posted on the RFQ on Vendor Services no later than Thursday, October 17, 2024 at 11:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <https://columbusvendorservices.powerappsportals.com/> and view this bid number.

RFQ028864 - Finance - Fleet Management - Mobile Column Lifts

1.1 Scope: It is the intent of the City of Columbus, Fleet Management Division/Department of Finance to obtain formal bids to establish a contract for the purchase of one (1) set of four (4) Rotary Lift MCH418 mobile column lifts and a service card kit to update currently current lift's software. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of one (1) set of four (4) Rotary Lift MCH418 mobile column lifts and a service card kit to update currently current lift's software. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Thursday, October 10, 2024. Responses will be posted on the RFQ on Vendor Services no later than Thursday, October 17, 2024 at 11:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number

RFQ028865 - Golf-Greens Mowers

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: It is the intent of the City of Columbus, Recreation and Parks to obtain formal bids to establish a contract for the purchase of four (4) Greens Mowers or approved equal to be used by the Division of Golf. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of four (4) Greens Mowers. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, October 7th. Responses will be posted on the RFQ on Vendor Services no later than Thursday, October 10th at 11:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <https://columbusvendorservices.powerappsportals.com/> and view this bid number.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 10/24/2024 1:00:00 PM

RFQ028787 - Dept of Finance - Fleet Management - CPD Vehicle Upfits

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: It is the intent of the City of Columbus, Fleet Management to obtain formal bids to establish a contract for installation of emergency equipment on City of Columbus vehicles to be used by the Columbus Division of Police. 1.2 Classification: The contract resulting from this bid proposal will provide for the pickup, upfitting, and delivery of ten (10) vehicles. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, October 7, 2024. Responses will be posted on the RFQ on Vendor Services no later than Thursday, October 10, 2024, at 11:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <https://columbusvendorservices.powerappsportals.com/> and view this bid number.

RFQ028824 - Roadway - W. Broad Street and Doherty Road

1.1 Scope: The City of Columbus, Department of Public Service is receiving bids until October 24, 2024, at 1:00 PM local time, for construction services for the Roadway - W. Broad Street and Doherty Road project. Bids are to be submitted only at [www.bidexpress.com](http://www.bidexpress.com). Hard copies shall not be accepted. This project involves reconstruction of Doherty Road and reconstruction of part of West Broad Street. The existing grass median on West Broad Street will be partially removed to provide an eastbound left turn lane at Doherty Road. A southbound left turn lane will be added to Doherty Road at West Broad Street. The improvements also include concrete curbs, sidewalks, shared use path, storm sewer, a new traffic signal, and other such work as may be necessary to complete the contract, as set forth in this Invitation For Bid (IFB). All questions concerning this project are to be sent to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov). The last day to submit questions will be specified in the IFB; phone calls will not be accepted. Responses will be posted on Bid Express at [www.bidexpress.com](http://www.bidexpress.com) as an addendum. A pre-bid meeting will not be held. Notice of published addenda will be posted on the City's Vendor Services web site and all addenda will be posted on [www.bidexpress.com](http://www.bidexpress.com). 1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) will be available for review and download on Bid Express at [www.bidexpress.com](http://www.bidexpress.com) after the IFB is published. Firms must meet the mandatory requirements stated in the IFB for a bid to be considered for contract award. 1.3 Bid Express: If you do not have an account with Bid Express and you would like to review project information or submit a bid, you will need to register for an account. Go to [www.bidexpress.com](http://www.bidexpress.com) in order to sign up. 1.4 City of Columbus MBE/WBE Program: This project is subject to the requirements of the City's MBE/WBE Program. The MBE/WBE goal assigned to this project is 11.0%. The contract will be awarded to the lowest, responsive, responsible, and best bidder. City certified MBE/WBE firms that submit a proposal may be eligible to receive a bid discount of 5% of the bid amount up to a maximum discount of \$50,000.00. To be eligible for the bid discount, the firm must: • Be the prime contractor. • Be certified by the City's Office of Diversity and Inclusion as an MBE/WBE capable of providing the type of construction services sought by the City at the bid due date. • Be a member of the ethnic and gender groups determined by the City's 2019 Disparity Study to have a statistically significant disparity in the awarding of City construction contracts. (The eligible groups for Construction IFB's are all City certified MBE/WBE firms except Hispanic American Male firms.) • Submit a completed Bid Discount / Proposal Incentive Request Form with the proposal.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 10/25/2024 11:00:00 AM

RFQ028877 - DoT DCWest UPS Battery Replacement 2024

1.1 Scope: It is the intent of the City of Columbus, Division/Department of Technology to obtain formal bids to establish a contract for the purchase and installation of two sets of UPS Batteries (160 for older UPS, 72 for newer UPS) to be used at the Data Center facility at 1601 Arlingate Lane, Columbus, OH 43228. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase, delivery and installation of 232 EnerSys HX505 batteries. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. Removal and disposal or recycling of old batteries included. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00am October 15, 2024. Responses will be posted on the RFQ on Vendor Services no later than 4:00pm October 17, 2024. 1.4 Pre-Bid Facility Walk-Through: A walk-through of the facility at 1601 Arlingate Lane, Columbus OH 43228, is scheduled for Thursday, October 10, 2024, at 10:00 AM. Attendance is not required; however, this will be the only opportunity for bidders to examine the work site in this secure facility. See Section 3.2.5 for further information. For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <https://columbusvendorservices.powerappsportals.com/> and view this bid number.

BID OPENING DATE - 10/25/2024 1:00:00 PM

RFQ028880 - Roof Replacement Program

The City of Columbus, Department of Development (DoD), Housing Division (the City) is seeking Contractors to perform residential roofing services consisting mainly of full replacements of roofing components for the City's Roof Replacement Program under a Task Order Contract. The Contractor will perform roof replacements and provide other services pertaining to the roof on residential properties within the city limits of Columbus, Ohio. The City anticipates establishing contracts with multiple Contractors under this solicitation. Assignment of work will be done with consideration for the needs of the City and its residential property owners. The total amount of funds budgeted and available under this initiative for the 2025 year is approximately \$500,000 and the contracts will be effective from the date the Purchase Order is approved by the City through December 31, 2025. Subject to mutual agreement, the period covered by the ensuing Contract, under the same terms and conditions stated therein, may be extended for two (2) additional one (1) year periods. The amount to be awarded per Contract will be based on funding availability and determined by the City. Funding will be provided on a reimbursement basis after all inspection has occurred and documentation is submitted, reviewed, and approved by the City.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 10/30/2024 3:00:00 PM

RFQ028807 - Parsons Avenue Water Plant – Control Room and Lab Renovation

1.1 Scope: The City of Columbus, Department of Public Utilities, is receiving bids until Wednesday, October 23, 2024 at 3:00 P.M. Eastern Time for construction services for the Parsons Avenue Water Plant – Control Room and Laboratory Renovations project, C.I.P. No. 690291-100009. Bids are to be submitted only through Bid Express at [www.bidexpress.com](http://www.bidexpress.com). Hard copies or emails will not be accepted. This project involves renovations to the Control Room and Water Quality Laboratory at PAWP including: lighting, electrical systems, countertops, casework, sinks and fixtures, and other laboratory systems such as refrigeration, fume hoods, and DI water systems, and other such work as may be necessary to complete the contract, as set forth in this Invitation For Bid (IFB). All questions concerning this bid are to reference the project number and the project name and be sent to [DPUConstructionBids@columbus.gov](mailto:DPUConstructionBids@columbus.gov). No phone calls concerning questions about the bid will be accepted. The last day to submit questions will be specified in the IFB. Responses will be posted on Bid Express at [www.bidexpress.com](http://www.bidexpress.com) as an addendum. Questions pertaining to this Invitation For Bid must be submitted by Wednesday, October 16, 2024, Eastern Time via email to [DPUConstructionBids@columbus.gov](mailto:DPUConstructionBids@columbus.gov). The email should reference the project number and the project name. The City will be holding a pre-bid conference. Attendance is strongly recommended. It will be held at 5600 Parsons Avenue on Tuesday, October 8, 2024, at 8:00AM, sign in at the front desk of the administration building. A site walk of the project area will commence immediately following the pre-bid conference. Notice of published addenda will be posted on the City's Vendor Services website and the addenda will be posted on Bid Express at [www.bidexpress.com](http://www.bidexpress.com). 1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) will be available for review and download on Bid Express at [www.bidexpress.com](http://www.bidexpress.com) after the IFB is published. Firms must meet the mandatory requirements stated in the IFB for a bid to be considered for contract award. 1.3 Bid Express: If you do not have an account with Bid Express and you would like to review project information or submit a bid, you will need to register for an account. Go to [www.bidexpress.com](http://www.bidexpress.com) in order to sign up. There is no charge to establish an account with Bid Express or to bid on City of Columbus projects through Bid Express. 1.4 City of Columbus MBE/WBE Program: This project is subject to the requirements of the City's MBE/WBE Program. The MBE/WBE goal assigned to this project is 12.0%.

BID OPENING DATE - 10/31/2024 12:00:00 AM

RFQ028896 - Mainline Mechanical Joint Fittings UTC

Scope: This proposal is to provide the City of Columbus with a Universal Term Contract to purchase Mainline Mechanical Joint Fittings to be used in the maintenance of water lines for various areas within the Division of Water. The proposed contract will be in effect through March 31, 2027. 1.2 Classification: The successful bidder will provide and deliver Mainline Mechanical Joint Fittings. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications. The City will provide all installation requirements. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 4:00 pm Thursday October 17, 2024. Responses will be posted on the RFQ on Vendor Services no later than Thursday, October 24, 2024 at 4:00 pm.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 10/31/2024 11:00:00 AM

RFQ028850 - DOW DIST MAINT F550- Crew Cab Up Fit

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: It is the intent of the City of Columbus, Department of Public Utilities/Division of Water to obtain formal bids to establish a contract for the purchase and installation of two (2) Aluminum Enclosed Maintenance Truck Bodies on two (2) City supplied cab and chassis. The trucks will be used by the Division of Water when working on underground water lines and other related infrastructure. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase, installation, and delivery of Two (2) Aluminum Enclosed Maintenance Truck Bodies on two (2) City supplied cab and chassis. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, October 14, 2024. Responses will be posted on the RFQ on Vendor Services no later than Thursday, October 17, 2024, at 11:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ028868 - Traffic Signal Strain Pole UTC

1.0. SCOPE AND CLASSIFICATION 1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract to purchase Traffic Signal Strain Pole Equipment, specified herein for use as supports for traffic signals and associated equipment along roadways throughout the City of Columbus. The proposed contract will be in effect through December 31, 2027. 1.2. Classification: The successful bidder will provide and delivery anchor base and embedded traffic signal strain poles in various sizes and with various color finishes. Bidders are required to show experience in providing this type of material and/or warranty service for the past five years. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ028900 - Mainline Pipes, Valves and Boxes UTC

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract to purchase Mainline Valves and Boxes to be used in the maintenance of water lines throughout the Division of Water. The proposed contract will be in effect through March 31, 2027. 1.2 Classification: The successful bidder will provide and deliver Mainline Valves, Boxes and corresponding parts. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 4:00 pm Thursday October 17, 2024 . Responses will be posted on the RFQ on Vendor Services no later than Thursday, October 24, 2024 at 4:00 pm.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ028902 - Finance - Fleet Management - Forklifts

1.1 Scope: It is the intent of the City of Columbus, Division/Department of Fleet Management to obtain formal bids to establish a contract for the purchase of Four Forklifts to be used by the Department of Fleet Management. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of Four (4) Forklifts. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Thursday, October 17, 2024. Responses will be posted on the RFQ on Vendor Services no later than Tuesday, October 22, 2024 at 11:00 am. 1.3.1 Pre-Bid Facility Walk-Through: A walk-through of the facility is scheduled for Tuesday October 15, 2024 at 9:00 a.m. local time at 4211 Groves Rd, Columbus, OH 43232. Attendance is not required; however, this will be the only opportunity for bidders to examine the work site. See Section 3.2.5 for further information. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <https://columbusvendorservices.powerappsportals.com/> and view this bid number.

RFQ028931 - PromoChrom Technologies Solid Phase Extractors

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: It is the intent of the City of Columbus, Division/Department of Public Utilities to obtain formal bids to establish a contract for the purchase of two (2) Solid Phase Extractors to prepare samples for PFAS in drinking and source water.. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of two (2) Solid Phase Extractors. Compatible with Agilent 6495 quadrupole LC/MS. All offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am, Monday, October 21, 2024. Responses will be posted on the RFQ on Vendor Services no later than Thursday, October 24, 2024 at 11:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ028934 - DOW Water Lab Triple Quadrupole LC/MS/MS

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: It is the intent of the City of Columbus, Division/Department of Public Utilities to obtain formal bids to establish a contract for the purchase of a Triple Quadrupole LC/MS/MS to be used by the Water Quality Assurance Laboratory for the testing of PFAS in source water and finished drinking water. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of an Agilent 6495 quadrupole LC/MS. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, October 21, 2024. Responses will be posted on the RFQ on Vendor Services no later than Thursday, October 24, at 11:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 10/31/2024 12:00:00 PM

RFQ028799 - CPH - Medical Laboratory Services

Columbus Public Health is seeking proposals to for medical laboratory services for the testing of clinical specimens. The purpose of this RFP is to solicit proposals from qualified laboratories that are CLIA certified and able to provide laboratory services that meet the needs of Columbus Public Health staff and clients. This includes providing all necessary supplies needed to collect, run, and transport the specimens. \*\*\*Applications must be submitted electronically through the City of Columbus Bonfire hub at <https://columbus.bonfirehub.com/projects>. Follow the link to create a new vendor registration. DO NOT SUBMIT BIDS TO THIS RFQ. IT IS ONLY USED TO NOTIFY VENDORS OF THE RFP. No bids submitted via this RFQ to Vendor Services will be reviewed or considered. No paper or email bids will be accepted.\*\*\*

BID OPENING DATE - 10/31/2024 1:00:00 PM

RFQ028875 - Bridge Cleaning and Sealing - 2024

1.1 Scope: The City of Columbus, Department of Public Service is receiving bids until October 31, 2024, at 1:00 PM local time, for construction services for the Bridge Cleaning and Sealing - 2024 project. Bids are to be submitted only at [www.bidexpress.com](http://www.bidexpress.com). Hard copies shall not be accepted. This project involves the cleaning and sealing of several bridges within the corporation limits of the City of Columbus. The annual bridge cleaning and sealing contract is a means for performing schedule-based preventative maintenance activities on bridges that the Department of Public Service maintains. These activities include the cleaning of debris and deicing chemicals from various bridge components and also the sealing of reinforced concrete components to prevent intrusion of salt, and other such work as may be necessary to complete the contract, as set forth in this Invitation For Bid (IFB). All questions concerning this project are to be sent to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov). The last day to submit questions will be specified in the IFB; phone calls will not be accepted. Responses will be posted on Bid Express at [www.bidexpress.com](http://www.bidexpress.com) as an addendum. A pre-bid meeting will not be held. Notice of published addenda will be posted on the City's Vendor Services web site and all addenda will be posted on [www.bidexpress.com](http://www.bidexpress.com). 1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) will be available for review and download on Bid Express at [www.bidexpress.com](http://www.bidexpress.com) after the IFB is published. Firms must meet the mandatory requirements stated in the IFB for a bid to be considered for contract award. 1.3 Bid Express: If you do not have an account with Bid Express and you would like to review project information or submit a bid, you will need to register for an account. Go to [www.bidexpress.com](http://www.bidexpress.com) in order to sign up. 1.4 City of Columbus MBE/WBE Program: This project is subject to the requirements of the City's MBE/WBE Program. The MBE/WBE goal assigned to this project is 20.0%. The contract will be awarded to the lowest, responsive, responsible, and best bidder. City certified MBE/WBE firms that submit a proposal may be eligible to receive a bid discount of 5% of the bid amount up to a maximum discount of \$50,000.00. To be eligible for the bid discount, the firm must: • Be the prime contractor. • Be certified by the City's Office of Diversity and Inclusion as an MBE/WBE capable of providing the type of construction services sought by the City at the bid due date. • Be a member of the ethnic and gender groups determined by the City's 2019 Disparity Study to have a statistically significant disparity in the awarding of City construction contracts. (The eligible groups for Construction IFB's are all City certified MBE/WBE firms except Hispanic American Male firms.) • Submit a completed Bid Discount / Proposal Incentive Request Form with the proposal.



THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 10/31/2024 2:00:00 PM

RFQ028716 - City Facility Condition Assessments Phase 3

\*\*\*Proposals and questions will only be accepted through the Bonfire Portal (use Google Chrome) at: <https://columbus.bonfirehub.com/projectDrafts/153489/details>. Communication outside of the Bonfire portal WILL NOT be accepted. Hard copies WILL NOT be accepted. Scope: The City of Columbus, Department of Finance and Management is receiving proposals until 2:00 PM local time on October 31, 2024 for architectural/engineering services to utilize and manage a process for Facilities Condition Assessments for remaining City facilities that haven't been assessed (see attached list on Bonfire). The City is currently utilizing the software AssetPlanner and is the recommended selected firm to import data collected during the physical assessment. The Phase 3 assessments will be combined with existing City facility assessments to produce summary reports for all City facilities. One complete set will be provided as hard copies (paper booklets) and three more copies will be provided on flash drives. Additional reports for all facilities specific to conditions of roofs, exterior pavement, elevators, etc. will also be provided. The intent of the Facilities Condition Assessments is to utilize AssetPlanner in order to provide an accurate, objective, standardized database of City facility data from which specific reports can be produced. The City is requesting information on both the provision of Facilities Condition Assessors (Auditors), and a standards-driven, objective process for Facilities Condition Assessments. \*\*\* The MBE/WBE Goal for this project is: 15% \*\*\* A pre-proposal meeting and facility tour shall be held at 100 North Front Street, Columbus, OH 43215 at 2:00 PM, local time on September 19, 2024. Attendance is strongly encouraged. The last day to submit questions is 2:00 PM local time on October 24, 2024. Phone calls will NOT be accepted. This ad will be posted on the Bonfire portal within 24 hours of the Vendor Services posting.

RFQ028947 - Rhodes Park Bollard Improvements

The City of Columbus is accepting Bids for the installation of approximately 970 LF of bollard and cable at Rhodes Park, installation to include labor and all accessories needed to complete the installation, in accordance with the scope of services set forth in this Invitation for Bid (IFB). WHERE & WHEN TO SUBMIT BID Bids will be received by the City of Columbus, Department of Recreation & Parks, Park Maintenance Section, until October 31st, 2024 at 2:00 pm local time. The bid should be emailed to David Stearns at [dastearns@columbus.gov](mailto:dastearns@columbus.gov) with the subject stating, "Rhodes Park Bollard Improvements Bid – Company Name". SCHEDULE The Contractor must perform all work within 60 days of receiving a notice to proceed. Weekend work is not permitted. QUESTIONS Questions regarding the IFB should be submitted to David Stearns, City of Columbus, Park Maintenance, via email [dastearns@columbus.gov](mailto:dastearns@columbus.gov) prior to October 24th, 2024 at 2:00 pm local time.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 10/31/2024 11:00:00 PM

RFQ028923 - Dept of Finance - Fleet Management - Transit Van Upfits

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: It is the intent of the City of Columbus, Fleet Management to obtain formal bids to establish a contract for light duty vehicle upfits for four (4) each 2024 or newer Ford Transit vans. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of various light duty vehicle upfit services. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, October 21, 2024. Responses will be posted on the RFQ on Vendor Services no later than Thursday, October 24, 2024 at 11:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <https://columbusvendorservices.powerappsportals.com/> and view this bid number.

BID OPENING DATE - 11/1/2024 1:00:00 PM

RFQ028655 - Water Line Replacements 690236-100165, 166, 167

The Department of Public Utilities (DPU) Division of Water (DOW), is hereby requesting engineering consulting service proposals from six (6) consulting firms for the projects listed above. Each firm shall submit one (1) proposal that includes the required information for all 3 projects. The Division of Water will be responsible for selecting which projects shall be assigned to the three (3) successful firms. Please see Bonfire for all RFP documents and specifications.

RFQ028883 - Sustainable Columbus Communications Support

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 11/5/2024 1:00:00 PM

RFQ028918 - Pedestrian Safety - Courtright Rd Sidewalks- Refugee Rd to G

1.1 Scope: The City of Columbus, Department of Public Service is receiving bids until November 5, 2024, at 1:00 PM local time, for construction services for the Pedestrian Safety - Courtright Rd Sidewalks - Refugee Rd to Groves Rd project. Bids are to be submitted only at [www.bidexpress.com](http://www.bidexpress.com). Hard copies shall not be accepted. This project involves the construction of sidewalks along both sides of Courtright Road from Refugee Road to Groves Road to fill gaps within the pedestrian network. Project limits will be generally from Refugee Road to Westpoint Drive and from Courtright Lane (private road) to Groves Road. Sidewalk Installation will include curb ramps, drive approaches, concrete curb, storm sewers, catch basins, and other such work as may be necessary to complete the contract, as set forth in this Invitation For Bid (IFB). All questions concerning this project are to be sent to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov). The last day to submit questions will be specified in the IFB; phone calls will not be accepted. Responses will be posted on Bid Express at [www.bidexpress.com](http://www.bidexpress.com) as an addendum. A pre-bid meeting will not be held. Notice of published addenda will be posted on the City's Vendor Services web site and all addenda will be posted on [www.bidexpress.com](http://www.bidexpress.com). 1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) will be available for review and download on Bid Express at [www.bidexpress.com](http://www.bidexpress.com) after the IFB is published. Firms must meet the mandatory requirements stated in the IFB for a bid to be considered for contract award. 1.3 Bid Express: If you do not have an account with Bid Express and you would like to review project information or submit a bid, you will need to register for an account. Go to [www.bidexpress.com](http://www.bidexpress.com) in order to sign up. 1.4 City of Columbus MBE/WBE Program: This project is subject to the requirements of the City's MBE/WBE Program. The MBE/WBE goal assigned to this project is 15.0%. The contract will be awarded to the lowest, responsive, responsible, and best bidder. City certified MBE/WBE firms that submit a proposal may be eligible to receive a bid discount of 5% of the bid amount up to a maximum discount of \$50,000.00. To be eligible for the bid discount, the firm must: • Be the prime contractor. • Be certified by the City's Office of Diversity and Inclusion as an MBE/WBE capable of providing the type of construction services sought by the City at the bid due date. • Be a member of the ethnic and gender groups determined by the City's 2019 Disparity Study to have a statistically significant disparity in the awarding of City construction contracts. (The eligible groups for Construction IFB's are all City certified MBE/WBE firms except Hispanic American Male firms.) • Submit a completed Bid Discount / Proposal Incentive Request Form with the proposal.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 11/5/2024 2:00:00 PM

RFQ028936 - Facility Demo 2024

The City of Columbus (hereinafter "City") is accepting bids for Facility Demo 2024, the work for which consists of demolition of abandoned buildings, parking lot, water service termination, abandoning wells, misc. debris at multiple locations including but not limited to removal of demolition debris, grading, site restoration, seeding and straw, and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, plans and City of Columbus Construction and Material specifications set forth in this Invitation For Bid (IFB). WHERE & WHEN TO SUBMIT BID Bids will be received by the City of Columbus, Department of Recreation & Parks, at [www.bidexpress.com](http://www.bidexpress.com) until November 5, 2024 at 2:00 P.M. Eastern Time. DRAWINGS AND TECHNICAL SPECIFICATIONS Drawings and technical specifications are available as separate documents at [www.bidexpress.com](http://www.bidexpress.com). Drawings and technical specifications are contract documents. PRE-BID CONFERENCE A pre-bid conference will be held at each location respectively. The walk through will begin October 21, 2024 at 9:30am. The pre-bid will start at West Broad Street Chapel, 1245 W. Broad Street, Columbus, Ohio. Then proceed to 2661 Sunbury Road and will complete the walk though at the Sawmill Nature Preserve, 2650 Starford Dr, Dublin, Oh 43016. NOTICE TO PROCEED/CONTRACT COMPLETION The City anticipates issuing a notice to proceed on or about January 2025. All work is to be complete by April 30, 2025. QUESTIONS CONCERNING THE BID DOCUMENTS OR PROJECT Questions pertaining to the drawings, plans, specifications, IFB, and/or other contract documents must be submitted in writing to the Department of Recreation & Parks by email to Keith May through October 30, 2024 at [kamay@columbus.gov](mailto:kamay@columbus.gov). No phone calls will be accepted.

BID OPENING DATE - 11/6/2024 1:00:00 PM

RFQ028972 - Work Specification Template Services

The City of Columbus Department of Development (hereinafter "City") is seeking a consultant to provide templates of scope of work/work specifications for lead-safe renovations by a RRP (Renovation, Repair, & Painting) Contractor and lead abatement by a State of Ohio licensed Lead Abatement Contractor. The Contractor shall ensure that all lead-safe renovation and lead abatement work specifications meets all applicable codes, standards, and regulations administered by state and local agencies. The City of Columbus, Department of Development, Housing Division was awarded a reimbursable Lead-Safe Renovation, Repair, and Painting (RRP) Grant, in an amount up to \$1,424,543.00, from the Ohio Department of Health (ODH). The ODH-RRP grant will allow the department to continue to create lead-safe housing in high-risk zip codes by conducting lead-safe renovations on windows, doors, and porches in homes built before 1978. A portion of these funds will be used to contract with a consultant to create lead-safe renovations and lead abatement scope of work/work specifications. The services will involve, but not limited to: assessing a typical property that is approved through the Critical Home repair program for repairs needed; reviewing the current Critical Home Repair/Lead Abatement scope of work/work specifications; research federal, state, and local codes, regulations, and guidelines to ensure current work specifications/scope of work meets program expectation; and creating scope of work templates/work specifications templates for each repair that may be completed under the Critical Home Repair programs. The City seeks to hire one (1) Contractor for this service and the Contract shall run from approximately December 1, 2024, through December 31, 2024. Interested bidders shall respond to this solicitation by submitting a bid through the City of Columbus' Vendor Services Portal. If you should need assistance with this process, please click on the link below for detailed instructions. <https://columbusvendorservices.powerappsportals.com/Help/>

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 11/7/2024 11:00:00 AM

RFQ028917 - Drinking Water Pitcher Filters

Scope: It is the intent of the City of Columbus, Department of Public Utilities, Division of Water to obtain formal bids to establish a contract for the purchase of Seychelle Gen 2 Regular Filters to comply with the Lead and Copper Rule. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of 2800 drinking water pitcher filters. All offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 4:00 9m Monday, October 21, 2024 . Responses will be posted on the RFQ on Vendor Services no later than Monday October 28, 2024 at 4:00 pm.

RFQ028991 - Health Clinical Supplies UTC

BID OPENING DATE - 11/8/2024 1:00:00 PM

RFQ028989 - Housing Counseling Program-NOFA

1.1 The City of Columbus, Department of Development's ("City") Housing Counseling ("Program") is seeking applications from approved housing counseling agencies ("Applicants") to provide programs/services to provide housing counseling services to Columbus area individuals, families, or groups who are tenants, homeowners, homeless, or homebuyers in need of such services. 1.2 The City anticipates establishing contracts with multiple Housing Counseling agencies through this NOFA. The total amount of funds budgeted and available under this initiative for 2025 is approximately \$145,000.00. The amount of funding to be awarded to each Housing Counseling agency will be based upon the number of households served. 1.3 This NOFA is only available to U.S. Department of Housing and Urban Development (HUD) certified housing counseling agencies (per 24 CFR part 214) serving and located within 10 miles of the city of Columbus, with the exception of Homeport because it is under a separate agreement with the City. Applicants must have HUD certified counselors on staff and have existing programs in place for at least 12 months.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 11/22/2024 12:00:00 PM

RFQ028946 - SECURITY OFFICER SERVICES FOR COLUMBUS PUBLIC HEALTH & WIC

The Columbus Public Health (CPH) has a need to contract for unarmed, uniformed security services with special qualifications as stated in this RFP. The coverage will be for 24 hours a day, seven days a week at the staffing levels described in Exhibit I. Total weekly hours will be approximately 288. Security services are to be provided at the site of CPH, 240 Parsons Ave, Columbus, Ohio 43215. The contract shall be in effect from March 1, 2025, at 6:30 AM, to and including February 28, 2026, with the option to renew for four additional one-year periods. Franklin County Women, Infants, and Children (WIC), Ohio Department of Health has a need to contract for unarmed, uniformed security services with special qualifications as stated in this RFP. The coverage will be for 9 hours per day on Mondays, Tuesdays, Wednesdays, and Thursdays and 4 hours on Fridays at two identified WIC facilities. On Mondays, Wednesdays, and Thursdays the security officer will have a 30 minute unpaid break from 12:30 PM – 1:00 PM and on Tuesdays the security officer will have an unpaid break from 2:00 PM – 3:00 PM. The security officer is not expected to respond to any issues during those unpaid breaks as the offices will be closed. The staffing will be 40 hours per week for one security officer per site at the staffing levels described in Exhibit III. Total weekly hours will be 80. Security services are to be provided at two off-site WIC locations, 5770 Karl Road, Suite 400, Columbus, Ohio 43229 and 1350 Briarwood Avenue, Columbus, Ohio 43211. The contract shall be in effect from March 1, 2025, at 6:30 AM, to and including February 28, 2026, with the option to renew for four additional one-year periods. A pre-bid meeting will be held on October 23, 2024, from 12:00 PM to 1:00 PM at the Columbus Health Department building, 240 Parsons Avenue, Room 119A, Columbus, Ohio 43215. There will not be a walk through conducted of the WIC facilities. Applications must be submitted electronically through the City of Columbus Bonfire hub at <https://columbus.bonfirehub.com/projects>. Follow the link to create a new vendor registration. All bids must be submitted electronically: paper and /or email bids will not be accepted.

# Public Notices

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The link to the Columbus City Health Code pdf shall constitute publication in the City Bulletin of changes to the Columbus City Health Department's Health Code. To go to the Columbus City Health Code, [click here \(pdf\)](#).

The Columbus City Code's "Title 7 -- Health Code" is separate from the Columbus City Health Code. Changes to "Title 7 -- Health Code" are published in the City Bulletin. To go to the Columbus City Code's "Title 7 -- Health Code," [click here \(html\)](#).

**City of Columbus**  
**City Bulletin Report**

Office of City Clerk  
90 West Broad Street  
Columbus OH 43215-9015  
columbuscitycouncil.org

**Legislation Number:** PN0001-2024

**Drafting Date:** 12/12/2023

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** 2024 Civilian Police Review Board: Investigation Review Committee Meetings  
**Contact Name:** Stephanie Brock  
**Contact Telephone Number:** 614-645-9633  
**Contact Email Address:** [Civilianreviewboard@columbus.gov](mailto:Civilianreviewboard@columbus.gov) <<mailto:Civilianreviewboard@columbus.gov>>

**Civilian Police Review Board**  
**2024 Investigation Review Committee Meetings**

***NOTICE OF REGULAR MEETINGS***

***CIVILIAN POLICE REVIEW BOARD: Investigation Review Committee Meetings***

The Civilian Police Review Board, appointed and organized under the Charter of the City of Columbus, Section 235.02 is empowered promulgate rules and regulations, in accordance with C.C.C. Section 121.05 to carry out its duties as provided for in the Charter and in this chapter. In addition, said Commission exercises certain powers and duties as specified in Sections 235.03 of the Columbus City Charter.

Please take notice that meetings of the Civilian Police Review Board Investigation Review Committee Meetings will be held at the following dates and locations (unless otherwise posted):

**Review Board Investigation Review Committee #1 Meetings**

Thursday, January 4, 2024 @ 10:00a - Vineyard Columbus, 6000 Cooper Rd.  
Friday, February 2, 2024 @ 11:00a - Franklin University, 201 S. Grant Ave.  
Tuesday, February 20, 2024 @ 10:00a - Vineyard Columbus, 6000 Cooper Rd.  
Thursday, March 21, 2024 @ 10:00a - Vineyard Columbus, 6000 Cooper Rd.  
Thursday, May 2, 2024 @ 10:00a - Vineyard Columbus, 6000 Cooper Rd.  
Thursday, June 27, 2024 @ 11:30a - Vineyard Columbus, 6000 Cooper Rd.  
Thursday, July 25, 2024 @ 10:00a - Vineyard Columbus, 6000 Cooper Rd.  
Wednesday, September 4, 2024 @ 11:00a - Vineyard Columbus, 6000 Cooper Rd.  
Tuesday, September 24, 2024 @ 10:00a - Vineyard Columbus, 6000 Cooper Rd.  
Tuesday, October 22, 2024 @ 11:00a - Vineyard Columbus, 6000 Cooper Rd.

**Review Board Investigation Review Committee #2 Meetings**

Tuesday, February 6, 2024 @ 1:00p - 141 N. Front Street, Conference Room  
Tuesday, March 5, 2024 @ 1:00p - 141 N. Front Street, Conference Room  
Tuesday, April 2, 2024 @ 1:00p - Ford Dentist Office, 118 N. High St.  
Tuesday, May 7, 2024 @ 1:00p - TBD  
Tuesday, June 4, 2024 @ 1:00p - TBD  
Tuesday, July 2, 2024 @ 1:15p - 111 N. Front Street, Conference Room #203



**Review Board Investigation Review Committee #3 Meetings**

- Tuesday, December 27, 2024 @ 6:00p - MLK Library, 1467 E. Long St.
- Monday, January 29, 2024 @ 6:00p - MLK Library, 1467 E. Long St.
- Monday, February 26, 2024 @ 6:00p - MLK Library, 1467 E. Long St.
- Tuesday, March 18, 2024 @ 6:00p - MLK Library, 1467 E. Long St.
- Monday, April 15, 2024 @ 6:00p - MLK Library, 1467 E. Long St.
- Monday, May 20, 2024 @ 6:00p - Dr. Ford Dental Office, 118 N. High St.
- Monday, June 17, 2024 @ 6:00p - Dr. Ford Dental Office, 118 N. High St.
- Monday, July 22, 2024 @ 6:00p - Dr. Ford Dental Office, 118 N. High St.
- Tuesday, September 3, 2024 @ 6:00p - Dr. Ford Dental Office, 118 N. High St.
- Monday, September 30, 2024 @ 6:00p - Dr. Ford Dental Office, 118 N. High St.
- Monday, October 21, 2024 @ 6:00p - Dr. Ford Dental Office, 118 N. High St.

In the event no proper business exists the meeting may be cancelled without further notice. For further information you may contact the Board's Executive Assistant, Stephanie Brock. Telephone: (614-645-9601), or at Email: [Civilianreviewboard@columbus.gov](mailto:Civilianreviewboard@columbus.gov) <<mailto:Civilianreviewboard@columbus.gov>>

Brooke Burns, Chair  
Civilian Police Review Board

**Legislation Number:** PN0006-2024

**Drafting Date:** 12/14/2023

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Land Review Commission 2024 Schedule

**Contact Name:** Mark Lundine

**Contact Telephone Number:** 614-645-1693

**Contact Email Address:** malundine@columbus.gov

The following scheduled Land Review Commission meetings are subject to cancellation. Please contact a staff member to confirm.

- 111 N. Front St., Hearing Room 204
- Columbus, OH 43215
- 9:00am
- January 18
- February 15
- March 21
- April 18
- May 16
- June 20
- July 18
- August 15
- September 19
- October 17
- November 21
- December 19

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

**Legislation Number:** PN0017-2024

**Drafting Date:** 1/2/2024

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** The Board of Industrial Relations

**Contact Name:** William Gaines

**Contact Telephone Number:** 614-645-5436

**Contact Email Address:** [wgaines@columbus.gov](mailto:wgaines@columbus.gov)

The Board of Industrial Relations holds regular meetings on the 3rd Monday of each month at 1:30pm in Room 205, 111 N. Front Street, Columbus OH. Due to observed holidays, the January meeting will be held on January 22, 2024 and the February meeting will be held on February 26, 2024.

**Legislation Number:** PN0020-2024

**Drafting Date:** 1/8/2024

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Downtown Commission 2024 Meeting Schedule Revised

**Contact Name:** Belkis Schoenhals

**Contact Telephone Number:** 614-645-6096

**Contact Email Address:** [DC@columbus.gov](mailto:DC@columbus.gov)

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline ( <a href="mailto:DC@columbus.gov">DC@columbus.gov</a> ) *	Business Meeting** (111 N. Front St., Rm #205)	Regular Meeting** (111 N. Front St. Rm. #204)
4:00pm	12:00pm	8:30am
December 27, 2023^	January 9, 2024	January 23, 2024
January 30, 2024	February 13, 2024	February 27, 2024
February 28, 2024	March 12, 2024	March 26, 2024
March 27, 2024	April 9, 2024	April 23, 2024
April 30, 2024	May 14, 2024	May 22, 2024^
May 29, 2024	June 11, 2024	June 25, 2024
June 26, 2024	July 9, 2024	July 23, 2024

July 30, 2024	August 13, 2024	August 27, 2024
August 28, 2024	September 10, 2024	September 24, 2024
September 25, 2024	October 8, 2024	October 22, 2024
October 29, 2024	November 12, 2024	November 26, 2024
November 27, 2024 <sup>^</sup>	December 10, 2024	December 19, 2024 <sup>^</sup>

\* If you are unable to email, call 614-724-4437 to request alternative delivery options.

\*\*Meetings subject to cancellation. Please contact staff to confirm.

<sup>^</sup>Date change due to holiday.

NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month's Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.)

The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular meeting.

**Legislation Number:** PN0030-2024

**Drafting Date:** 1/22/2024

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** German Village Commission 2024 Meeting Schedule

**Contact Name:** Nicole Ursin

**Contact Email Address:** [GVC@columbus.gov](mailto:GVC@columbus.gov)

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline <sup>^^</sup> ( <a href="mailto:GVC@columbus.gov">GVC@columbus.gov</a> ) <sup>*</sup> 4:00p.m.	Business Meeting Date <sup>**</sup> (111 N. Front St. Hearing Rm. 205) 12:00p.m.	Hearing Date <sup>**</sup> (111 N. Front St. Hearing earing HRm. 204) 4:00p.m.
December 7, 2023	December 20, 2023	January 3, 2024
January 11, 2024	January 24, 2024	February 7, 2024
February 8, 2024	February 21, 2024	March 6, 2024
March 7, 2024	March 20, 2024	April 3, 2024
April 4, 2024	April 17, 2024	May 1, 2024
May 9, 2024	May 22, 2024	June 5, 2024
June 6, 2024	June 18, 2024 <sup>^</sup>	July 1, 2024 <sup>^^</sup>
July 11, 2024	July 24, 2024	August 7, 2024
August 8, 2024	August 21, 2024	September 4, 2024

September 5, 2024  
October 10, 2024  
November 7, 2024  
December 5, 2024

September 18, 2024  
October 23, 2024  
November 20, 2024  
December 18, 2024

October 2, 2024  
November 6, 2024  
December 4, 2024  
January 2, 2025^

\* If you are unable to email, call 614-724-4437 to request alternative delivery options

\*\*Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at [www.columbus.gov/planning](http://www.columbus.gov/planning) <<<http://www.columbus.gov/planning>>>

^Date change due to holiday.

^^Date change to accommodate traffic patterns on July 3rd for Red, White, and Boom.

NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month's Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.)

The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular me

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**Legislation Number:** PN0045-2024

**Drafting Date:** 2/8/2024

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** City of Columbus Records Commission- Meeting Schedule 2024

**Contact Name:** Monique L. Goins-Ransom, Records Commission Coordinator

**Contact Telephone Number:** 614-645-0845

**Contact Email Address:** [mlgoins-ransom@columbus.gov](mailto:mlgoins-ransom@columbus.gov)

The regular meetings of the City of Columbus Records Commission for the calendar year 2024 are scheduled as follows:

**February 12th**

**May 13th**

**September 16th**

Meetings will take place at: **City Hall, 90 West Broad Street, 2nd Floor, in the City Council Chambers. They will begin promptly at 10:00 am.**

Every effort will be made to adhere to the above schedule, but the City of Columbus Records Commission reserves the right to change the date, time or location of any meeting; or to hold additional meetings. To confirm the meeting date, time and locations or to obtain agenda information, contact Monique Goins-Ransom the City of Columbus Records Commission Coordinator at (614) 645-0845.

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**Legislation Number:** PN0104-2024

**Drafting Date:** 3/28/2024

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Agricultural District Designation  
**Contact Name:** Hunter Rayfield  
**Contact Telephone Number:** 614-645-7244  
**Contact Email Address:** BHRayfield@columbus.gov

The City Clerk's office has received an application for designation of an Agricultural District within the City of Columbus as outlined in O.R.C. Section 929.02. The property is located generally at 4270 Groves Road (parcel 010-118507). A hearing will be held regarding this application on April 12th at 1:00 p.m. at 111 N Front St. on the 8th floor in Room 823. Contact the Planning Division at 645-7244 for additional information.

**Legislation Number:** PN0119-2024

**Drafting Date:** 4/15/2024

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Agricultural District Designation  
**Contact Name:** Hunter Rayfield  
**Contact Telephone Number:** 614-645-7244  
**Contact Email Address:** BHRayfield@columbus.gov

The City Clerk's office has received an application for designation of an Agricultural District within the City of Columbus as outlined in O.R.C. Section 929.02. The application contains multiple properties that comprise a total of 378 acres, and are located generally at/near 4131 Brice Road (parcel ID 181-000127). A hearing will be held regarding this application on Wednesday, May 1st at 11:30 a.m. at 111 N Front St. on the 8th floor in Room 823. Contact the Planning Division at [planninginfo@columbus.gov](mailto:planninginfo@columbus.gov) for additional information

**Legislation Number:** PN0156-2024

**Drafting Date:** 5/21/2024

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Columbus Art Commission 2024 Hearing and Application Schedule  
**Contact Name:** Luis Teba  
**Contact Telephone Number:** 614.645.8062  
**Contact Email Address:** [lfteba@columbus.gov](mailto:lfteba@columbus.gov)

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645- 8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

**Application Deadline**  
(lftba@columbus.gov)\*

**Hearing Dates\*\***

December 21, 2023	January 27, 2024
January 24, 2024	February 21, 2024
February 22, 2024	March 20, 2024
March 21, 2024	April 17, 2024
April 18, 2024	May 15, 2024
	May 29, 2024***
May 22, 2024	June 26, 2024
June 20, 2024	July 17, 2024
July 24, 2024	August 21, 2024
August 22, 2024	September 18, 2024
September 19, 2024	October 16, 2024
October 23, 2024	November 20, 2024
November 21, 2024	December 18, 2024
December 19, 2024	January 15, 2025

Hearings are held in-person in room 204 at the Coleman Government Center, 111 N. High Street, Columbus, OH 43215 and the start time will be 4:00 PM. All application materials should be submitted electronically. Hard copy submissions are no longer accepted.

\* If you have questions call 614.645.8062 (o).

\*\*Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at [www.columbus.gov/planning](http://www.columbus.gov/planning)

\*\*\*Special Art Commission Meeting

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**Legislation Number:** PN0226-2024

**Drafting Date:** 7/15/2024

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Columbus Tree Sub-Commission Member Vacancies (3)

**Contact Name:** Rosalie Hendon

**Contact Telephone Number:** 614-724-3003

**Contact Email Address:** [Forestry@columbus.gov](mailto:Forestry@columbus.gov) <<mailto:Forestry@columbus.gov>>

**Columbus Recreation and Parks - Columbus Tree Sub-Commission  
Member Vacancies (3)**

The Columbus Tree Sub-Commission has a three (3) member vacancies. Forestry education or background is encouraged but not necessary.

Please send resume with a short explanation of how you would make a contribution as a tree commissioner to:

Recreation & Parks Department; Forestry

Attn: Rosalie Hendon

1533 Alum Industrial Dr. W.

Columbus, OH 43209

Or by email to [Forestry@columbus.gov](mailto:Forestry@columbus.gov) <<mailto:Forestry@columbus.gov>>

Deadline for submissions is October 31, 2024.

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**Legislation Number:** PN0265-2024

**Drafting Date:** 9/4/2024

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Eastside Council Community Meeting

**Contact Name:** Stanley Gates

**Contact Telephone Number:** 614-645-3566

**Contact Email Address:** segates@columbus.gov

**Who:** Columbus City Councilmembers

**When:** Wednesday, October 30, 2024 at 6:00pm

**Where:** Direction for Youth & Families, Crittenton Center, 3840 Kimberly Parkway, Columbus, OH 43232

**What:** Community meetings allow residents to discuss topics that affect their daily lives in an informal, one-on-one setting with Councilmembers, staff and department leadership. We are eager to understand the issues important to residents and discuss opportunities to build strong, safe, and healthy neighborhoods. Please contact Stanley Gates at segates@columbus.gov to RSVP.

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**Legislation Number:** PN0272-2024

**Drafting Date:** 9/11/2024

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Livingston Avenue Area Commission (LAVA-C) - Commission Elections Committee: Elections Announcement

**Contact Name:** Michael P. Herman, Commissioner

**Contact Telephone Number:** 614-580-8365

**Contact Email Address:** mpherman@gmail.com

The 2024 Petition Form to become a Livingston Avenue Area Commissioner is now available at <https://cbusareacommissions.org/livingston-avenue>. Petition forms can also be obtained via email by contacting a current Commissioner.

You are required to deliver the completed petition and at least 3 valid letters of endorsement via email to [mpjherman@gmail.com](mailto:mpjherman@gmail.com) or via USPS to 633 Linwood Ave. Columbus, OH. 43205. The deadline for receipt of the completed petition and letters of endorsement is midnight on Friday, October 25, 2024.

Candidates are encouraged to attend the monthly meeting of the Livingston Avenue Area Commission on October 15, 2024, and give a short statement of their candidacy. This voluntary appearance is not an election requirement.

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**Legislation Number:** PN0282-2023

**Drafting Date:** 9/26/2023

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** City of Columbus Records Commission- Meeting Schedule 2024  
**Contact Name:** Monique L. Goins-Ransom, Records Commission Coordinator  
**Contact Telephone Number:** 614-645-0845  
**Contact Email Address:** [mlgoins-ransom@columbus.gov](mailto:mlgoins-ransom@columbus.gov)

**CITY OF COLUMBUS RECORDS COMMISSION MEETING SCHEDULE 2024:**

The regular meetings of the City of Columbus Records Commission for the calendar year 2024 are scheduled as follows:

**Monday, February 12, 2024**

**Monday, May 20, 2024**

**Monday, September 16, 2024**

Meetings will take place at: **City Hall, 90 West Broad Street, 2nd Floor, in the City Council Chambers. They will begin promptly at 10:00 am.**

Every effort will be made to adhere to the above schedule, but the City of Columbus Records Commission reserves the right to change the date, time or location of any meeting; or to hold additional meetings. To confirm the meeting date, time and locations or to obtain agenda information, contact Monique Goins-Ransom the City of Columbus Records Commission Coordinator at (614) 645-0845.

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**Legislation Number:** PN0290-2024

**Drafting Date:** 10/1/2024

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** To amend §251.03 of the Columbus City Health Code  
**Contact Name:** Scott Whittaker  
**Contact Telephone Number:** 614-645-7243  
**Contact Email Address:** [srwhittaker@columbus.gov](mailto:srwhittaker@columbus.gov) <<<mailto:srwhittaker@columbus.gov>>>

To amend §251.03 of the Columbus City Health Code in regard to the food service operation and retail food establishment fees in accordance with The State of Ohio Uniform Food Safety Code, law and rules.

**WHEREAS**, the staff of Columbus Public Health has traditionally provided licenses and conducted inspections for all food service operations and retail food establishments within the City of Columbus; and,



**WHEREAS**, the staff of Columbus Public Health has completed the cost analysis calculations required by Ohio Revised Code §3717.07 Uniform Cost Methodologies; Ohio Administrative Code, Cost Analysis and Calculations §3701-21-02.2; Cost Analysis and License Fee Calculation §901:3-4-04; and,

**WHEREAS**, the staff of Columbus Public Health recommend the following food service operation and retail food establishment fees for licenses, facility layout & equipment specification review, and expedited plan review to recover current costs of the food protection program; and,

**WHEREAS**, the code establishes a new fee structure and cost methodology for establishing fees which is to go into effect on December 1, 2024; now, therefore

**BE IT RESOLVED BY THE BOARD OF HEALTH OF THE CITY OF COLUMBUS:**

**Section 1.** That licensing fees established by the state methodology be adopted by the Columbus Board of Health.

**Section 2.** That §251.03 of the Columbus City Health Code, Approval of Plans; Fees, be amended to read as follows:

**251.03 APPROVAL OF PLANS; FEES.**

(a) The following fees are established with respect to license fees and Facility Layout & Equipment Specification Review:

(1) Food Service Operation (FSO) and Retail Food Establishment (RFE) license fees shall be as follows (this amount is separate and in addition to the state fee that is included in the total license fee):

<b>License Category</b>	<b>City Fee</b>
Level 1 < 25,000 sq. ft. Commercial	\$258.00
Level 2 < 25,000 sq. ft. Commercial	\$282.00
Level 3 < 25,000 sq. ft. Commercial	\$488.00
Level 4 < 25,000 sq. ft. Commercial	\$604.00
Level 1 > 25,000 sq. ft. Commercial	\$348.00
Level 2 > 25,000 sq. ft. Commercial	\$362.00
Level 3 > 25,000 sq. ft. Commercial	\$1,160.00
Level 4 > 25,000 sq. ft. Commercial	\$1,225.00
Level 1 < 25,000 sq. ft. Non Commercial	\$129.00
Level 2 < 25,000 sq. ft. Non Commercial	\$141.00
Level 3 < 25,000 sq. ft. Non Commercial	\$244.00
Level 4 < 25,000 sq. ft. Non Commercial	\$302.00
Level 1 > 25,000 sq. ft. Non Commercial	\$174.00
Level 2 > 25,000 sq. ft. Non Commercial	\$181.00
Level 3 > 25,000 sq. ft. Non Commercial	\$580.00
Level 4 > 25,000 sq. ft. Non Commercial	\$612.50
High Risk Mobile Food Service	\$245.00
Low Risk Mobile Food Service	\$122.50
Temporary Food Service Commercial (per day)	\$60.00
Temporary Food Service Non Commercial (per day)	\$30.00
Food Vending Locations	\$19.98

(2) Facility Layout and Equipment Specification Review fees charged for both Food Service Operations (FSO) and Retail Food Establishments (RFE) shall be as follows:

<b>Facility Layout &amp; Equipment Specification Review</b>	<b>Fee</b>
Micro Markets	\$290.00
Risk Level 1-4 < 25,000 sq. ft.	\$575.00
Risk Level 1-4 > 25,000 sq. ft.	\$1,150.00
Risk Level 1-4 Extensive Alteration	\$290.00
Change of Ownership - All Categories	\$290.00

(b) Any plan review applicant may include an additional one thousand two hundred fifty (\$1250.00) fee to expedite review of a plan for a proposed construction or extensive alteration of a Food Service Operation or Retail Food Establishment. After the complete application and the expedite fee have been received, the plans shall be reviewed within two (2) business days. The onsite inspection shall be scheduled no later than one (1) business day following the approval of the plans and notification that the facility has received approval on all other required permits. Columbus Public Health reserves the right to not offer this service based upon operational capacity.

**Section 3.** That all pre

**Legislation Number:** PN0292-2024

**Drafting Date:** 10/2/2024

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Depository Commission and Treasury Investment Board Meeting  
**Contact Name:** Dean Smith  
**Contact Telephone Number:** 614-645-7197  
**Contact Email Address:** drsmith@columbus.gov

Date: December 17th, 2024  
Time 2:00-3:00 PM  
Location: 90 West Broad Street, Room 117  
Purpose: To consider applications for deposit of public funds for 2025; to discuss City of Columbus broker dealers; and to review list of approved fiscal agents.

Members of the public unable to join in-person have the option to join virtually via Webex Teleconference format  
Interested parties wishing to attend the meeting virtually should use the following Webex dial in information:

Join by phone: 1-650-479-3207 (Call in toll number for US/Canada)  
Meeting number/access code: 2302 359 8085  
Password (if needed): 43215

**Legislation Number:** PN0295-2024

**Drafting Date:** 10/3/2024

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Service Line Materials Upstream From Water Meter  
**Contact Name:** Todd Pulsifer  
**Contact Telephone Number:** (614) 645-7825  
**Contact Email Address:** TFPulsifer@columbus.gov

**RULE AND REGULATION 24-03**  
**Division of Water**  
**Department of Public Utilities**

**October 2024**

**SUBJECT: SERVICE LINE MATERIALS UPSTREAM FROM WATER METER**

Pursuant to the authority granted under Columbus City Codes Section 1101, the Director of the Department of Public Utilities hereby adopts, establishes and publishes this rule and regulation to be effective at the earliest date allowed by law. This rule and regulation rescinds the Division of Water Rule and Regulation 92-06 published November 7, 1992; and supersedes the Division of Water Rule and Regulations 03-02 published on December 13, 2003, and 06-04 published June 24, 2006, in the Columbus City Bulletin, Columbus, Ohio. This rule and regulation is in addition to any established requirements that have not been superseded or rescinded by this or any previous act.

**APPLICATION:**

This rule and regulation is for piping materials for the water service line upstream of the meter. Consult applicable Division of Water standard detail drawings for additional reference and; for piping downstream of the meter, applicable plumbing codes.

This rule and regulation shall apply to all premises served by the public water system of the City of Columbus, Division of Water, including those water distribution systems owned by other political subdivisions but operated, under contract, by the City of Columbus, Division of Water for which the Ohio EPA considers the City of Columbus, Division of Water to be the water purveyor. This rule and regulation does not apply to master-metered public water systems that purchase water from the City of Columbus and who are considered their own public water system by the Ohio EPA.

**DEFINITIONS:**

**Water Service Line:** All piping from the curb stop or gate valve, to where the meter setting begins. The Water Service Line is owned and maintained by the private property owner.

**Water Service Tap:** All piping from the water main line to the curb stop or gate valve and including the curb stop or gate valve. The Water Service Tap is owned and maintained by the public water system.

**Repair:** The installation of clamps, pipe or tubing which is less than the entire length of the water service line.

**Replacement:** New installation or any other installation of pipe or tubing that includes the entire length of the water service line.

**GENERAL REGULATION:**

All new, repaired, or replaced water service lines must be inspected by the Division of Water or a duly authorized representative, after work has been completed, but prior to backfilling.

Contractors performing a complete replacement of the service line shall identify the service tap material and make available to the City inspector or duly authorized representative during the Renewed Service Inspection.

Water Service Line repairs or replacements shall conform to the following requirements:

## **I. Two Inch (2") and Smaller Water Service Lines**

### A. Approved Materials

Copper tubing shall be Type K, soft temper copper conforming to Section 805 of the City of Columbus Construction and Material Specifications (latest edition);

OR

Polyethylene tubing shall be PE4710 and be installed per the manufacturer's installation specifications. All tubing shall be a product that has been previously approved by the Administrator of the Division of Water. Sleeving requirements shall apply to polyethylene tubing entering structures as described under separate rule and regulation.

### B. Existing Lead

No connections to existing lead stubs will be allowed.

### C. Water Service Line Repair

The following shall apply when repairing water service lines:

1. If the existing water service line material is copper, then the water service line shall only be repaired with copper tubing conforming to section I.A. "Approved Materials".
2. If the existing water service line material is plastic, then the water service line shall only be repaired with polyethylene tubing conforming to section I.A. "Approved Materials".
3. If the existing water service line material is galvanized, then the entire water service line shall be replaced according to section I.D. "Water Service Line Replacement". **No repairs to galvanized service lines are permitted; in exceptional circumstances, temporary repairs may be authorized by the Director of the Department of Public Utilities or their duly authorized representative.**
4. If the existing water service line material is lead, then the entire water service line shall be replaced according to section I.D. "Water Service Line Replacement". **No repairs to lead service lines are permitted.**

### D. Water Service Line Replacement

For new water service lines or existing water service lines that require full replacement, the same material shall be used for the entire length of the water service line. The approved materials for replacement water service lines are listed in section I.A. "Approved Materials". Service line replacements less than 100' for copper and 300' for polyethylene shall be one continuous piece of material with no breaks or connections.

Note: All new or replacement water service lines, sizes ¾" through 2", on properties with an underground vessel being used or having previously been used for storage of a petroleum product or other health hazard material shall be constructed with copper tubing conforming to section I.A. "Approved Materials". Any water service line to an adjacent property within fifty (50) feet of any such underground vessel shall also be subject to the same material requirements.

## **II. Three inch (3") and Larger Water Service Lines:**

### A. Approved Materials

Ductile iron pipe conforming to Section 801 of the City of Columbus Construction and Material Specification (latest edition).

### B. Water Service Line Repair

Any water service lines found to be leaking or needing repair can be repaired. Installation of repairs shall conform to the applicable ductile iron references in Section 801 of the City of Columbus Construction and Material

Specification (latest edition).

C. Water Service Line Replacement

For new water service lines or water service lines that require full replacement, the installation shall conform to II.A. "Approved Materials" and Section 801 of the City of Columbus Construction and Material Specification (latest edition).

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**Legislation Number:** PN0298-2024

**Drafting Date:** 10/7/2024

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** 5th by Northwest Area Commission November Meeting Date Change

**Contact Name:** William Colgan, Chair

**Contact Telephone Number:** 614-584-1455

**Contact Email Address:** colganwm@hotmail.com

The 5th by Northwest Area Commission will move their November meeting date from 11/5/24 to 11/12/24, due to the meeting location (1150 W. 5th Ave) being a polling location on election day. For more information, please visit [fifthbynorthwestac.com](http://fifthbynorthwestac.com).

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**Legislation Number:** PN0302-2023

**Drafting Date:** 10/24/2023

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Columbus Art Commission 2024 Hearing and Application Schedule

**Contact Name:** Luis Teba

**Contact Telephone Number:** 614.645.8062 (o)

**Contact Email Address:** lfteba@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

**Application Deadline Hearing Dates\*\***

([lfteba@columbus.gov](mailto:lfteba@columbus.gov))\*

December 21, 2023 January 17, 2024

January 24, 2024 February 21, 2024

February 22, 2024 March 20, 2024

March 21, 2024 April 17, 2024

April 18, 2024 May 15, 2024

May 22, 2024 June 19, 2024

June 20, 2024 July 17, 2024

July 24, 2024 August 21, 2024

August 22, 2024 September 18, 2024

September 19, 2024 October 16, 2024

October 23, 2024 November 20, 2024  
November 21, 2024 December 18, 2024  
December 19, 2024 January 15, 2025

Hearings are held in-person in room 204 at the Coleman Government Center, 111 N. High Street, Columbus, OH 43215 and the start time will be **4:00 PM**. All application materials should be submitted electronically. Hard copy submissions are no longer accepted.

\* If you have questions call 614.645.8062 (o).

\*\*Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at [www.columbus.gov/planning](http://www.columbus.gov/planning)

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**Legislation Number:** PN0302-2024

**Drafting Date:** 10/10/2024

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** PROPERTY MAINTENANCE APPEALS BOARD OCTOBER AGENDA

**Contact Name:** Jody Young

**Contact Telephone Number:** 614.645.7759

**Contact Email Address:** [jayoung@columbus.gov](mailto:jayoung@columbus.gov)

## AGENDA

### PROPERTY MAINTENANCE APPEALS BOARD

#### CITY OF COLUMBUS, OHIO

##### October 21, 2024

The Property Maintenance Appeals Board shall hear and decide appeals from any persons affected by any order, requirement, decision or determination made in the administration or enforcement of the Health, Sanitation and Safety Code, this Housing Code, and as specifically provided in any other provision of the Columbus City Codes. Separately, the Property Maintenance Appeals Board will review requests to permit a reasonable minimum variance from the applicable section of the Housing Code.

The City PROPERTY MAINTENANCE APPEALS BOARD will hold a public hearing on the following appeal and/or variance applications on **MONDAY, October 21, 2024 at 1:00 p.m.** at the **MICHAEL B. COLEMAN GOVERNMENT CENTER-HEARING ROOM** at 111 North Front Street, Columbus, OH 43215.

**SPECIAL NOTE TO APPELLANT: YOU OR YOUR REPRESENTATIVE MUST ATTEND THIS MEETING.** The Board may move forward and render a decision on an appeal, even if the appellant is not present.

**SIGN LANGUAGE INTERPRETER:** A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Department of Building & Zoning Services is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call 614-645-6373 or TDD 614-645-3293.

**ADA ACCOMMODATION:** It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting due to a disability as defined under the ADA, please call the City's ADA Coordinator at 614-645-7206 at least three (3) business days prior to the scheduled meeting to request an accommodation.

**1. Application Number: PMA-559**

**Appellant(s):** Donna Spontak

**Property Location:** 1288 Indianola Ave.

**Request:** Appeal

**Violation Notice:** 24451-01142 and 24475-10145

**Code Enforcement Officer:** Greg Hedrick

**NOTE: Appeal received after 15 days - posted and mailed on 8/8/24, appeal received via email on 8/27/2024 (4 days after 15-day expiration)**

2. **Application Number: PMA-560**  
**Appellant(s):** Jack Beatley  
**Property Location:** 34 E 12th Ave.  
**Request:** Appeal  
**Violation Notice:** 24440-05339 and 24475-11685  
**Code Enforcement Officer:** Greg Hedrick

3. **Application Number: PMA-561**  
**Appellant(s):** Jason Ostro, Imovina Group LLC  
**Property Location:** 1585-1679 Smith Rd.  
**Request:** Appeal  
**Violation Notice:** 24441-00767  
**Code Enforcement Officer:** Robert Ellis

4. **Application Number: PMA-562**  
**Appellant(s):** Jason Ostro, Imovina Group LLC  
**Property Location:** 1743-1934 Holburn Ave.  
**Request:** Appeal  
**Violation Notice:** 24441-00771  
**Code Enforcement Officer:** Robert Ellis

5. **Changing the By-Laws**  
The Property Maintenance Board will be voting on revisions to its Bylaws including;

- Changes to the General Governing Rules under Section I (A)
- Adding a board attendance Policy under (A)(B)(IV)
- Clerical Edits In Order to Revise Bylaws

**Legislation Number:** PN0303-2023

**Drafting Date:** 10/24/2023

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** University Impact District Review Board 2024 Meeting Schedule  
**Contact Name:** Stephanie Kensler  
**Contact Email Address:** UIDRB@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^ (uidrb@columbus.gov)*	Business Meeting** (111 N. Front St. Rm. #205) 12:00pm	Regular Meeting** (111 N. Front St. Rm. #204) 4:00pm
December 29, 2023	January 11, 2024	January 25, 2024
January 26, 2024	February 8, 2024	February 22, 2024
March 1, 2024	March 14, 2024	March 28, 2024
March 29, 2024	April 11, 2024	April 25, 2024
April 26, 2024	May 9, 2024	May 23, 2024
May 31, 2024	June 13, 2024	June 27, 2024
June 28, 2024	July 11, 2024	July 25, 2024
July 26, 2024	August 8, 2024	August 22, 2022

August 30, 2024	September 12, 2024	September 26, 2024
September 27, 2024	October 10, 2024	October 24, 2024
October 25, 2024 <sup>^</sup>	November 7, 2024 <sup>^</sup>	November 18, 2024 <sup>^</sup>
November 22, 2024 <sup>^</sup>	December 5, 2024 <sup>^</sup>	December 18, 2024 <sup>^</sup>

\* If you are unable to email, call 614-724-4437 to request alternative delivery options

\*\*Meetings subject to cancellation. Please contact staff to confirm dates and Room location for Business Meetings. Meeting dates, times and locations are also available at [www.columbus.gov/planning](http://www.columbus.gov/planning)

<sup>^</sup>Date and location change due to holiday

<sup>^^</sup>NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month’s Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.)

The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular meeting.

**Legislation Number:** PN0303-2024

**Drafting Date:** 10/10/2024

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

Notice/Advertisement Title: City of Columbus October 22, 2024 Board of Zoning Adjustment  
 Contact Name: Jamie Freise  
 Contact Telephone Number: 614-645-6350  
 Contact Email Address: [jffreise@columbus.gov](mailto:jffreise@columbus.gov)

**AGENDA**  
**BOARD OF ZONING ADJUSTMENT**  
**CITY OF COLUMBUS, OHIO**  
**OCTOBER 22, 2024**

The Board of Zoning Adjustment hears requests for Special Permits, Appeals and Variances to the requirements of the Columbus Zoning Code, Title 33 and 34, of the Columbus City Codes. The Board does not hear applications to amend the Official Zoning Map.

The City BOARD OF ZONING ADJUSTMENT will hold a public hearing on the following zoning applications on **TUESDAY, OCTOBER 22, 2024 at 4:30 p.m.** at the **MICHAEL B. COLEMAN GOVERNMENT CENTER** at 111 North Front Street, Columbus, OH 43215 in the 2ND FLOOR HEARING ROOM. You can also monitor the hearing through the City of Columbus YouTube channel at the following link: <http://www.youtube.com/cityofcolumbus>

With the return to in-person meetings, we want to assure attendees that all safety precautions per the CDC will be followed. The hearing room will be cleaned after each meeting, attendees should feel comfortable wearing a mask if they choose. Free masks will be available for any participant. Spectator chairs and board members’ chairs have been set up with social distancing in mind. We ask that chairs and tables not be moved to ensure a safe meeting environment for all who attend.

**SPECIAL NOTE TO APPLICANT: YOU OR YOUR REPRESENTATIVE MUST ATTEND THIS MEETING.** It is the rule of the Commission to withdraw an application when a representative is not present.



**SIGN LANGUAGE INTERPRETER:** A Sign Language Interpreter, to “Sign” this meeting, will be made available for anyone with a need for this service, provided the Department of Building & Zoning Services is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call 614-645-6373 or TDD 614-645-3293.

Further information may be obtained by visiting the City of Columbus Zoning Office website at <https://www.columbus.gov/bzs/primary/Zoning/> or by calling the Department of Building and Zoning Services, Public Hearings Section at 614-645-4522.

**01. Application No.: BZA24-081**

**Location:** 1077 WALTERS ST. (43209), located on the west side of Walters Street, approximately 170 feet north of East 5th Avenue (010-004149, 010-032026; Milo Grogan Area Commission).

**Existing Zoning:** R-4, Residential District

**Request:** Variance(s) to Section(s): 3332.05, Area district lot width requirements To reduce the minimum lot width from 50 feet to 31 feet. 3312.49, Required parking To reduce the minimum number of parking spaces from 6 to 3. 3332.15, R-4 area district requirements To reduce the minimum required lot size for a 3-unit dwelling from 4,500 square feet to 2,883 square feet. 3332.26, Minimum side yards permitted To reduce the minimum side yard width for both side yards from 5 feet to 3.75 feet.

**Proposal:** To construct a 3-unit dwelling.

**Applicant(s):** Kareem Amr 243 N. 5th Street, Suite 330 Columbus, Ohio 43215

**Attorney/Agent:** None

**Property Owner(s):** C Holdings, LLC

947 E. Johnstown Road, Suite 154 Columbus, Ohio 43230

**Planner:** Dane Kirk, (614) 645-7973; [DEKirk@Columbus.gov](mailto:DEKirk@Columbus.gov)

**02. Application No.: BZA24-082**

**Location:** 1079 WALTERS ST. (43201), located on the west side of Walters Street, approximately 180 feet north of East 5th Avenue (010-057742; Milo Grogan Area Commission).

**Existing Zoning:** R-4, Residential District

**Request:** Variance(s) to Section(s): 3332.05(A)(4), Area district lot width requirements To reduce the lot width from 50 feet to 31 feet. 3312.49, Required parking To reduce the number of required parking spaces from 6 to 3. 3332.26 (C)(3), Minimum Side yards permitted To reduce the minimum side yard from 5 feet to 3 feet 3332.15, R-4 area district requirements To reduce the lot area from 4,500 square feet to 2,883 square feet.

**Proposal:** To construct a 3-unit dwelling

**Applicant(s):** Kareem Amr 243 N 5th Street, Suite 330 Columbus, Ohio 43215

**Attorney/Agent:** None.

**Property Owner(s):** C Holdings LLC 947 E Johnstown rd, suite 154 Columbus, Ohio 43230

**Planner:** Adam Trimmer, (614) 645-1469; [ADTrimmer@Columbus.gov](mailto:ADTrimmer@Columbus.gov)

**03. Application No.: BZA24-092**

**Location:** 132 N. HURON AVE. (43204), located on the east side of North Huron Avenue, approximately 225 feet south of Steele Avenue (010-0773300; Greater Hilltop Area Commission).

**Existing Zoning:** R-4 District

**Request:** Variance(s) to Section(s): 3332.38(F), Private garage To increase the area of a garage from 720 square feet to 1122 square feet. 3332.38(G), Private garage To increase the height of a detached garage from 15 feet to 18 feet.

**Proposal:** To construct a detached garage.

**Applicant(s):** John Patterson P.O. Box 77 Powell, Ohio 43065

**Attorney/Agent:** None

**Property Owner(s):** Kimberly Milliner 132 N. Huron Ave. Columbus, Ohio 43204

**Planner:** Dane Kirk, (614) 645-7973; [DEKirk@Columbus.gov](mailto:DEKirk@Columbus.gov)

**04. Application No.: BZA24-093**

**Location:** 922 LENORE AVENUE (43224), located to the northwest of Lenore Avenue, approximately 100 feet east of Homecoft Drive (010-096979; North Linden Area Commission).

**Existing Zoning:** R-3, Residential District

**Request:** Variance(s) to Section(s): 3332.27, Rear Yard To reduce the required rear yard from 25 percent to 20 percent.

**Proposal:** To construct a building addition.

**Applicant(s):** Crenly Marrero 2482 Hiawatha Street. Columbus, Ohio 43211

**Attorney/Agent:** Kiernan Smith, Architect 668 Wilson Ave. Columbus, Ohio 43205

**Property Owner(s):** Catrina Bogart 922 Lenore Ave Columbus, Ohio 43224

**Planner:** Adam Trimmer, (614) 645-1469; [ADTrimmer@Columbus.gov](mailto:ADTrimmer@Columbus.gov)

**05. Application No.: BZA24-095**

**Location:** 596 E. WHITTIER ST. (43206), located on the north side of East Whittier Street, approximately 60 feet west of Ann Street (010-013323; Columbus South Side Area Commission).

**Existing Zoning:** R-2F District

**Request:** Variance(s) to Section(s): 3312.49, Required Parking To reduce the required number of parking spaces from 4 spaces to 2. Section 3332.21, Building lines To reduce the setback along East Whittier from 12.65 feet to 10 feet. Section 3332.25, Maximum Side Yards Required To reduce the total side yards from 6.7 feet to 6 feet.

**Proposal:** To construct a two-unit dwelling.

**Applicant(s):** Evo Development, LLC, c/o David Perry 411 E Town Street Floor 1 Columbus, Ohio 43215

**Attorney/Agent:** Donald Plank, Atty. 411 E. Town Street, Fl. 2 Columbus, Ohio 43215

**Property Owner(s):** Evo Development, LLC c/o Addison Good 5960 Buckeye Parkway Columbus, Ohio 43123

**Planner:** Dane Kirk, (614) 645-7973; [DEKirk@Columbus.gov](mailto:DEKirk@Columbus.gov)

**06. Application No.: BZA24-124**

**Location:** 8770 GALAXY WAY (43240), located north of Ikea Way and west of East Powell Road (318-4202025015; Far North Columbus Communities Coalition).

**Existing Zoning:** CPD, L-C-4 and AR-3 District

**Request:** Variance(s) to Section(s): 3312.41, Pedestrian access and circulation To reduce a portion of the width of an internal sidewalk from 4 feet to 3 feet.

**Proposal:** To construct a mixed-use development.

**Applicant(s):** The Galaxy at Polaris Phase I, LLC; c/o David Perry 411 E Town Street Floor 1 Columbus, Ohio 43215

**Attorney/Agent:** Donald Plank, Atty. Plank Law Firm 411 E Town, Floor 2 Columbus, Ohio 43215

**Property Owner(s):** The Galaxy at Polaris Phase I, LLC; c/o Franz Geiger 8800 Lyra Drive, Suite 680 Columbus, Ohio 43240

**Planner:** Adam Trimmer, (614) 645-1469; [ADTrimmer@Columbus.gov](mailto:ADTrimmer@Columbus.gov)

**07. Application No.: BZA24-100**

**Location:** 428 JACKSON ST. (43206), located on the northwest corner of Jackson Street and South 9th Street (010-218213; Columbus South Side Area Commission).

**Existing Zoning:** R2F-Residential District

**Request:** Variance(s) to Section(s): 3332.21, Building lines To reduce the building setback along Jackson Street from 10 feet to 0 feet. 3332.26, Minimum side yard permitted To reduce the west side yard from 5 feet to 2 feet. 3321.05(B)(2), Vision clearance To reduce the vision clearance triangle on Jackson and South 9th Street from 30 feet by 30 feet to 20 feet by 20 feet.

**Proposal:** To construct a room addition

**Applicant(s):** Shonda Vink 428 Jackson Street Columbus, Ohio 43206

**Attorney/Agent:** Paige Kaplansky, Arch 1168 Harrison Avenue Columbus, Ohio 43206

**Property Owner(s):** Applicant

**Planner:** Adam Trimmer, (614) 645-1469; [ADTrimmer@Columbus.gov](mailto:ADTrimmer@Columbus.gov)

**08. Application No.: BZA24-107**

**Location:** 260 CARPENTER ST. (43205), located on the east side of Carpenter Street, approximately 120 feet south of Bryden Alley (010-034263; Near East Area Commission).

**Existing Zoning:** R-3 District

**Request:** Variance(s) to Section(s): 3332.26, Minimum side yard permitted To reduce the minimum side yard widths from 5.83 feet to 3 feet. 3312.49, Required parking To reduce the number of required parking spaces from 2 to 1.

**Proposal:** To construct a single-unit dwelling

**Applicant(s):** Damichael Jenkins 2869 Acarie Drive Columbus, Ohio 43219

**Attorney/Agent:** Misty Linn, Realtor 752 Forest Street Columbus, Ohio 43206

**Property Owner(s):** Applicant

**Planner:** Dane Kirk, (614) 645-7973; [DEKirk@Columbus.gov](mailto:DEKirk@Columbus.gov)

**09. Application No.: BZA24-109**

**Location:** 1283 MCALLISTER AVE. (43205), located on the south side of McAllister Avenue, approximately 120 feet east of Linwood Avenue (010-004406; Near East Area Commission).

**Existing Zoning:** R-3 District

**Request:** Variance(s) to Section(s): 3332.26, Minimum side yard permitted To reduce the minimum side yard widths from 5.83 feet to 3 feet.

**Proposal:** To construct a single-unit dwelling.

**Applicant(s):** Damichael Jenkins 2869 Acarie Drive Columbus, Ohio 43219

**Attorney/Agent:** Misty Linn, Realtor 752 Forest Street Columbus, Ohio 43206

**Property Owner(s):** Applicant

**Planner:** Dane Kirk, (614) 645-7973; [DEKirk@Columbus.gov](mailto:DEKirk@Columbus.gov)

**10. Application No.: BZA24-111**

**Location:** 148 PRICE AVE. (43201), located on the northeast corner of Price Avenue and Dennison Avenue (010-187213; Victorian Village Commission).

**Existing Zoning:** ARLD District

**Request:** Variance(s) to Section(s): 3333.19, Building lines on corner lots; exceptions To reduce the minimum setback along Dennison Avenue from 7.62 feet to 5 feet.

**Proposal:** To construct an addition.

**Applicant(s):** Patrick McCarthy 148 Price Avenue Columbus, Ohio 43201

**Attorney/Agent:** Leonard Rettig Design Build 324 Graden Road Columbus, Ohio 43214

**Property Owner(s):** Applicant

**Planner:** Dane Kirk, (614) 645-7973; [DEKirk@Columbus.gov](mailto:DEKirk@Columbus.gov)

**11. Application No.: BZA24-113**

**Location:** 2960 MORSE RD (43231), located on the north side of Morse Road, approximately 1,250 feet west of Westerville Road (010-218971; Northland Community Council).

**Existing Zoning:** CAC, Mixeduse District

**Request:** Variance(s) to Section(s): 3356.11, C-4 District setback lines To reduce the building setback from 110 feet to 50 feet.

**Proposal:** To construct an office building.

**Applicant(s):** Renier Construction 2164 Citygate Drive Columbus, Ohio 43219

**Attorney/Agent:** Jeffery L. Brown, Atty 37 West Broad St, suite 460 Columbus, Ohio 43215

**Property Owner(s):** 2950 Morse Road LLC 43 Pruitt Blvd. Akron, Ohio 44310

**Planner:** Adam Trimmer, (614) 645-1469; [ADTrimmer@Columbus.gov](mailto:ADTrimmer@Columbus.gov)

**12. Application No.: BZA24-118**

**Location:** 1280 BROWN RD. (43223), located at the northeast corner of Brown Road and Hopkins Avenue (570-104616; Southwest Area Commission).

**Existing Zoning:** C-4, Commercial District

**Request:** Variance(s) to Section(s): 3312.21(D), Landscaping and screening. To not screen a commercial parking lot from a residential district. 3312.27(4), Parking setback line. To reduce the parking setback line from 10 feet to 0 feet.

**Proposal:** To update and expand a food and beverage carry-out with an outdoor patio and accessory dog park.

**Applicant(s):** Lauryn and Evan Betterton 1239 Summit Street Columbus, Ohio 43201

**Attorney/Agent:** Daniel Ferdelman, Architect 300 Marconi Boulevard Columbus, Ohio 43201

**Property Owner(s):** Applicant

**Planner:** Jamie Freise, (614) 645-6350; [JFFreise@Columbus.gov](mailto:JFFreise@Columbus.gov)

**13. Application No.: BZA24-097**

**Location:** 656 GRANDVIEW AVE. (43215), located at the southeast corner of Grandview Avenue and Ridge Street (010-129522; West Scioto Area Commission).

**Existing Zoning:** M, Manufacturing District

**Request:** Special Permit(s) to Section(s): 3389.151, Ohio Marijuana Control Program Retail Dispensary

**Proposal:** A Non-medical Marijuana Dispensary.

**Applicant(s):** BCR Master Holdings, LLC PO Box 11519 Denver, CO 80211

**Attorney/Agent:** BCR Master Holdings, LLC, c/o Chad Wise PO Box 11519 Denver, CO 80211

**Property Owner(s):** SK Grandview, Inc. 648 Grandview Avenue Columbus, Ohio 43215

**Planner:** Jamie Freise, (614) 645-6350; [JFFreise@Columbus.gov](mailto:JFFreise@Columbus.gov)

**14. Application No.: BZA24-102**

**Location:** 1971 E. LIVINGSTON AVE. (43209), located at the southeast corner of East Livingston Avenue and Alum Creek Drive (010-096250; Livingston Avenue Area Commission).

**Existing Zoning:** CAC, Commercial Activity Center District

**Request:** Special Permit(s) to Section(s): 3389.151, Ohio Marijuana Control Program Retail Dispensary

To grant a Special Permit for a Non-medical Marijuana Retail Dispensary.

**Proposal:** A Non-medical Marijuana Dispensary.

**Applicant(s):** BCR Retail Grandview, LLC PO Box 11519 Denver, CO 80211

**Attorney/Agent:** McBride, Dale, Clarion c/o Robert Sweet 5721 Dragon Way, Ste. 300 Cincinnati, Ohio 45227

**Property Owner(s):** John Francis Trust, c/o Erika Munoz, Trustee 6065 Frantz Road, Ste105 Dublin, Ohio 43017

**Planner:** Jamie Freise, (614) 645-6350; [JFFreise@Columbus.gov](mailto:JFFreise@Columbus.gov)

**15. Application No.: BZA24-103**

**Location:** 601 S. HIGH ST. (43215), located at the southwest corner of South High Street and Willow Street (010-034829; Historic Resources Commission).

**Existing Zoning:** UCR, Urban Core District

**Request:** Special Permit(s) to Section(s): 3389.151, Ohio Marijuana Control Program Retail Dispensary

To grant a Special Permit for a Non-medical Marijuana Retail Dispensary.

**Proposal:** A Non-medical Marijuana Dispensary.

**Applicant(s):** Harvest of Ohio, LLC, c/o Ice Miller, LLP 250 West Street, 7th Floor Columbus, Ohio 43215

**Attorney/Agent:** Ice Miller, LLP, c/o Gregory Gorospe 250 West Street, 7th Floor Columbus, Ohio 43215

**Property Owner(s):** Eugene Scott, LLC, c/o Ice Miller, LLP 250 West Street, 7th Floor Columbus, Ohio 43215

**Planner:** Jamie Freise, (614) 645-6350; [JFFreise@Columbus.gov](mailto:JFFreise@Columbus.gov)

**16. Application No.: BZA24-104**

**Location:** 8990 OLD STATE RD. (43035), located on the west side of Old State Road, approximately 260 feet north of SR 750 (318-34102006001; Far North Columbus Communities Coalition).

**Existing Zoning:** CPD, Commercial Planned Development District

**Request:** Special Permit(s) to Section(s): 3389.151, Ohio Marijuana Control Program Retail Dispensary

To grant a Special Permit for a Non-medical Marijuana Retail Dispensary.

**Proposal:** A Non-medical Marijuana Dispensary.

**Applicant(s):** Heaven Wellness, LLC c/o Ice Miller, LLP 250 West Street, 7th Floor Columbus, Ohio 43215

**Attorney/Agent:** Ice Miller, LLP, c/o Gregory Gorospe 250 West Street, 7th Floor Columbus, Ohio 43215

**Property Owner(s):** Boudreau, LTD, c/o Ice Miller, LLP 250 West Street, 7th Floor Columbus, Ohio 43215

**Planner:** Jamie Freise, (614) 645-6350; [JFFreise@Columbus.gov](mailto:JFFreise@Columbus.gov)

**17. Application No.: BZA24-106**

**Location:** 5429 & 5433 BETHEL-SAWMILL CENTER (43235), located on the west side of Bethel-Sawmill Center, approximately 240 feet north of Bethel Road (590-283439 & 590-283440; Northwest

Civic Association).

**Existing Zoning:** CAC, Commercial Activity Center District

**Request:** Special Permit(s) to Section(s): 3389.151, Ohio Marijuana Control Program Retail Dispensary  
To grant a Special Permit for a Non-medical Marijuana Retail Dispensary.

**Proposal:** A Non-medical Marijuana Dispensary.

**Applicant(s):** Farkas Farms, LLC 19341 Vermont Street Grafton, Ohio 44044

**Attorney/Agent:** Mann Parson Gray, Architects, c/o Ian Jones 3660 Embassy Parkway Fairlawn, Ohio 44333

**Property Owner(s):** Bethel at Samwill Holdings, LLC 42 Woodcroft Trail, Ste. B Dayton, Ohio 45430

**Planner:** Jamie Freise, (614) 645-6350; [JFFreise@Columbus.gov](mailto:JFFreise@Columbus.gov)

**18. Application No.: BZA24-090**

**Location:** 2950 N. HIGH ST. (43202), located at the southeast corner of North High Street and Crestview Road (010-023170; Clintonville Area Commission).

**Existing Zoning:** UGN-1, Urban General District

**Request:** Special Permit(s) to Section(s): 3389.151, Ohio Marijuana Control Program Retail Dispensary.  
To grant a Special Permit for a Non-medical Marijuana Retail Dispensary.

**Proposal:** A Non-medical Marijuana Dispensary.

**Applicant(s):** Harvest of Ohio, LLC c/o Ice Miller LLP 250 West Street, 7th Floor Columbus, Ohio 43215

**Attorney/Agent:** Ice Miller LLP, c/o Greg Gorospe, Atty. 250 West Street, 7th Floor Columbus, Ohio 43215

**Property Owner(s):** 2950 Clintonville, LLC c/o Ice Miller LLP 250 West Street, 7th Floor Columbus, Ohio 43215

**Planner:** Jamie Freise, (614) 645-6350; [JFFreise@Columbus.gov](mailto:JFFreise@Columbus.gov)

**Legislation Number:** PN0305-2024

**Drafting Date:** 10/10/2024

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** City Council Zoning Agenda for October 21, 2024

**Contact Name:** Tiffany Friend

**Contact Telephone Number:** 614.645.2814

**Contact Email Address:** [tdfriend@columbus.gov](mailto:tdfriend@columbus.gov)

**REGULAR MEETING NO.51 OF CITY COUNCIL (ZONING), OCTOBER 21, 2024 AT 6:30 P.M. IN COUNCIL CHAMBERS.**

**ROLL CALL**

**READING AND DISPOSAL OF THE JOURNAL**

**EMERGENCY, POSTPONED AND 2ND READING OF 30 DAY LEGISLATION**

**ZONING: DORANS, CHR. HARDIN, VICE CHR. ALL MEMBERS**

**REZONINGS/AMENDMENTS**

**2769-2024** To rezone 6955 HARLEM RD. (43081), being 3.00± acres located on the west side of Harlem Road, 400± feet north of Central College Road, From: R, Rural District, To: L-AR-1, Limited Apartment Residential District (Rezoning #Z24-022).

## VARIANCES

**2755-2024** To grant a Variance from the provisions of Sections 3332.035, R-3, residential district; 3312.49, Required parking; 3321.05(B)(1), Vision clearance; 3321.07(B), Landscaping; 3332.05(A)(4), Area district lot width requirements; 3332.13, R-3 area district requirements; 3332.18(D), Basis of computing area; 3332.21(D), Building lines; 3332.25(B), Maximum side yards required; 3332.26(B), Minimum side yard permitted; and 3332.27, Rear yard, of the Columbus City Codes; for the property located at 160 E. BARTHMAN AVE. (43207), to allow a four-unit dwelling with reduced development standards in the R-3, Residential District (Council Variance #CV24-095).

**2759-2024** To grant a Variance from the provisions of Sections 3332.033, R-2, residential district; and 3312.49, Required parking, of the Columbus City Codes; for the property located at 7257 BENNELL DR. (43068), to allow a Type A family child care home with reduced parking in the R-2, Residential District (Council Variance #CV24-055).

**2761-2024** To grant a Variance from the provisions of Sections 3356.03, C-4 permitted uses; and 3361.02, Permitted uses, of the Columbus City Codes; for the property located at 1155 W. MOUND ST. (43223), to allow a truck driving school in the CPD, Commercial Planned Development District (Council Variance #CV24-068).

**2762-2024** To grant a Variance from the provisions of Section 3349.03, Permitted uses, of the Columbus City Codes; for the property located at 625 E. NORTH BROADWAY. (43214), to allow an animal shelter in the I, Institutional District (Council Variance #CV24-099).

**2763-2024** To grant a Variance from the provisions of Sections 3369.02, Permitted uses; and 3309.14(A), Height districts, of the Columbus City Codes; for the property located at 378 LONDON-GROVEPORT RD. (43137), to allow a collector well building with increased height in the EQ, Excavation and Quarrying District (Council Variance #CV24-078).

**2770-2024** To grant a Variance from the provisions of Section 3332.06, R-rural area district requirements, of the Columbus City Codes; for the property located at 6955 HARLEM RD. (43081), to allow reduced lot size for a single-unit dwelling in the R, Rural District (Council Variance #CV24-064).

## ADJOURNMENT

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**Legislation Number:** PN0307-2024

**Drafting Date:** 10/15/2024

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Hayden Run West Civic Association Special Meeting - November 13, 2024 at 6:30 PM

**Contact Name:** Lisa Snyder

**Contact Telephone Number:** 614-813-7999

**Contact Email Address:** [lmsnyder@columbus.gov](mailto:lmsnyder@columbus.gov) <<mailto:lmsnyder@columbus.gov>>

The Hayden Run West Civic Association will be holding a special meeting to review Rezoning application Z24-038 and Council Variance application CV24-097 (7642 Hayden Run Road) for public comment and questions. This meeting will take place in the Homework Room at the Columbus Metropolitan Library Hilliard Branch (4500 Hickory Chase Way, Hilliard, OH 43026) on Wednesday, November 13, 2024 from 6:30-8:30PM. This meeting is open to the public and all are welcome to join. If there are any questions or concerns, please contact Liaison Snyder at [lmsnyder@columbus.gov](mailto:lmsnyder@columbus.gov).

**Legislation Number:** PN0308-2024

**Drafting Date:** 10/15/2024

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement:** Franklinton Area Commission Zoning Meeting Date Change

**Contact Name:** Olabisi Eddy

**Contact Telephone Number:** 614-724-2033

**Contact Email Address:** [oseddy@columbus.gov](mailto:oseddy@columbus.gov)

The Franklinton Area Commission Zoning Committee will move its November meeting from November 5th to November 6th. The meeting will still take place at 6 PM, at 777 W. State Street, and they will discuss BZA24-129 (278 S. Glenwood Ave). For more information, please visit [cbusareacommissions.org/franklinton/](http://cbusareacommissions.org/franklinton/)

**Legislation Number:** PN0310-2023

**Drafting Date:** 11/3/2023

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Rocky Fork-Blacklick Accord (RFBA) 2024 Meeting Schedule

**Contact Name:** Shallie Pittman Granger

**Contact Telephone Number:** 614.645.9617

**Contact Email Address:** [stpittman-granger@columbus.gov](mailto:stpittman-granger@columbus.gov)

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or email [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^ RFBA Hearing Dates\*\*  
([planninginfo@columbus.gov](mailto:planninginfo@columbus.gov)) (New Albany Village Hall)+

December 22, 2023	January 18, 2024
January 19, 2024	February 15, 2024
February 23, 2024	March 21, 2024
March 22, 2024	April 18, 2024
April 19, 2024	May 16, 2024
May 24, 2024	June 20, 2024
June 21, 2024	July 18, 2024
July 19, 2024	August 15, 2024
August 23, 2024	September 19, 2024
September 20, 2024	October 17, 2024
October 25, 2024	November 21, 2024
November 22, 2024	December 19, 2024
December 20, 2024	January 16, 2025

+ Meeting Location & Time: 99 W. Main St. | New Albany, OH 43054 at 4:00 PM.



\* If you are unable to email, call 614-724-4437 to request alternative delivery options.

\*\* Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at [www.columbus.gov/planning](http://www.columbus.gov/planning) <<<https://new.columbus.gov/Business-Development/Economic-Development/Planning>>>.

^ Date change due to holiday.

^^ NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month's Hearing. (i.e. An application heard at the June Hearing may be granted a grace period to make any applicable revisions and apply for the July Hearing.) The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular meeting.

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**Legislation Number:** PN0310-2024

**Drafting Date:** 10/15/2024

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** South Linden Area Commission Meeting Date Changed

**Contact Name:** Chair Dawn Redman

**Contact Email Address:** slac.redman@gmail.com

Due to an emergency, the October meeting of the South Linden Area Commission has been moved from Tuesday, October 15th to Tuesday, October 22nd. The meeting will still take place at 6 PM at St. Stephen's Community House. 1500 E. 17th Ave. For more information, please visit [cbusareacommissions.org/south-linden/](http://cbusareacommissions.org/south-linden/).

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**Legislation Number:** PN0311-2023

**Drafting Date:** 11/6/2023

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Downtown Commission 2024 Meeting Schedule

**Contact Name:** Belkis Schoenhals

**Contact Telephone Number:** 614-645-6096

**Contact Email Address:** DC@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline  
(DC@columbus.gov) \*  
4:00pm

Business Meeting\*\*  
(111 N. Front St., Rm #205)  
12:00pm

Regular Meeting\*\*  
(111 N. Front St. Rm. #204)  
8:30am



December 27, 2023 <sup>^</sup>	January 9, 2024	January 23, 2024
January 30, 2024	February 13, 2024	February 27, 2024
February 28, 2024	March 12, 2024	March 26, 2024
March 27, 2024	April 9, 2024	April 23, 2024
April 30, 2024	May 14, 2024	May 28, 2024
May 29, 2024	June 11, 2024	June 25, 2024
June 26, 2024	July 9, 2024	July 23, 2024
July 30, 2024	August 13, 2024	August 27, 2024
August 28, 2024	September 10, 2024	September 24, 2024
September 25, 2024	October 8, 2024	October 22, 2024
October 29, 2024	November 12, 2024	November 26, 2024
November 27, 2024 <sup>^</sup>	December 10, 2024	December 19, 2024 <sup>^</sup>

\* If you are unable to email, call 614-724-4437 to request alternative delivery options.

\*\*Meetings subject to cancellation. Please contact staff to confirm.

<sup>^</sup>Date change due to holiday.

NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month’s Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.)

The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular meeting.

**Legislation Number:** PN0312-2024

**Drafting Date:** 10/16/2024

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** To amend §251.03 of the Columbus City Health Code

**Contact Name:** Scott Whittaker

**Contact Telephone Number:** 614-645-7243

**Contact Email Address:** [srwhittaker@columbus.gov](mailto:srwhittaker@columbus.gov) <<mailto:srwhittaker@columbus.gov>>

The following resolution was approved at the October 15, 2024 Columbus Board of Health meeting.

To amend §251.03 of the Columbus City Health Code in regard to the food service operation and retail food establishment fees in accordance with The State of Ohio Uniform Food Safety Code, law and rules.

**WHEREAS**, the staff of Columbus Public Health has traditionally provided licenses and conducted inspections for all food service operations and retail food establishments within the City of Columbus; and,

**WHEREAS**, the staff of Columbus Public Health has completed the cost analysis calculations required by Ohio Revised Code §3717.07 Uniform Cost Methodologies; Ohio Administrative Code, Cost Analysis and Calculations §3701-21-02.2; Cost Analysis and License Fee Calculation §901:3-4-04; and,

**WHEREAS**, the staff of Columbus Public Health recommend the following food service operation and retail food establishment fees for licenses, facility layout & equipment specification review, and expedited plan review to recover current costs of the food protection program; and,

**WHEREAS**, the code establishes a new fee structure and cost methodology for establishing fees which is to go into effect on December 1, 2024; now, therefore

**BE IT RESOLVED BY THE BOARD OF HEALTH OF THE CITY OF COLUMBUS:**

**Section 1.** That licensing fees established by the state methodology be adopted by the Columbus Board of Health.

**Section 2.** That §251.03 of the Columbus City Health Code, Approval of Plans; Fees, be amended to read as follows:

**251.03 APPROVAL OF PLANS; FEES.**

(a) The following fees are established with respect to license fees and Facility Layout & Equipment Specification Review:

(1) Food Service Operation (FSO) and Retail Food Establishment (RFE) license fees shall be as follows (this amount is separate and in addition to the state fee that is included in the total license fee):

<b>License Category</b>	<b>City Fee</b>
Level 1 < 25,000 sq. ft. Commercial	\$258.00
Level 2 < 25,000 sq. ft. Commercial	\$282.00
Level 3 < 25,000 sq. ft. Commercial	\$488.00
Level 4 < 25,000 sq. ft. Commercial	\$604.00
Level 1 > 25,000 sq. ft. Commercial	\$348.00
Level 2 > 25,000 sq. ft. Commercial	\$362.00
Level 3 > 25,000 sq. ft. Commercial	\$1,160.00
Level 4 > 25,000 sq. ft. Commercial	\$1,225.00
Level 1 < 25,000 sq. ft. Non Commercial	\$129.00
Level 2 < 25,000 sq. ft. Non Commercial	\$141.00
Level 3 < 25,000 sq. ft. Non Commercial	\$244.00
Level 4 < 25,000 sq. ft. Non Commercial	\$302.00
Level 1 > 25,000 sq. ft. Non Commercial	\$174.00
Level 2 > 25,000 sq. ft. Non Commercial	\$181.00
Level 3 > 25,000 sq. ft. Non Commercial	\$580.00
Level 4 > 25,000 sq. ft. Non Commercial	\$612.50
High Risk Mobile Food Service	\$245.00
Low Risk Mobile Food Service	\$122.50
Temporary Food Service Commercial (per day)	\$60.00
Temporary Food Service Non Commercial (per day)	\$30.00
Food Vending Locations	\$19.98

(2) Facility Layout and Equipment Specification Review fees charged for both Food Service Operations (FSO) and Retail Food Establishments (RFE) shall be as follows:

<b>Facility Layout &amp; Equipment Specification Review</b>	<b>Fee</b>
Micro Markets	\$290.00

Risk Level 1-4 < 25,000 sq. ft.	\$575.00
Risk Level 1-4 > 25,000 sq. ft.	\$1,150.00
Risk Level 1-4 Extensive Alteration	\$290.00
Change of Ownership - All Categories	\$290.00

(b) Any plan review applicant may include an additional one thousand two hundred fifty (\$1250.00) fee to expedite review of a plan for a proposed construction or extensive alteration of a Food Service Operation or Retail Food Establishment. After the complete application and the expedite fee have been received, the plans shall be reviewed within two (2) business days. The onsite inspection shall be scheduled no later than one (1) business day following the approval of the plans and notification that the facility has received approval on all other required permits. Columbus Public Health reserves the right to not offer this service based upon operational capacity.

**Section 3.** That all pre

**Legislation Number:** PN0313-2024

**Drafting Date:** 10/17/2024

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** City Of Columbus Vehicle For Hire Board Agenda  
**Contact Name:** Cathy Collins  
**Contact Telephone Number:** 614.645.8366  
**Contact Email Address:** [ccollins@columbus.gov](mailto:ccollins@columbus.gov) <<mailto:ccollins@columbus.gov>>

**CITY OF COLUMBUS VEHICLE FOR HIRE BOARD  
PUBLIC MEETING FOR THE PURPOSE OF FULFILLING CCC 585.08  
Date: October 24th, 2024 @ 9:30 AM  
Location: 4252 Groves Road, Columbus Ohio 43232**

**CALL TO ORDER** Cathy Collins, Chairperson  
**ROLL CALL OF BOARD MEMBERS** Scott Allen, License Officer  
**READING OF THE MINUTES FROM 8/8/24** Scott Allen, License Officer

**APPLICATION FOR NEW PEDICAB/QUADRICYCLE OWNER LICENSE**

	<u>COMPANY NAME</u>	<u>OWNER</u>	<u>CAB</u>	<u>TYPE</u>
1.	Appalachian Thunderbike	Zachary Braswell	PC002	Meanstreet
2.	Queen City Pedicab	George Thomas	PC042	Meanstreet
3.	Curious Cat Rides	Maura McMahon	PC010	Meanstreet
4.	Essex Pedicab	Charles Essex	PC001	Longfoot

**APPLICATION FOR VEHICLE TRANSFER OF TAXICAB OWNER LICENSES**

	<u>COMPANY NAME</u>	<u>OWNER</u>	<u>CAB</u>	<u>YEAR/MAKE/MODEL</u>
1.	Blue Cab	Muluberhan Gebremichael	033	2017 Ford Explorer
2.	Blue Cab	Mieraf Tefera	100	2018 Dodge Grand Caravan
3.	Blue Cab	Berhun Zewdu	609	2019 Ford Explorer
4.	Safeway Taxi	Said Hassen	501	2019 Honda CRV
5.	Ber-Taxi	Berhe Beyene	877	2018 Ford Fusion

6.	AK Cab	Aklilu Kinfe	067	2019 Ford Escape
7.	Bobcat Taxi	Asfaw Belete	505	2018 Ford Escape
8.	A & E Taxi	Atakilt Berhe	302	2018 Dodge Grand Caravan
9.	Central Ohio Taxi	Daniel Meshesha	018	2019 Dodge Journey
10.	Central Ohio Taxi	Berhe Gidey	333	2024 Toyota Sienna
11.	AH Taxi	Aron Haile	794	2019 Dodge Caravan
12.	Delta Cab	Endalew Zeleke	058	2018 Ford Escape
13.	Central Ohio Taxi	Berihu Woldemariam	908	2020 Chrysler Grand Caravan
14.	U Taxi	Wasihun Agide	745	2021 Chrysler Voyager
15.	Bobcat Taxi	Asfaw Belete	555	2016 Ford Explorer

**APPLICATION FOR OWNER TRANSFER OF TAXICAB OWNER LICENSES**

NA

**APPLICATION FOR VEHICLE TRANSFER OF LIVERY OWNER LICENSES**

NA

**APPLICATION FOR NEW LIVERY OWNER LICENSES**

<u>COMPANY NAME</u>	<u>OWNER</u>	<u>YEAR/MAKE/MODEL</u>
1. Maami's Black Car	Januka Bastola	2024 Lincoln Navigator
2. Tom Transportation	Temesgen Weldeysus	2024 Chevy Suburban
3. Diaby Transportation	Alimou Diaby	2021 Ford Expedition
4. De Prestige	Olayemi Oluwamuyide	2021 Chevy Suburban
5. Liya 1	Yared Pawlos	2024 Tesla Sprinter
6. A Team Limo	Moses Andemicael	2019 Mercedes Sprinter
7. ANL Transportation	Abraham Tesema	2024 Tesla SW
8. Man Van LTD	Armen Ohanyan	2024 Cadillac Escalade

**OLD BUSINESS**

- Taxi & Livery Renewals

**NEW BUSINESS**

- Information on Director's Meeting with ITAC
- VFH Rules and Regulations
- Advise City Council on the number of taxicabs, liveries, Pedicabs, and quadricycle licenses that should be licensed by the City.

**Ø 585.08 - Taxicab, Livery and Alternative Vehicle License Moratorium.**

*The Board shall at least once a year conduct a public meeting to recommend to city council the total number of taxicabs, livery vehicles and alternative vehicles that may be licensed within the city based on consideration of public convenience and necessity. The Board's recommendation shall be based upon the following factors:*

- (a)Public demand for taxicab, livery and alternative vehicle service;
- (b)Adequate service for the public by existing licensed taxicab, livery and alternative vehicle service and other forms of mass transportation;
- (c)The relationship of the total number of licenses to the revenue of the existing license holders and the effect on the wages or compensation, hours, or conditions of service of drivers of taxicabs, livery vehicles and alternative vehicles;
- (d)Metropolitan area population and statistics including tourist population, new construction starts, retail sales, geographical expansion, and passenger landings at Port Columbus International Airport;
- (e)The effect on traffic congestion and the safety of existing vehicular and pedestrian traffic; and
- (f)Such other factors as the Board find to be relevant.

The Board shall forward its recommendation to city council, which shall determine the total number of taxicabs, livery vehicles and alternative vehicles that may be licensed within thirty (30) days of receiving the recommendation

**Historical Statistics:**

<u>Licensed Taxis</u>	<u>Licensed Liveries</u>	<u>Licensed Pedicabs</u>	<u>Licensed Quadricycles</u>
2020 - 295	2020 - 49	2021 - 13	2021 - 9
2021 - 304	2021 - 68	2022 - 18	2022 - 11
2022 - 239	2022 - 77	2023 - 20	2023 - 11
2023 - 222	2023 - 100	2024 -	2024 -
2024 -	2024 -		

**OPEN DISCUSSION**

**ADJOURNMENT**

**Legislation Number:** PN0314-2024

**Drafting Date:** 10/17/2024

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter:** Public Notice

**Type:**

**Notice/Advertisement Title:** City Council Zoning Agenda for October 28, 2024

**Contact Name:** Tiffany Friend

**Contact Telephone Number:** 614.645.2814

**Contact Email Address:** tdfriend@columbus.gov

**REGULAR MEETING NO.53 OF CITY COUNCIL (ZONING), OCTOBER 28, 2024 AT 6:30 P.M. IN COUNCIL CHAMBERS.**

**ROLL CALL**

**READING AND DISPOSAL OF THE JOURNAL**

**EMERGENCY, POSTPONED AND 2ND READING OF 30 DAY LEGISLATION**

**ZONING: DORANS, CHR. HARDIN, VICE CHR. ALL MEMBERS**

**VARIANCES**

**2777-2024** To grant a Variance from the provisions of Sections 3332.035, R-3, residential district; and 3332.05(A)(4), Area district lot width requirements, of the Columbus City Codes; for the property located at 698 S. 22ND ST. (43205), to allow a two-unit dwelling with a reduced lot width in the R-3, Residential District (Council Variance #CV24-104).

**2815-2024** To grant a Variance from the provisions of Sections 3332.38(H), Private garage; and 3332.38(G), Private garage, of the Columbus City Codes; for the property located at 138 E. NORTH BROADWAY (43214), to allow habitable space

above a detached garage with increased garage height in the R-3, Residential District (Council Variance #CV24-098).

**2825-2024** To grant a Variance from the provisions of Sections 3332.033, R-2, residential district; 3312.25, Maneuvering; 3312.27, Parking setback line; 3312.29, Parking space; 3312.49, Required parking; and 3332.28, Side yard obstruction, of the Columbus City Codes; for the property located at 1763 S. CHAMPION AVE. (43207), to allow a Type A family child care home with reduced development standards in the R-2, Residential District (Council Variance #CV24-067).

**ADJOURNMENT**

**Legislation Number:** PN0320-2023

**Drafting Date:** 11/15/2023

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter:** Public Notice

**Type:**

**Notice/Advertisement Title:** East Franklinton Review Board 2024 Meeting Schedule

**Contact Name:** Nolan Harshaw

**Contact Telephone Number:** 614.645.1995

**Contact Email Address:** efrb@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

<b>Application Deadline^^</b>	<b>Business Meeting**</b>	<b>Regular Meeting**</b>
(efrb@columbus.gov)*	Front St., Rm #204	(111 N. Front St. Rm. #204)
	12:00pm	3:00pm
December 28, 2023	January 10, 2024	January 24, 2024
February 1, 2024	February 14, 2024	February 28, 2024
February 29, 2024	March 13, 2024	March 27, 2024
March 28, 2024	April 10, 2024	April 24, 2024
April 25, 2024	May 8, 2024	May 22, 2024
May 30, 2024	June 12, 2024	June 26, 2024
June 27, 2024	July 10, 2024	July 24, 2024
August 1, 2024	August 14, 2024	August 28, 2024
August 29, 2024	September 11, 2024	September 25, 2024
September 26, 2024	October 9, 2024	October 23, 2024
October 24, 2024^	November 13, 2024^	November 20, 2024^
November 21, 2024^	December 4, 2024^	December 18, 2024^
December 26, 2024	January 8, 2025	January 22, 2025

\* If you are unable to email, call 614-724-4437 to request alternative delivery options

\*\* Meetings subject to cancellation. Please contact staff to confirm. Meeting dates, times and locations are also available at [www.columbus.gov/planning](http://www.columbus.gov/planning)

^ Date change due to holiday.

^^ NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month's Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.) The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular meeting.

**Legislation Number:** PN0321-2023

**Drafting Date:** 11/15/2023

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter:** Public Notice

**Type:**

**Notice/Advertisement Title:** Historic Resource Commission 2024 Meeting Schedule

**Contact Name:** Jacquelyn Meisel

**Contact Telephone Number:**

**Contact Email Address:** [HRC@columbus.gov](mailto:HRC@columbus.gov)

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^ <a href="mailto:HRC@columbus.gov">HRC@columbus.gov</a> * 4:00p.m.	Business Meeting Date** (111 N. Front St. Hearing Rm. 204) 12:00p.m.	Hearing Date** (111 N. Front St. Hearing earing HRm. 204) 4:00p.m.
December 22, 2023	January 4, 2024	January 18, 2024
January 19, 2024	February 1, 2024	February 15, 2024
February 23, 2024	March 7, 2024	March 21, 2024
March 22, 2024	April 4, 2024	April 18, 2024
April 19, 2024	May 2, 2024	May 16, 2024
May 24, 2024	June 6, 2024	June 20, 2024
June 21, 2024	^June 27, 2024	July 18, 2024
July 19, 2024	August 1, 2024	August 15, 2024
August 23, 2024	September 5, 2024	September 19, 2024
September 20, 2024	October 3, 2024	October 17, 2024
October 25, 2024	November 7, 2024	November 21, 2024
November 22, 2024	December 5, 2024	December 19, 2024
December 20, 2024	January 2, 2025	January 16, 2025

\* If you are unable to email, call 614-724-4437 to request alternative delivery options

\*\*Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at [www.columbus.gov/planning](http://www.columbus.gov/planning)

^Date change due to holiday.

NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is

available for applications heard at the previous month’s Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.)

The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular mee

**Legislation Number:** PN0322-2023

**Drafting Date:** 11/16/2023

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** German Village Commission 2024 Meeting Schedule

**Contact Name:** Nicole Ursin

**Contact Telephone Number:**

**Contact Email Address:** [GVC@columbus.gov](mailto:GVC@columbus.gov)

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City’s ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^ ( <a href="mailto:GVC@columbus.gov">GVC@columbus.gov</a> )* 4:00p.m.	Business Meeting Date** (111 N. Front St. Hearing Rm. 205) 12:00p.m.	Hearing Date** (111 N. Front St. Hearing earing HRm. 204) 4:00p.m.
December 7, 2023	December 20, 2023	January 3, 2024
January 11, 2024	January 24, 2024	February 7, 2024
February 8, 2024	February 21, 2024	March 6, 2024
March 7, 2024	March 20, 2024	April 3, 2024
April 4, 2024	April 17, 2024	May 1, 2024
May 9, 2024	May 22, 2024	June 5, 2024
June 6, 2024	June 18, 2024^	July 3, 2024
July 11, 2024	July 24, 2024	August 7, 2024
August 8, 2024	August 21, 2024	September 4, 2024
September 5, 2024	September 18, 2024	October 2, 2024
October 10, 2024	October 23, 2024	November 6, 2024
November 7, 2024	November 20, 2024	December 4, 2024
December 5, 2024	December 18, 2024	January 2, 2025^

\* If you are unable to email, call 614-724-4437 to request alternative delivery options

\*\*Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at [www.columbus.gov/planning](http://www.columbus.gov/planning) <<<http://www.columbus.gov/planning>>>

^Date change due to holiday.

NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month’s Hearing. (i.e. An application heard at the June Hearing may be



granted the grace period to make any applicable revisions and apply for the July Hearing.)

The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular mee

**Legislation Number:** PN0324-2023

**Drafting Date:** 11/16/2023

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Brewery District Commission 2024 Meeting Schedule

**Contact Name:** Sophie Vogel

**Contact Telephone Number:**

**Contact Email Address:** BDC@columbus.gov

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^ (BDC@columbus.gov)* 4:00p.m.	Business Meeting Date** (111 N. Front St. Hearing Rm. 204) 12:00p.m.	Hearing Date** (111 N Front St. Hearing Rm 204) 4:00p.m.
December 8, 2023	December 21, 2023	January 4, 2024
January 5, 2024	January 18, 2024	February 1, 2024
February 9, 2024	February 22, 2024	March 7, 2024
March 8, 2024	March 21, 2024	April 4, 2024
April 5, 2024	April 18, 2024	May 2, 2024
May 10, 2024	May 23, 2024	June 6, 2024
June 7, 2024	June 20, 2024	July 2, 2024^
July 3, 2024	July 18, 2024	August 1, 2024
August 9, 2024	August 22, 2024	September 5, 2024
September 6, 2024	September 19, 2024	October 3, 2024
October 11, 2024	October 24, 2024	November 7, 2024
November 8, 2024	November 21, 2024	December 5, 2024
December 6, 2024	December 19, 2024	January 2, 2025

\* If you are unable to email, call 614-724-4437 to request alternative delivery options

\*\* Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at [www.columbus.gov/planning](http://www.columbus.gov/planning). The Hearing time will change to 4:00 p.m. beginning in July 2020.

^Date change due to holiday

NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month's Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.)

The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least

one (1) week after the regular meeting.

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**Legislation Number:** PN0326-2023

**Drafting Date:** 11/16/2023

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Italian Village Commission 2024 Meeting Schedule

**Contact Name:** Morgan Graff

**Contact Telephone Number:** 614-654-3507

**Contact Email Address:** IVC@columbus.gov

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

<b>Application Deadline<sup>^^</sup></b> <b>(<a href="mailto:IVC@columbus.gov">IVC@columbus.gov</a>)*</b>	<b>Business Meeting Date**</b>	<b>Hearing Date**</b>
4:00p.m.	(111 N. Front St. Hearing Rm. 204) 12:00p.m.	(111 N. Front St. Hearing Rm. 204) <b>4:00p.m.</b>
December 13, 2023	December 26, 2023	January 9, 2024
January 17, 2024	January 30, 2024	February 13, 2024
February 14, 2024	February 27, 2024	March 12, 2024
March 13, 2024	March 26, 2024	April 9, 2024
April 17, 2024	April 30, 2024	May 14, 2024
May 15, 2024	May 28, 2024	June 11, 2024
June 12, 2024	June 25, 2024	July 9, 2024
July 17, 2024	July 30, 2024	August 13, 2024
August 14, 2024	August 27, 2024	September 10, 2024
September 11, 2024	September 24, 2024	October 8, 2024
October 16, 2024	October 29, 2024	November 12, 2024
November 13, 2024	November 26, 2024	December 10, 2024
December 18, 2024	December 31, 2024	January 14, 2025

\* If you are unable to email, call 614-724-4437 to request alternative delivery options

\*\*Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at [www.columbus.gov/planning](http://www.columbus.gov/planning)

<sup>^</sup>Date change due to holiday.

NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month's Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.)

The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one

(1) week after the regular meeting.

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**Legislation Number:** PN0327-2023

**Drafting Date:** 11/16/2023

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Victorian Village Commission 2024 Meeting Schedule

**Contact Name:** Kimberly Barnard-Sheehy

**Contact Telephone Number:**

**Contact Email Address:** VVC@columbus.gov

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^ (VVC@columbus.gov)* 4:00p.m.	Business Meeting Date** (111 N. Front St., 2nd Fl. Rm. 204) 12:00p.m.	Hearing Date** (111 N. Front St., 2nd Fl. Rm.204) 4:00p.m.
December 14, 2023	December 27, 2023	January 10, 2024
January 18, 2024	January 31, 2024	February 14, 2024
February 15, 2024	February 28, 2024	March 13, 2024
March 14, 2024	March 27, 2024	April 10, 2024
April 11, 2024	April 24, 2024	May 8, 2024
May 16, 2024	May 29, 2024	June 12, 2024
June 13, 2024	June 26, 2024	July 10, 2024
July 18, 2024	July 31, 2024	August 14, 2024
August 15, 2024	August 28, 2024	September 11, 2024
September 12, 2024	September 25, 2024	October 9, 2024
October 17, 2024	October 30, 2024	November 13, 2024
November 14, 2024	November 27, 2024	December 11, 2024
December 12, 2024	December 25, 2024 - CANCELED	January 8, 2025

\* If you are unable to email, call 614-724-4437 to request alternative delivery options

\*\*Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at [www.columbus.gov/planning](http://www.columbus.gov/planning). The Hearing time changed to 4:00 p.m. in July 2021.

^^Date change due to holiday.

NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month's Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.)

The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least

one (1) week after the regular meeting.

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**Legislation Number:** PN0352-2023

**Drafting Date:** 12/7/2023

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** 2024 Civilian Police Review Board Regular Meetings

**Contact Name:** Stephanie Brock

**Contact Telephone Number:** 614-645-9633

**Contact Email Address:** [Civilianreviewboard@columbus.gov](mailto:Civilianreviewboard@columbus.gov)

### **Civilian Police Review Board**

#### **2024 Board Meetings**

### ***NOTICE OF REGULAR MEETINGS***

#### ***CIVILIAN POLICE REVIEW BOARD***

The Civilian Police Review Board, appointed and organized under the Charter of the City of Columbus, Section 235.02 is empowered promulgate rules and regulations, in accordance with C.C.C. Section 121.05 to carry out its duties as provided for in the Charter and in this chapter. In addition, said Commission exercises certain powers and duties as specified in Sections 235.03 of the Columbus City Charter.

Please take notice that meetings of the Civilian Police Review Board will be held at 2:00p.m. on the following dates and locations (unless otherwise posted):

***Tuesday, January 9, 2024 - 141 North Front Street, 43215***

***Tuesday, February 6, 2024 - 111 North Front Street, 43215***

***Tuesday, March 5, 2024 - 111 North Front Street, 43215***

***Tuesday, April 2, 2024 - 111 North Front Street, 43215***

***Tuesday, May 7, 2024 - 111 North Front Street, 43215***

***Tuesday, June 4, 2024 - 111 North Front Street, 43215***

***Tuesday, July 2, 2024 - 111 North Front Street, 43215***

***Tuesday, August 6, 2024 - 111 North Front Street, 43215***

***Tuesday, September 10, 2024 - 141 North Front Street, 43215***

**Tuesday, October 1, 2024 - 111 North Front Street, 43215**

**Tuesday, November 5, 2024 - 111 North Front Street, 43215**

**Tuesday, December 3, 2024 - 111 North Front Street, 43215**

In the event no proper business exists the meeting may be cancelled without further notice. For further information you may contact the Board's Executive Assistant, Stephanie Brock. Telephone: (614-645-9601), or at Email: [Civilianreviewboard@columbus.gov](mailto:Civilianreviewboard@columbus.gov)

Brooke Burns, Chair  
Civilian Police Review Board

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**Legislation Number:** PN0353-2023

**Drafting Date:** 12/11/2023

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Big Darby Accord Advisory Panel 2024 Meeting Schedule

**Contact Name:** Mosé Lattimore

**Contact Telephone Number:** 614-645-7526

**Contact Email Address:** [planninginfo@columbus.gov](mailto:planninginfo@columbus.gov)

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^  
[planninginfo@columbus.gov](mailto:planninginfo@columbus.gov)\*

Hearing Date\*\*  
(Franklin County Courthouse)+  
1:30PM

December 12, 2023  
January 16, 2024  
February 13, 2024  
March 12, 2024  
April 16, 2024  
May 14, 2024  
June 11, 2024  
July 16, 2024  
August 13, 2024  
September 10, 2024  
October 15, 2024  
November 12, 2024  
December 17, 2024

January 9, 2024  
February 13, 2024  
March 12, 2024  
April 9, 2024  
May 14, 2024  
June 11, 2024  
July 9, 2024  
August 13, 2024  
September 10, 2024  
October 8, 2024  
November 12, 2024  
December 10, 2024  
January 14, 2025

+ Meeting location: Judicial Services Building (Hall of Justice) 369 South High Street, 1st floor, Commissioners Hearing Room, Columbus, OH 43215

\* If you are unable to email, call 614-724-4437 to request alternative delivery options

\*\*Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at [www.columbus.gov/planning](http://www.columbus.gov/planning)

^Date change due to holiday.

NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month's Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.)

The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular meeting.

**Resolution No 24-22**

To amend §251.03 of the Columbus City Health Code in regard to the food service operation and retail food establishment fees in accordance with The State of Ohio Uniform Food Safety Code, law and rules.

**WHEREAS**, the staff of Columbus Public Health has traditionally provided licenses and conducted inspections for all food service operations and retail food establishments within the City of Columbus; and,

**WHEREAS**, the staff of Columbus Public Health has completed the cost analysis calculations required by Ohio Revised Code §3717.07 Uniform Cost Methodologies; Ohio Administrative Code, Cost Analysis and Calculations §3701-21-02.2; Cost Analysis and License Fee Calculation §901:3-4-04; and,

**WHEREAS**, the staff of Columbus Public Health recommend the following food service operation and retail food establishment fees for licenses, facility layout & equipment specification review, and expedited plan review to recover current costs of the food protection program; and,

**WHEREAS**, the code establishes a new fee structure and cost methodology for establishing fees which is to go into effect on December 1, 2024; now, therefore

**BE IT RESOLVED BY THE BOARD OF HEALTH OF THE CITY OF COLUMBUS:**

**Section 1.** That licensing fees established by the state methodology be adopted by the Columbus Board of Health.

**Section 2.** That §251.03 of the Columbus City Health Code, Approval of Plans; Fees, be amended to read as follows:

**251.03 APPROVAL OF PLANS; FEES.**

**(a)** The following fees are established with respect to license fees and Facility Layout & Equipment Specification Review:

**(1)** Food Service Operation (FSO) and Retail Food Establishment (RFE) license fees shall be as follows (this amount is separate and in addition to the state fee that is included in the total license fee):

<b>License Category</b>	<b>City Fee</b>
Level 1 < 25,000 sq. ft. Commercial	\$258.00
Level 2 < 25,000 sq. ft. Commercial	\$282.00
Level 3 < 25,000 sq. ft. Commercial	\$488.00
Level 4 < 25,000 sq. ft. Commercial	\$604.00
Level 1 > 25,000 sq. ft. Commercial	\$348.00

Level 2 > 25,000 sq. ft. Commercial	\$362.00
Level 3 > 25,000 sq. ft. Commercial	\$1,160.00
Level 4 > 25,000 sq. ft. Commercial	\$1,225.00
Level 1 < 25,000 sq. ft. Non Commercial	\$129.00
Level 2 < 25,000 sq. ft. Non Commercial	\$141.00
Level 3 < 25,000 sq. ft. Non Commercial	\$244.00
Level 4 < 25,000 sq. ft. Non Commercial	\$302.00
Level 1 > 25,000 sq. ft. Non Commercial	\$174.00
Level 2 > 25,000 sq. ft. Non Commercial	\$181.00
Level 3 > 25,000 sq. ft. Non Commercial	\$580.00
Level 4 > 25,000 sq. ft. Non Commercial	\$612.50
High Risk Mobile Food Service	\$245.00
Low Risk Mobile Food Service	\$122.50
Temporary Food Service Commercial (per day)	\$60.00
Temporary Food Service Non Commercial (per day)	\$30.00
Food Vending Locations	\$19.98

(2) Facility Layout and Equipment Specification Review fees charged for both Food Service Operations (FSO) and Retail Food Establishments (RFE) shall be as follows:


Facility Layout & Equipment Specification Review	Fee
Micro Markets	\$290.00
Risk Level 1-4 < 25,000 sq. ft.	\$575.00
Risk Level 1-4 > 25,000 sq. ft.	\$1,150.00
Risk Level 1-4 Extensive Alteration	\$290.00
Change of Ownership - All Categories	\$290.00


(b) Any plan review applicant may include an additional one thousand two hundred fifty (\$1250.00) fee to expedite review of a plan for a proposed construction or extensive alteration of a Food Service Operation or Retail Food Establishment. After the complete application and the expedite fee have been received, the plans shall be reviewed within two (2) business days. The onsite inspection shall be scheduled no later than one (1) business day following the approval of the plans and notification that the facility has received approval on all other required permits. Columbus Public Health reserves the right to not offer this service based upon operational capacity.

**Section 3.** That all previous fees specified in §§251.03(a) and 251.03(b) for food service operations and retail food establishments be repealed.



**ADOPTED: October 15, 2024**

  
Mysheika W. Roberts, MD, MPH  
Secretary

  
Shayne N. Downton  
President Pro Tempore

