

Columbus City Bulletin



**Bulletin #40
October 7, 2023**

Proceedings of City Council

Saturday, October 7, 2023



SIGNING OF LEGISLATION

Legislation was signed by Council President Shannon G. Hardin on the night of the Council meeting, *Monday, October 2, 2023*; by Acting Mayor Kenneth C. Paul *Wednesday October 4, 2023*; and attested by the City Clerk, Andrea Blevins on *Thursday October 5, 2023* prior to Bulletin publishing)

The City Bulletin Official Publication of the City of Columbus

Published weekly under authority of the City Charter and direction of the City Clerk. The Office of Publication is the City Clerk's Office, 90 W. Broad Street, Columbus, Ohio 43215, 614-645-7380. The City Bulletin contains the official report of the proceedings of Council. The Bulletin also contains all ordinances and resolutions acted upon by council, civil service notices and announcements of examinations, advertisements for bids and requests for professional services, public notices; and details pertaining to official actions of all city departments. If noted within ordinance text, supplemental and support documents are available upon request to the City Clerk's Office.

Council Journal (Minutes)



City of Columbus

Office of City Clerk
90 West Broad Street
Columbus OH
43215-9015
columbuscitycouncil.org

Minutes - Final Columbus City Council

Monday, October 2, 2023

5:00 PM

City Council Chambers, Rm 231

REGULAR MEETING NO. 46 OF COLUMBUS CITY COUNCIL, OCTOBER 2, 2023 at 5:00 P.M. IN COUNCIL CHAMBERS.

ROLL CALL

Absent: 1 - Shayla Favor

Present: 6 - Nicholas Bankston, Lourdes Barroso De Padilla, Mitchell Brown, Rob Dorans, Emmanuel Remy, and Shannon Hardin

READING AND DISPOSAL OF THE JOURNAL

A motion was made by Emmanuel V. Remy, seconded by Rob Dorans, to Dispense with the reading of the Journal and Approve. The motion carried by the following vote:

Absent: 1 - Shayla Favor

Affirmative: 6 - Nicholas Bankston, Lourdes Barroso De Padilla, Mitchell Brown, Rob Dorans, Emmanuel Remy, and Shannon Hardin

ADDITIONS OR CORRECTIONS TO THE JOURNAL

COMMUNICATIONS AND REPORTS RECEIVED BY CITY CLERK'S OFFICE

- 1 [C0025-2023](#) THE FOLLOWING COMMUNICATIONS WERE RECEIVED BY THE CITY CLERK'S OFFICE AS OF WEDNESDAY SEPTEMBER 27, 2023.

TREX Type: D1 D2
To: Vue Columbus LLC
95 Liberty St
Columbus, OH 43215
From: Barbiers Tavern Inc.
2422 N Ridge Blvd
Elyria, OH 44035
Permit #: 04415930005

New Type: C1 C2
To: West Henderson Market LLC
2264 Henderson Rd
Columbus, OH 43220

Permit #: 9555183

New Type: C1 C2
To: Galuwall Inc
726 W Broad St
Columbus, OH 43222
Permit #: 30209040010

New Type: D3 D3A
To: North City Tavern LLC
& Patio
46 Dillmont Dr
Columbus, OH 43235
Permit #: 6458712

New Type: D2
To: Justins Cajun Creole LLC
DBA Da Levee
Unit C & Patio Only
765 N High St
Columbus, OH 43215
Permit #: 44169500005

New Type: D2
To: CEC Entertainment LLC
DBA Chuck E Cheeses
3886 Morse Rd
Columbus, OH 43219
Permit #: 11240120075

Stock Type: D5 D6
To: WG Inc
DBA Donericks Pub House
& Patio
6931-35 E Broad St
Columbus, OH 43213
Permit #: 93235630005

New Type: D5
To: Little Rock Co
Little Rock & Patio & Roof Top Patio
944 N 4th St
Columbus, OH 43201
Permit #: 52393740010

New Type: D5
 To: Casa Oaxaca Mexican Grill LLC
 DBA Casa Oaxaca Mexican Grill
 2906 & 2910 Hayden Run Plaza & Patio
 Columbus, OH 43235
 Permit #: 1286215

New Type: D5
 To: Walnut Street Franklinton LLC
 506 W Walnut St
 Columbus, OH 43215
 Permit #: 9370506

Transfer Type: C1 C2 D6
 To: 4432 Walford Inc
 4432 Walford St
 Columbus, OH 43224
 From: Northside Food Mart Inc
 DBA Circle A
 4432 Walford St
 Columbus, OH 43224
 Permit #: 2850275

Advertise Date: 10/7/23
 Agenda Date: 10/2/23
 Return Date: 10/12/23

Read and Filed

RESOLUTIONS OF EXPRESSION

DORANS

- 2 [0184X-2023](#) To Honor and Celebrate the Retirement of Susan Wilson on her Retirement and her Service to the City of Columbus

Sponsors: Rob Dorans, Nicholas Bankston, Lourdes Barroso De Padilla, Mitchell Brown, Shayla Favor, Emmanuel V. Remy and Shannon G. Hardin

A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, that this Ceremonial Resolution be Adopted. The motion carried by the following vote:

Absent: 1 - Shayla Favor

Affirmative: 6 - Nicholas Bankston, Lourdes Barroso De Padilla, Mitchell Brown, Rob Dorans, Emmanuel Remy, and Shannon Hardin

REMY

3 [0181X-2023](#) To declare October 2023 as Breast Cancer Awareness Month in the City of Columbus, and to recognize the American Cancer Society for its advocacy and efforts to raise awareness and critical funds regarding breast cancer in Columbus and Central Ohio.

Sponsors: Emmanuel V. Remy, Nicholas Bankston, Lourdes Barroso De Padilla, Mitchell Brown, Rob Dorans, Shayla Favor and Shannon G. Hardin

A motion was made by Emmanuel V. Remy, seconded by Rob Dorans, that this Ceremonial Resolution be Adopted. The motion carried by the following vote:

Absent: 1 - Shayla Favor

Affirmative: 6 - Nicholas Bankston, Lourdes Barroso De Padilla, Mitchell Brown, Rob Dorans, Emmanuel Remy, and Shannon Hardin

4 [0182X-2023](#) To recognize and designate Stormwater Awareness Week 2023 in Columbus, Ohio.

Sponsors: Emmanuel V. Remy, Nicholas Bankston, Lourdes Barroso De Padilla, Mitchell Brown, Rob Dorans, Shayla Favor and Shannon G. Hardin

A motion was made by Emmanuel V. Remy that this Ceremonial Resolution be Adopted. The motion carried by the following vote:

Absent: 1 - Shayla Favor

Affirmative: 6 - Nicholas Bankston, Lourdes Barroso De Padilla, Mitchell Brown, Rob Dorans, Emmanuel Remy, and Shannon Hardin

ADDITIONS OR CORRECTIONS TO THE AGENDA

FR FIRST READING OF 30-DAY LEGISLATION

A motion was made by Emmanuel V. Remy, seconded by Rob Dorans, to waive the reading of the titles of first reading legislation. The motion carried by the following vote:

Absent: 1 - Shayla Favor

Affirmative: 6 - Nicholas Bankston, Lourdes Barroso De Padilla, Mitchell Brown, Rob Dorans, Emmanuel Remy, and Shannon Hardin

ECONOMIC DEVELOPMENT: BANKSTON, CHR. REMY DORANS HARDIN

FR-1 [2524-2023](#) To authorize the Director of the Department of Development to enter into a grant agreement with Ghana Festival Ohio to support the Ghana Festival Ohio event; to authorize a transfer and expenditure within the General Fund, and to pay for expenses incurred before the purchase order was approved. (\$20,000.00)

Read for the First Time

FR-2 [2616-2023](#) To authorize the Director of the Department of Development to execute a Not-for-Profit Service Contract with the Columbus Downtown Development Corporation; to authorize the transfer and expenditure of up to \$200,000.00 from the 2023 General Fund Operating Budget; and to advance funding per a predetermined schedule. (\$200,000.00)

Read for the First Time

FR-3 [2617-2023](#) To accept the application (AN22-019) of Repar Properties, LLC and Konkus Marc A & Konkus Andrea L for the annexation of certain territory containing 7.80± acres in Norwich Township.

Read for the First Time

FR-4 [2619-2023](#) To accept the application (AN23-014) of 4747 Dublin Road LLC for the annexation of certain territory containing 6.1± acres in Norwich Township.

Read for the First Time

SMALL & MINORITY BUSINESS: BANKSTON, CHR. REMY BARROSO DE PADILLA HARDIN

FR-5 [2620-2023](#) To authorize the Director of the Department of Development to approve the East Main Street SID revised plan of service. (\$0.00)

Read for the First Time

FR-6 [2637-2023](#) To authorize the Director of the Office of Diversity and Inclusion to enter into a grant agreement with Women for Economic and Leadership Development to support its leadership programs and trainings; to authorize the transfer and expenditure of \$10,000.00 from the general fund. (\$10,000.00)

Read for the First Time

FR-7 [2650-2023](#) To authorize the Director of the Department of Development to remove parcels 10-087538, 010-217331, and 010-217330 from the East Main Street Special Improvement District.

Read for the First Time

FR-8 [2653-2023](#) To amend Ordinance No. 1699-2023, passed by Columbus City Council on June 26, 2023, to change the object class from 03 to 05 in the general ledger string. (\$0.00)

Read for the First Time

PUBLIC SERVICE & TRANSPORTATION: BARROSO DE PADILLA, CHR. FAVOR BANKSTON HARDIN

- FR-9** [0180X-2023](#) To declare the City's necessity and intent to appropriate and accept certain fee simple title and lesser real estate in order to complete the Operation Sidewalks - School Sidewalks Improvements of Olive Street and Floral Avenue Project. (\$0.00)
Read for the First Time
- FR-10** [2504-2023](#) To authorize the City Auditor to transfer funds between the Storm Sewer Grant Fund and Storm Sewer Voted Capital Fund in connection with the Joyce Avenue Phase 2 project. (\$298,970.70)
Read for the First Time
- FR-11** [2529-2023](#) To authorize the Director of the Department of Public Service to enter into a professional service contract with Ascension Construction Solutions for the Roadway - Material Testing and Inspection 2023 project; and to authorize the expenditure of up to \$500,000.00 from the Private Construction Inspection Fund and the Construction Inspection Fund to pay for the contracts. (\$500,000.00)
Read for the First Time
- FR-12** [2607-2023](#) To dedicate a tract of real property owned by the City of Columbus as road right-of-way; and to name said public right-of way as Wheatland Avenue. (\$0.00)
Read for the First Time
- FR-13** [2608-2023](#) To dedicate a tract of real property owned by the City of Columbus as road right-of-way; to name said public right-of way as Wheatland Avenue. (\$0.00)
Read for the First Time
- FR-14** [2648-2023](#) To authorize the Director of the Department of Public Service to execute those documents necessary for the transfer of 0.017 acre portion of right-of-way near E. Long Street to H&H Holdings Reserve. (\$2,962.00)
Read for the First Time
- FR-15** [2665-2023](#) To amend the 2023 Capital Improvement Budget; to authorize the City Auditor to transfer funds and appropriation within the Streets and Highways Bond Fund; to authorize the City Auditor to establish an Auditor's Certificate for the purpose of encumbering funds to be used to pay costs of improvements completed by railroad companies; to authorize the expenditure of up to \$150,000.00 from the Streets and Highways Bond Fund to pay costs of improvements completed by railroad companies. (\$150,000.00)
Read for the First Time

**NEIGHBORHOODS AND IMMIGRANT, REFUGEE, AND MIGRANT AFFAIRS:
BARROSO DE PADILLA, CHR. DORANS REMY HARDIN**

FR-16 [2540-2023](#) To authorize the Director of the Department of Neighborhoods to modify and extend an existing contract with MKSK through December 1, 2024 and modify the scope of services to include Phase 4 of the project. (0.00)

Read for the First Time

FR-17 [2603-2023](#) To authorize the City Clerk to enter into a grant agreement with the Maroon Arts Group to support the Juneteenth on the Ave event; and to authorize an appropriation and expenditure within the Neighborhood Initiatives subfund. (\$20,000.00)

Sponsors: Lourdes Barroso De Padilla and Shayla Favor

Read for the First Time

RECREATION & PARKS: BROWN, CHR. DORANS BANKSTON HARDIN

FR-18 [2373-2023](#) To authorize and direct the Director of Recreation and Parks to enter into a grant agreement with the Ohio Arts Council and accept a grant in the amount of \$28,981.00 for Priscilla R. Tyson Cultural Arts Center arts programming; and to authorize the appropriation of \$28,981.00 in the Recreation and Parks Grant Fund.

Read for the First Time

FR-19 [2464-2023](#) To authorize the Director of Recreation and Parks to enter into contract with Builderscape, Inc. for the Linview Park Improvements 2023 Project; and to authorize the expenditure of \$432,000.00 from the Recreation and Parks Grant Fund and Voted Bond Fund. (\$432,000.00)

Read for the First Time

FR-20 [2468-2023](#) To authorize the Director of Recreation and Parks to enter into contract with Archer Corporation and the Director of Finance and Management to enter into contract with Red Vest Supply, LLC, on behalf of the Recreation and Parks Department, for the Main Entry Signage Program 2023 Project; to authorize the transfer of \$72,196.80 within the Recreation and Parks Voted Bond Fund; to authorize the amendment of the 2023 Capital Improvements Budget; and to authorize the expenditure of \$72,196.80 from the Recreation and Parks Voted Bond Fund. (\$72,196.80)

Read for the First Time

FR-21 [2567-2023](#) To authorize the City Auditor to correct revenue deposited by the

Recreation and Parks Department into the Debt Service Recreation Fund since the effective date of debt service termination, January 1, 2023, by moving it to the Recreation and Parks operating fund, 2285.

Read for the First Time

PUBLIC UTILITIES: DORANS, CHR. BANKSTON REMY HARDIN

- FR-22** [0165X-2023](#) To declare the City's necessity and intent to appropriate and accept certain fee simple title and lesser real estate in order to complete the Petzinger Road Stormwater Systems Improvement Project; (\$0.00)
- Read for the First Time**
- FR-23** [2331-2023](#) To authorize the Director of the Department of Finance and Management to enter into a contract with Xylem Water Solutions USA, Inc. for the purchase of a Flygt Heavy Duty Electric Submersible Effluent River Pump for the Division of Sewerage and Drainage; and to authorize the expenditure of \$354,871.00 from the Division of Sewer Operating Fund; (\$354,871.00).
- Read for the First Time**
- FR-24** [2438-2023](#) To authorize the Director of the Department of Finance and Management to enter into a contract with Tech Service Solutions LLC for the purchase of a 4" Automatic Backwash Strainer for the Division of Sewerage and Drainage; and to authorize the expenditure of \$68,769.35 from the Division of Sewer Operating Fund. (\$68,769.35)
- Read for the First Time**
- FR-25** [2474-2023](#) To authorize the Director of the Department of Public Utilities to enter into a construction contract with Danbert for the Shanley Drive Basin project; to authorize an amendment to the 2023 Capital Improvement Budget; to authorize the transfer of cash and appropriation within the Storm Bond Fund; and to authorize the expenditure of up to \$300,555.10 from the Storm Bond Fund for the project. (\$300,555.10)
- Read for the First Time**
- FR-26** [2532-2023](#) To authorize the Director of the Department of Finance and Management to amend the 2023 Capital Improvement Budget to reflect transactions that could not be processed during the transition from the 2022 Capital Improvement Budget to the 2023 Capital Improvement Budget. (\$0.00)
- Read for the First Time**
- FR-27** [2549-2023](#) To authorize the Director of the Department of Finance and Management to enter into a contract with Worldwide Machine Tool for the purchase,

delivery and installation of a sandblast system for the Division of Sewerage and Drainage; and to authorize the expenditure of \$74,225.00 from the Division of Sewer Operating Fund; (\$74,225.00)

Read for the First Time

- FR-28** [2550-2023](#) To authorize the Director of the Department of Public Utilities to execute those document(s) necessary to release a portion the City's utility easement rights described and recorded in Deed Book 1069, Page 222, Recorder's Office, Franklin County, Ohio. (\$0.00)

Read for the First Time

BUILDING AND ZONING POLICY: DORANS, CHR. BANKSTON FAVOR HARDIN

- FR-29** [0179X-2023](#) To Adopt and Support the Zone In Project Goals and Phase One Priorities

Sponsors: Rob Dorans and Shannon G. Hardin

Read for the First Time

HOUSING: FAVOR, CHR. BROWN BANKSTON HARDIN

- FR-30** [2226-2023](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of five parcels of real property 1388 Genessee Ave., 1457 Genessee Ave., 1406 Minnesota Ave., 1504 Minnesota Ave. and 1024-1026 E 15th Ave. held in the Land Bank pursuant to the Land Reutilization Program.

Read for the First Time

- FR-31** [2501-2023](#) To transfer the maintenance responsibilities and control of forty-three (43) parcels held in the Land Bank from the Department of Development, Land Redevelopment Office, to the Department of Public Utilities, Division of Sewerage and Drainage to facilitate Agler/Berrell, Artane/Parkwood, Hudson McGuffey, Linview Park, Eureka-Freemont, Newton-Bedford and Kent-Fairwood Integrated Solutions Green Infrastructure Projects; to amend the 2023 Capital Improvement Budget; to repeal Ordinance #2560-2021; and to expend up to \$501,103.00 from the Sanitary Sewer General Obligation Bond Fund. (\$501,103.00)

Read for the First Time

CRIMINAL JUSTICE & JUDICIARY: FAVOR, CHR. DORANS BARROSO DE PADILLA HARDIN

- FR-32** [2589-2023](#) To authorize and direct the Administrative and Presiding Judge of the

Franklin County Municipal Court to accept an addendum grant award from the State of Ohio, Department of Rehabilitation and Correction; and to appropriate \$129,492.00 from the unappropriated balance of the general government grant fund to the Franklin County Municipal Court. (\$129,492.00)

Read for the First Time

HEALTH & HUMAN SERVICES: FAVOR, CHR. BARROSO DE PADILLA BROWN HARDIN

FR-33 [2587-2023](#) To authorize the Board of Health to modify an existing contract with Community Refugee and Immigration Services, Inc., for interpretation services, for a new contract term of November 1, 2022 to February 29, 2024 (\$0.00).

Read for the First Time

FR-34 [2649-2023](#) To authorize the Director of the Department of Development to execute a grant agreement with Physicians CareConnection in an amount up to \$30,000.00; to authorize the provision of services for a 16 month period from August 1, 2023, to December 31, 2024; to authorize the advancement of funds on a pre-determined schedule during the term of the agreement; and to authorize the transfer and expenditure of up to \$30,000.00 from the General Fund. (\$30,000.00)

Read for the First Time

FR-35 [2674-2023](#) To authorize the City Clerk to enter into a grant agreement with Columbus Speech and Hearing in support of the expanded Early Identification and Intervention program; and to authorize an appropriation and expenditure within the Neighborhood Initiatives subfund. (\$85,000.00)

Read for the First Time

FR-36 [2681-2023](#) To authorize the City Clerk to enter into a grant agreement with Columbus Next Generation Corporation to act as fiscal agent in support of Our Brothers Keepers; and to authorize an appropriation and expenditure within the Neighborhood Initiatives subfund. (\$55,000.00)

Sponsors: Mitchell Brown, Shayla Favor and Shannon G. Hardin

Read for the First Time

ZONING: DORANS, CHR. BANKSTON BARROSO DE PADILLA BROWN FAVOR REMY HARDIN

REZONINGS/AMENDMENTS

- FR-37** [2677-2023](#) To rezone 1215 W. MOUND ST. (43223), being 47.16± acres located on the south side of West Mound Street at the terminus of South Glenwood Avenue, From: CPD, Commercial Planned Development District, To: CPD, Commercial Planned Development District (Rezoning #Z19-060).

Read for the First Time

VARIANCES

- FR-38** [2678-2023](#) To grant a Variance from the provisions of Sections 3356.03, C-4 permitted uses, 3361.02, Permitted uses, and 3312.49(C), Minimum numbers of parking spaces required, of the Columbus City Codes; for the property located at 1215 W. MOUND ST. (43223), to allow ground floor residential uses and limited manufacturing uses with reduced parking requirements in the CPD, Commercial Planned Development District (Council Variance #CV19-082).

Read for the First Time

- FR-39** [2690-2023](#) To grant a Variance from the provisions of Sections 3332.38(H), Private Garage; 3321.05(B)(1) and (2); 3332.22, Minimum building lines on corner lots; 3332.25, Maximum side yards required; 3332.26, Minimum side yard permitted; and 3332.38(G), Private garage, of the Columbus City Codes; for the property located at 963 LINWOOD AVE. (43211), to allow habitable space above a detached garage with reduced development standards in the R-2F, Residential District (Council Variance #CV23-060).

Read for the First Time

CA CONSENT ACTIONS

RESOLUTIONS OF EXPRESSION:

BARROSO DE PADILLA

- CA-1** [0183X-2023](#) To recognize and celebrate September 24-30 2023 as Fashion Week Columbus

Sponsors: Lourdes Barroso De Padilla, Nicholas Bankston, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel V. Remy and Shannon G. Hardin

This item was approved on the Consent Agenda.

BROWN

- CA-2** [0185X-2023](#) To Honor, Recognize and Celebrate the Life of Navoria I. Reese, 1940-2023
- Sponsors:** Mitchell Brown, Nicholas Bankston, Lourdes Barroso De Padilla, Rob Dorans, Shayla Favor, Emmanuel V. Remy and Shannon G. Hardin
- This item was approved on the Consent Agenda.

**NEIGHBORHOODS AND IMMIGRANT, REFUGEE, AND MIGRANT AFFAIRS:
BARROSO DE PADILLA, CHR. DORANS REMY HARDIN**

- CA-3** [2591-2023](#) To authorize the City Clerk to enter into a grant agreement with the United Way of Central Ohio in support of the 2023 Columbus Turkey Drive; and to authorize an appropriation and expenditure within the Neighborhood Initiatives subfund. (\$15,000.00)
- Sponsors:** Emmanuel V. Remy
- This item was approved on the Consent Agenda.

**VETERANS, SENIOR, & DISABILITY AFFAIRS: BARROSO DE PADILLA, CHR.
BROWN FAVOR HARDIN**

- CA-4** [2425-2023](#) To authorize the Director of the Recreation and Parks Department to accept an award of \$144,677.00 from the Ohio Traffic Safety Office on behalf of the Central Ohio Area Agency on Aging for the purposes of administering the statewide CarFit pilot program; and to authorize the appropriation of \$144,677.00 to the Recreation and Parks Grant Fund and expenditure thereof. (\$144,677.00)
- This item was approved on the Consent Agenda.

EDUCATION: BROWN, CHR. FAVOR BARROSO DE PADILLA HARDIN

- CA-5** [2492-2023](#) To authorize the Director of the Office of Education to enter into a contract with Early Care and Learning, Inc, (ECAL), a non-profit organization that specializes in creating continuums of early education; and to authorize the expenditure of \$45,000.00 from the General Fund. (\$45,000.00)
- This item was approved on the Consent Agenda.
- CA-6** [2498-2023](#) To authorize the Director of the Office of Education to enter into contract with The Educational Services Center of Central Ohio (on Behalf of Franklin County Family and Children First/Partnership4Success); and to authorize the expenditure of \$70,000.00 from the General Fund. (\$70,000.00)
- This item was approved on the Consent Agenda.

PUBLIC UTILITIES: DORANS, CHR. BANKSTON REMY HARDIN

- CA-7** [1525-2023](#) To authorize the Finance and Management Director to associate all General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreements for the purchase of parts and materials for the Department of Public Utilities; to authorize the City Auditor to transfer \$250,000.00 between Object Classes within the Office Budget of the Department of Finance and Management to allow for the purchase of critical supplies and materials; and to authorize the expenditure of \$100,000.00 from the Water Operating Fund. (\$100,000.00)
- This item was approved on the Consent Agenda.**
- CA-8** [2402-2023](#) To authorize the Director of the Department of Public Utilities to renew and extend a service agreement with Cornerstone OnDemand, Inc. for software support of the Learning Management Software System, CyberU Enterprise in accordance with the sole source provisions of Chapter 329 of the Columbus City Codes; and to authorize the expenditure of \$29,263.22 from the Electricity Operating, Water Operating, Sewer & Drainage Operating, and the Stormwater Operating Funds. (\$29,263.22)
- This item was approved on the Consent Agenda.**
- CA-9** [2415-2023](#) To authorize the Finance and Management Director to associate the General Budget Reservation resulting from this ordinance with the appropriate current Universal Term Contract Purchase Agreement for the purchase of Upgrade Boundary Network and VoIP Communication Equipment with CDW Government LLC for the Division of Sewerage and Drainage, Treatment Engineering Section; and to authorize the expenditure of \$126,765.00 from the Sewerage Operating Fund. (\$126,765.00)
- This item was approved on the Consent Agenda.**
- CA-10** [2482-2023](#) To authorize the Director of Public Utilities to enter into a contract with Irvin Public Relations, LLC for strategic communications services; and to authorize the expenditure of \$71,250.00 split among the Electricity, Water, Sanitary Sewer, and Stormwater Operating Funds. (\$71,250.00)
- This item was approved on the Consent Agenda.**
- CA-11** [2497-2023](#) To authorize the Director of the Department of Public Utilities to enter into a contract with Woolpert, Inc. for Geographic Information System (GIS) professional services; and to authorize the expenditure of \$150,000.00 split among the Electricity, Water, Sanitary Sewer, and Stormwater

Operating Funds. (\$150,000.00)

This item was approved on the Consent Agenda.

HOUSING: FAVOR, CHR. BROWN BANKSTON HARDIN

- CA-12** [2480-2023](#) To transfer the maintenance responsibilities and control of eight (8) parcels held in the Land Bank from the Department of Development, Land Redevelopment Office, to the Department of Public Utilities, Division of Sewerage and Drainage to facilitate the Hilltop 4 West Franklinton Integrated Solutions Infrastructure Project, identified as parcel numbers 010-067650 (532 S WAYNE AV), 010-003453 (2223 SULLIVANT AV), 010-078129 (650 S OAKLEY AV), 010-078218 (746 S EUREKA AV), 010-070999 (542 HIGHLAND AV), 010-078118 (650 S OAKLEY AV), 010-078154 (2425 W MOUND ST), 010-065852 (534 S OAKLEY AV); to authorize an expenditure in an amount not to exceed \$110,059.00 from the Sanitary Sewer General Obligation Bond Fund; and to repeal Ordinance 0784-2023. (\$110,059.00)

This item was approved on the Consent Agenda.

- CA-13** [2590-2023](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of five parcels of real property (1731 E Columbus St., 551 Siebert St., 245-247 Reeb Ave., 251 Reeb Ave., and 253-255 Reeb Ave.) held in the Land Bank pursuant to the Land Reutilization Program to Healthy Rental Homes VIII LLC.

This item was approved on the Consent Agenda.

APPOINTMENTS

- CA-14** [A0172-2023](#) Appointment of Corrine Burger, Managing Director, JPMorgan Chase, 1111 Polaris Parkway, Columbus, Ohio 43240, to serve as the joint City of Columbus-Franklin County appointee to the Columbus Regional Airport Authority Board of Directors, with a new term expiration date of December 31, 2026 (profile attached).

This item was approved on the Consent Agenda.

- CA-15** [A0173-2023](#) Appointment of Candace M. Klepacz, 953 Bryden Road, Columbus, OH 43205, to serve on the Near East Area Commission, replacing Alannah Bvumburah, with a new term start date of July 14, 2023, and an expiration date of December 31, 2023 (resume attached).

This item was approved on the Consent Agenda.

- CA-16** [A0174-2023](#) Appointment of Patty Spencer, 2246 Blue Rock Lane, Columbus, OH

43123 to serve on the Southwest Area Commission, with a new term start date of September 12, 2023 and an expiration date of September 8, 2026 (resume attached).

This item was approved on the Consent Agenda.

Approval of the Consent Agenda

A motion was made by Nicholas Bankston, seconded by Rob Dorans, including all the preceding items marked as having been approved on the Consent Agenda. The motion carried by the following vote

Absent: 1 - Shayla Favor

Affirmative: 6 - Nicholas Bankston, Lourdes Barroso De Padilla, Mitchell Brown, Rob Dorans, Emmanuel Remy, and Shannon Hardin

SR EMERGENCY, POSTPONED AND 2ND READING OF 30-DAY LEGISLATION

HEALTH & HUMAN SERVICES: FAVOR, CHR. BARROSO DE PADILLA BROWN HARDIN

SR-1 [2450-2023](#)

To authorize and direct the Board of Health to accept grant funds from the U.S. Department of Health and Human Services in the amount of \$3,359,181.00 and any additional funds for the Ryan White Part A HIV Care grant program; to authorize the appropriation of \$3,359,181.00 and any additional funds awarded from the unappropriated balance of the Health Department Grants Fund; to authorize the City Auditor to transfer appropriations between object classes for the Ryan White Part A HIV Care grant program; and to authorize the expenditure of said grant funds. (\$3,359,181.00)

A motion was made by Lourdes Barroso De Padilla, seconded by Mitchell Brown, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Shayla Favor

Affirmative: 6 - Nicholas Bankston, Lourdes Barroso De Padilla, Mitchell Brown, Rob Dorans, Emmanuel Remy, and Shannon Hardin

ADJOURNMENT

A motion was made by Emmanuel V. Remy, seconded by Rob Dorans, to adjourn this Regular Meeting. The motion carried by the following vote:

Absent: 1 - Shayla Favor

Affirmative: 6 - Nicholas Bankston, Lourdes Barroso De Padilla, Mitchell Brown, Rob Dorans, Emmanuel Remy, and Shannon Hardin

ADJOURNED AT 6:16 PM



City of Columbus

Office of City Clerk
90 West Broad Street
Columbus OH
43215-9015
columbuscitycouncil.org

Minutes - Final Zoning Committee

Monday, October 2, 2023

6:30 PM

City Council Chambers, Rm 231

REGULAR MEETING NO.47 OF CITY COUNCIL (ZONING), OCTOBER 2, 2023 AT 6:30 P.M. IN COUNCIL CHAMBERS.

ROLL CALL

Absent 1 - Shayla Favor

Present 6 - Nicholas Bankston, Lourdes Barroso De Padilla, Mitchell Brown, Rob Dorans, Emmanuel Remy, and Shannon Hardin

READING AND DISPOSAL OF THE JOURNAL

A motion was made by Emmanuel V. Remy, seconded by Rob Dorans, to Dispense with the reading of the Journal and Approve. The motion carried by the following vote:

Absent: 1 - Shayla Favor

Affirmative: 6 - Nicholas Bankston, Lourdes Barroso De Padilla, Mitchell Brown, Rob Dorans, Emmanuel Remy, and Shannon Hardin

EMERGENCY, POSTPONED AND 2ND READING OF 30 DAY LEGISLATION

ZONING: DORANS, CHR. BANKSTON BARROSO DE PADILLA BROWN FAVOR REMY HARDIN

REZONINGS/AMENDMENTS

[2627-2023](#)

To rezone 5601 WINCHESTER PIKE (43110), being 94.55± acres located on both the east and west sides of Winchester Pike, 3,570± feet north of Brice Road, From: R, Rural District, To: L-ARLD, Limited Apartment Residential District (Rezoning #Z23-006).

A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, to Waive the 2nd Reading. The motion carried by the following vote:

Absent: 1 - Shayla Favor

Affirmative: 6 - Nicholas Bankston, Lourdes Barroso De Padilla, Mitchell Brown, Rob Dorans, Emmanuel Remy, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Shayla Favor

Affirmative: 6 - Nicholas Bankston, Lourdes Barroso De Padilla, Mitchell Brown, Rob Dorans, Emmanuel Remy, and Shannon Hardin

VARIANCES

2630-2023

To grant a Variance from the provisions of Sections 3332.035, R-3 residential district; 3332.05(A)(4), Area district lot width requirements; 3332.13, R-3 area district requirements; and 3312.49 Minimum number of parking spaces required, of the Columbus City Codes; for the property located at 1557 E. MAYNARD AVE. (43211), to permit a two-unit dwelling with reduced development standards in the R-3, Residential District (Council Variance #CV23-009).

A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, to Waive the 2nd Reading. The motion carried by the following vote:

Absent: 1 - Shayla Favor

Affirmative: 6 - Nicholas Bankston, Lourdes Barroso De Padilla, Mitchell Brown, Rob Dorans, Emmanuel Remy, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, to Accept entire staff report into evidence as an exhibit. The motion carried by the following vote:

Absent: 1 - Shayla Favor

Affirmative: 6 - Nicholas Bankston, Lourdes Barroso De Padilla, Mitchell Brown, Rob Dorans, Emmanuel Remy, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, to Adopt the findings of staff as the findings of Council. The motion carried by the following vote:

Absent: 1 - Shayla Favor

Affirmative: 6 - Nicholas Bankston, Lourdes Barroso De Padilla, Mitchell Brown, Rob Dorans, Emmanuel Remy, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Shayla Favor

Affirmative: 6 - Nicholas Bankston, Lourdes Barroso De Padilla, Mitchell Brown, Rob Dorans, Emmanuel Remy, and Shannon Hardin

2642-2023

To grant a Variance from the provisions of Section 3332.035, R-3 residential district, of the Columbus City Codes; for the property located at 1443 E. 19TH AVE. (43211), to permit a two-unit dwelling in the R-3, Residential District (Council Variance #CV23-004).

A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, to Waive the 2nd Reading. The motion carried by the following vote:

Absent: 1 - Shayla Favor

Affirmative: 6 - Nicholas Bankston, Lourdes Barroso De Padilla, Mitchell Brown, Rob Dorans, Emmanuel Remy, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, to Accept entire staff report into evidence as an exhibit. The motion carried by the following vote:

Absent: 1 - Shayla Favor

Affirmative: 6 - Nicholas Bankston, Lourdes Barroso De Padilla, Mitchell Brown, Rob Dorans, Emmanuel Remy, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, to Adopt the findings of staff as the findings of Council. The motion carried by the following vote:

Absent: 1 - Shayla Favor

Affirmative: 6 - Nicholas Bankston, Lourdes Barroso De Padilla, Mitchell Brown, Rob Dorans, Emmanuel Remy, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Shayla Favor

Affirmative: 6 - Nicholas Bankston, Lourdes Barroso De Padilla, Mitchell Brown, Rob Dorans, Emmanuel Remy, and Shannon Hardin

[2655-2023](#)

To grant a Variance from the provisions of Sections 3332.037, R-2F residential district; 3312.03(D), Administrative requirements; 3312.21(A)(D)(1), Landscaping and screening; 3312.27, Parking setback line; 3312.49(C), Minimum numbers of parking spaces required; 3321.05(A)(2) & (B)(1)(2), Vision clearance; 3332.18(D), Basis of computing area; 3332.21, Building lines; 3332.25, Maximum side yards required; and 3332.26, Minimum side yard permitted, of the Columbus City Codes; for the property located at 240 E. KOSSUTH ST. (43206), to permit an eating and drinking establishment and associated parking with reduced development standards in the R-2F, Residential District, and to repeal Ordinance #1994-77, passed November 14, 1977 (Council Variance #CV23-054).

A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, to Waive the 2nd Reading. The motion carried by the following vote:

Absent: 1 - Shayla Favor

Affirmative: 6 - Nicholas Bankston, Lourdes Barroso De Padilla, Mitchell Brown, Rob Dorans, Emmanuel Remy, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, to Accept entire staff report into evidence as an exhibit. The motion carried by the following vote:

Absent: 1 - Shayla Favor

Affirmative: 6 - Nicholas Bankston, Lourdes Barroso De Padilla, Mitchell Brown, Rob Dorans, Emmanuel Remy, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, to Adopt the findings of staff as the findings of Council. The motion carried by the following vote:

Absent: 1 - Shayla Favor

Affirmative: 6 - Nicholas Bankston, Lourdes Barroso De Padilla, Mitchell Brown, Rob Dorans, Emmanuel Remy, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Shayla Favor

Affirmative: 6 - Nicholas Bankston, Lourdes Barroso De Padilla, Mitchell Brown, Rob Dorans, Emmanuel Remy, and Shannon Hardin

ADJOURNMENT

A motion was made by Emmanuel V. Remy, seconded by Rob Dorans, to adjourn this Regular Meeting. The motion carried by the following vote:

Absent: 1 - Shayla Favor

Affirmative: 6 - Nicholas Bankston, Lourdes Barroso De Padilla, Mitchell Brown, Rob Dorans, Emmanuel Remy, and Shannon Hardin

ADJOURNED AT 6:52 PM

Ordinances and Resolutions

City of Columbus
City Bulletin Report

Office of City Clerk
90 West Broad Street
Columbus OH 43215-9015
columbuscitycouncil.org

Legislation Number: 0181X-2023

Drafting Date: 9/28/2023

Current Status: Passed

Version: 1

Matter Type: Ceremonial Resolution

To declare October 2023 as Breast Cancer Awareness Month in the City of Columbus, and to recognize the American Cancer Society for its advocacy and efforts to raise awareness and critical funds regarding breast cancer in Columbus and Central Ohio.

WHEREAS, 1 in 8 women in the United States will be diagnosed with breast cancer in her lifetime. In 2023, an estimated 297,790 women and 2,800 men will be diagnosed with invasive breast cancer as well as 55,720 new cases of non-invasive breast cancer; and

WHEREAS, the average risk of a woman in the United States developing breast cancer sometime in her life is about 13%. The median age at the time of breast cancer diagnosis is 62; and

WHEREAS, about 5-10% of breast cancers can be linked to known gene mutations inherited from one's mother or father. Mutations in the BRCA1 and BRCA2 genes are the most common. On average, women with a BRCA1 mutation have up to a 72% lifetime risk of developing breast cancer. For women with a BRCA2 mutation, the risk is 69%. Breast cancer that is positive for the BRCA1 or BRCA2 mutations tends to develop more often in younger women. An increased ovarian cancer risk is also associated with these genetic mutations. In men, BRCA2 mutations are associated with a lifetime breast cancer risk of about 6.8%; BRCA1 mutations are a less frequent cause of breast cancer in men; and

WHEREAS, breast cancer death rates have been decreasing steadily since 1989, due to increased awareness, improved treatment options, as well as improved mammography screenings, which helps detect breast cancer early; and

WHEREAS, there have been numerous studies which have shown that early detection saves lives and increases the options for treatment; and

WHEREAS, one in eight women will develop breast cancer in their lifetime, and although it's the second most diagnosed cancer in women behind skin cancer, the five-year survival rate is more than 90 percent for breast cancers detected early thanks to enhanced screening and prevention methods. There are more than 4 million breast cancer survivors in the United States today; now, therefore

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS: That this Council does hereby recognize the importance of Breast Cancer Awareness Month and salutes the American Cancer Society for their continuous work to raise awareness and critical funds regarding breast cancer in Columbus, Ohio, and throughout the country.

Legislation Number: 0182X-2023

Drafting Date: 9/28/2023

Current Status: Passed

Version: 1

Matter Type: Ceremonial Resolution

To recognize and designate Stormwater Awareness Week 2023 in Columbus, Ohio.

WHEREAS, the City of Columbus is facing increasingly frequent and intense rainfall due to climate change and is committed to taking action to fight and adapt to these effects through the Columbus Climate Action Plan; and

WHEREAS, population growth, residential and commercial development, and the resulting changes to the landscape

will only increase storm water quality and quantity concerns throughout Columbus; and

WHEREAS, it is currently recognized that control of storm water quantity and quality is most effectively implemented when people and organizations understand the related causes and consequences of polluted storm water runoff and flooding, and treat all sources of water as one resource; and

WHEREAS, the Department of Public Utilities has invested significantly in the Blueprint Columbus initiative to reduce sewer overflows while investing in our neighborhoods and local economy to redirect storm water to the street where pollutants are filtered out by green infrastructure before flowing to our rivers and streams; and

WHEREAS, the development and implementation of effective, outcomes-based storm water education and outreach programs administered by the City and Franklin Soil and Water Conservation District will meet federal storm water pollution control requirements and those of the communities they serve so that Columbus continues to be a great place to live, work and play; now, therefore

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS: That this Council joins Soil and Water Conservation Districts and Communities across Ohio in recognizing the first week of October as Stormwater Awareness Week.

Legislation Number: 0183X-2023

Drafting Date: 9/28/2023

Current Status: Passed

Version: 1

Matter Type: Ceremonial Resolution

To recognize and celebrate September 24-30 2023 as Fashion Week Columbus

WHEREAS, Fashion Week Columbus was founded by Thomas McClure in 2010 and is the flagship program of the Columbus Fashion Council which produces a full week of fashion shows and fashion-related programs showcasing emerging fashion designers to media, buyers, and the incredible fashion community in Central Ohio;

WHEREAS, The Columbus Fashion Council is a non-profit organization seeking to expand the fashion economy in Central Ohio through a combination of industry growth initiatives, community organizer support, funding access opportunities and creative program development

WHEREAS, Columbus ranks third in its number of resident fashion designers, trailing only New York and LA;

WHEREAS, Since its debut in 2010, Fashion Week Columbus (the flagship program of the Columbus Fashion Council) has impacted the Central Ohio community by showcasing 150+ emerging fashion designers, providing 2000+ models exposure to big name agencies, awarding \$40,000 in scholarships to fashion design students, and producing 150+ fashion shows;

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS: That this Council does hereby recognize the numerous economic and creative contributions by the Columbus Fashion Council and celebrates the week of September 24-30 2023 as Fashion Week Columbus.

Legislation Number: 0184X-2023

Drafting Date: 9/28/2023

Current Status: Passed

Version: 1

Matter Type: Ceremonial Resolution

To Honor and Celebrate the Retirement of Susan Wilson on her Retirement and her Service to the City of Columbus

WHEREAS, this Council honors and recognizes Susan Wilson for her outstanding service to her community by giving her skills, energy, time, and commitment toward the betterment the City of Columbus by serving the professionals and managers covered by CWA Local 4502; and

WHEREAS, Susan was elected by her fellow union members to the position of President, and has proudly served as the President of CWA Local 4502 for over 11 years, uplifting the voices and interests of workers in the Columbus region. Prior to serving as President, Susan served as the Vice President and Secretary of Local 4502; and

WHEREAS, Susan was elected by her fellow union members to the position of President, and has proudly served as the President of CWA Local 4502 for over 11 years, uplifting the voices and interests of workers in the Columbus region. She has served on several contract negotiation teams, fighting for better wages, improved paid leave, training opportunities and more; and

WHEREAS, Susan was instrumental in securing Hero Pay for her members who were deemed essential or had consistent and on-going contact and interaction with residents of the city during the COVID-19 pandemic; and

WHEREAS, Susan holds an Executive Master of Business Administration from Ohio University, and Bachelor of Science degree from the University of Rio Grande; and

WHEREAS, Wilson's leadership in the Central Ohio labor community will be greatly missed as she is a fierce advocate for her members, and our community; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this Council honors and celebrates Susan Wilson on her well-earned retirement and her service to the City of Columbus, and wishes her the best of luck in her future endeavors.

Legislation Number: 0185X-2023

Drafting Date: 9/29/2023

Version: 1

Current Status: Passed

Matter Type: Ceremonial Resolution

To Honor, Recognize and Celebrate the Life of Navoria I. Reese, 1940-2023

WHEREAS, Navoria I. Reese, born on September 30th, 1940, in Port Huron, Michigan, the third eldest of 14 children; and

WHEREAS, in 1954, Navoria and her family settled in Birmingham, Alabama and on December 22nd, 1956 married Stewart Reese Jr. with whom she had five children, Stewart III, LaVonia Denise, Bernard Isaiah, Norman Elton and Bernita Ann; and

WHEREAS, in 1968 the family moved to Atlanta, GA where they embarked on a new chapter in their lives to

start a ministry and founded Bethesda Temple of the Apostolic Faith, Inc. currently Bethesda Cathedral; and **WHEREAS**, through her multifaceted role with the church, her contributions included serving as an Administrator, Trustee, Corporate Secretary, Choir Director, Musician, Sunday School Teacher, Ministry Coordinator, and Director of the Bethesda Christian Academy; and

WHEREAS, her leadership opened doors to significant opportunities in the corporate world, notably making history by becoming the first black retail salesperson in sewing machines, fabric purchasing and alteration at Davidson’s retail store in Atlanta; and

WHEREAS, a successful entrepreneur of three businesses that included Navoria’s Positive Images, Golden Neo-Life Diamite and Ardyss International; and

WHEREAS, the City of Columbus extends its sincere condolences to the friends and family of Navoria’s I. Reese and everyone in the community who is mourning her recent passing; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS: That this Council does hereby honor, recognize, and celebrate the life of Navoria I. Reese.

Legislation Number: 1525-2023

Drafting Date: 5/16/2023

Current Status: Passed

Version: 1

Matter Type: Ordinance

BACKGROUND: This legislation authorizes the Finance and Management Director to associate all General Budget Reservations resulting from this ordinance with the following Universal Term Contract Purchase Agreements listed below for the Department of Public Utilities and authorizes the City Auditor to transfer funds within the Electricity, Water, Sanitary Sewer, and Stormwater Operating Funds to allow for the purchase of needed supplies and materials.

The parts and materials purchased from the contracts will be used to replenish parts and materials used for daily operating.

Industrial Parts and Equipment (Line #10)

Mainline Service & Repair Parts

Mainline Hydrant & Repair Parts

Mainline Couplings, Clamps and Various Parts

Water Meters

The companies are not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

FISCAL IMPACT: \$100,000.00 is needed for this purchase and there is sufficient budget authority available in the 2023 Director's Office Budget to fund the transfer, which totals \$250,000.00 split among the Electricity, Water, Sanitary Sewer, and Stormwater Operating Funds.

\$280,000.00 was spent in 2022.

\$200,309.00 was spent in 2021.

To authorize the Finance and Management Director to associate all General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreements for the purchase of parts and materials for the Department of Public Utilities; to authorize the City Auditor to transfer \$250,000.00 between Object Classes within the Office Budget of the Department of Finance and Management to allow for the purchase of critical supplies and materials; and to authorize the expenditure of \$100,000.00 from the Water Operating Fund. (\$100,000.00)

WHEREAS, the Purchasing Office has established Universal Term Contract Purchase Agreements for the purchase of parts and materials used by the Division of Water, Department of Public Utilities; and

WHEREAS, the parts and materials purchased from the contracts will be used to replenish parts and materials used for daily operating, including mainline service and repair parts; mainline hydrant service and repair parts; mainline couplings, clamps, and other various parts; and water meters; and

WHEREAS, the Permits Section of the Division of Water, Department of Public Utilities has a need to transfer \$250,000.00 between Object Classes within the 2023 Operating Fund Budget. Funds for the transfer have been identified and are available in Object Class 03 (Professional Services); and

WHEREAS, it has become necessary in the usual daily operation of the Division of Water, Department of Public Utilities to authorize the Finance and Management Director to associate all General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreements for the purchase of parts and materials for the Department of Public Utilities and to authorize the City Auditor to transfer funds within the Electricity, Water, Sanitary Sewer, and Stormwater Operating Funds to allow for the purchase of needed supplies and materials; **NOW, THEREFORE**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Finance and Management Director be and is hereby authorized to associate all General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreements for the purchase of parts and materials for the Division of Water, Department of Public Utilities.

SECTION 2. That the City Auditor be and is hereby authorized to transfer \$250,000.00 or so much thereof as may be needed, between Object Classes within Fund 6300 Electricity Operating Fund, Fund 6000 Water Operating Fund, Fund 6100 Sanitary Sewer Operating Fund, and Fund 6200 Stormwater Operating Fund, per the accounting codes in the attachment to this ordinance.

SECTION 3. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That the expenditure of \$100,000.00 or so much thereof as may be needed, be and is hereby authorized in Fund 6000 (Water Operating); in object class 02 Materials & Supplies per the accounting codes in the attachment to this ordinance.

SECTION 5. That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 2402-2023

Drafting Date: 8/21/2023

Current Status: Passed

Version: 1

Matter Type: Ordinance

The purpose of this legislation is to authorize the Director of Public Utilities to renew and extend the service agreement with Cornerstone OnDemand, Inc., for the Cornerstone OnDemand Learning Management Software System, CyberU Enterprise's annual renewal for the Department of Public Utilities. The Cornerstone OnDemand software has been used by the Department of Public Utilities (DPU) to manage mandatory and optional training for its employees.

The City's Learning Management Software System is a proprietary system from Cornerstone OnDemand, Inc., and as such, the city must purchase annual hosting support and maintenance services from Cornerstone OnDemand, Inc. Due to the proprietary nature of this software system, that is specific to the Department of Public Utilities, it is in the best interest of the City to continue this contract per the sole source procurement provisions of Chapter 329 of the Columbus City Codes and enter into a contract with Cornerstone OnDemand, Inc.

This renewal No. 1 is to provide the necessary funding for continuation of the Cornerstone OnDemand Learning Management Software System, CyberU Enterprise. This renewal No. 1 is in effect for a period of one (1) year through November 7, 2024 and ADD \$29,263.22. The cumulative amount including this renewal is \$85,257.52. If unforeseen issues or difficulties are encountered that would require additional funding, a modification would be requested and is subject to and conditioned upon the approval of City Council, and appropriation and certification of funds by the City Auditor. This contract shall not automatically renew.

SUPPLIER: Vendor Name: Vendor Name: Cornerstone OnDemand, Inc. CC-000683 FID# 13-4068197
Expiration Date: 2/6/2025 DAX Vendor Account #: 000683 does not hold MBE/FBE status.

The company is not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

1. Amount of additional funds: Total amount of additional funds needed for this contract renewal No.1 is ADD \$29,263.22. Cumulative total contract amounts including this renewal No. 1 is \$85,257.52

2. Reason additional funds were not foreseen: The need for additional funds were known at the time of the initial contract. This is an annual renewal for the Cornerstone OnDemand Learning Management Software System, CyberU Enterprise and the Department wishes to continue this Cornerstone program. This renewal No. 1 is to extend time and provide the funding for this software system.

3. Reason other procurement processes were not used: Work under this renewal No. 1 is a continuation of services included in the scope of the original contract. No lower pricing/more attractive terms and conditions are anticipated at this time.

4. How was cost determined: The cost, terms, and conditions are in accordance with the original agreement. The cost for this renewal is \$29,263.22.

Fiscal Impact: \$29,263.22 is needed for this service.

\$28,410.90 was spent in 2022
\$27,583.40 was spent in 2021

To authorize the Director of the Department of Public Utilities to renew and extend a service agreement with Cornerstone OnDemand, Inc. for software support of the Learning Management Software System, CyberU Enterprise in accordance with the sole source provisions of Chapter 329 of the Columbus City Codes; and to authorize the expenditure of \$29,263.22 from the Electricity Operating, Water Operating, Sewer & Drainage Operating, and the Stormwater Operating Funds. (\$29,263.22)

WHEREAS, the Department of Public Utilities utilizes the Cornerstone OnDemand, Inc. for the Cornerstone OnDemand Learning Management Software System, CyberU Enterprise and is the developer of this software; and

WHEREAS, because the City's Learning Management Software System is a proprietary system from Cornerstone OnDemand, Inc., and as such, the city can only purchase annual support and maintenance services from Cornerstone OnDemand, Inc., this ordinance is being submitted in accordance with the sole source provisions of the City of Columbus Codes, Section 329; and

WHEREAS, the Department of Public Utilizes wishes to renew and extend this service agreement for a period of one (1) year to November 7, 2024, with the funding based upon budgeted funds and approved by Columbus City Council; and

WHEREAS, it has become necessary in the usual daily operations of the Department of Public Utilities to authorize the Director to enter into a contract with Cornerstone OnDemand, Inc. for all maintenance and support services associated with the City's learning management system; service agreement in accordance the sole source provisions of Chapter 329 of the Columbus City Codes; **NOW, THEREFORE**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Public Utilities is authorized to enter into a service agreement with Cornerstone OnDemand, Inc., 1601 Cloverfield Blvd., Suite 620 South, Santa Monica, CA 90404 for the Cornerstone OnDemand Learning Management Software System, CyberU Enterprise for a period of one (1) year, in accordance with the pertinent provisions for sole source procurement of Chapter 329 of the Columbus City Codes.

SECTION 2. That the expenditure of \$29,263.22, or so much thereof as may be needed, is hereby authorized in Fund 6100 Sanitary Sewer Operating Fund, Fund 6000 Water Operating Fund, Fund 6300 Power Operating Fund, and Fund 6200 Stormwater Operating Fund, in the amount of \$29,263.22 per the accounting codes in the attachment to this ordinance.

SECTION 3. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 5. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 2415-2023

Drafting Date: 8/22/2023

Current Status: Passed

Version: 1

Matter Type: Ordinance

BACKGROUND: This legislation authorizes the Finance and Management Director to associate all General Budget Reservations resulting from this ordinance with the Universal Term Contract Purchase Agreements for Upgrade Boundary Network and VoIP Communication Equipment with CDW Government LLC. for the Division of Sewerage and Drainage, Treatment Engineering Section. The equipment will be used to upgrade the network and phone communications equipment.

The Purchase Agreement association requires approval by City Council in order for the division to expend more than \$100,000.00, per Columbus City Code Section 329.

Purchase Agreement: PA005605 - Upgrade Boundary Network and VoIP Communication Equipment

SUPPLIER: CDW Government LLC, Vendor #034427, contract compliance expires 1/3/25, majority vendor

The company is not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

FISCAL IMPACT: \$126,765.00 is budgeted and needed for this purchase.

\$0.00 was spent in 2022

\$0.00 was spent in 2021

To authorize the Finance and Management Director to associate the General Budget Reservation resulting from this ordinance with the appropriate current Universal Term Contract Purchase Agreement for the purchase of Upgrade Boundary Network and VoIP Communication Equipment with CDW Government LLC for the Division of Sewerage and Drainage, Treatment Engineering Section; and to authorize the expenditure of \$126,765.00 from the Sewerage Operating Fund. (\$126,765.00)

WHEREAS, the Purchasing Office has established a current Universal Term Contract Purchase Agreement for the Upgrade Boundary Network and VoIP Communication Equipment with CDW Government LLC; and

WHEREAS, the expenditure of \$126,765.00, or so much thereof as necessary, is needed for the purchase of equipment for the Division of Sewerage Operating Fund; and

WHEREAS, the equipment will be used to upgrade the network and phone communication equipment; and

WHEREAS, it has become necessary in the usual daily operation of the Department of Public Utilities to authorize the Finance and Management Director to associate all General Budget Reservations resulting from this ordinance with the appropriate current Universal Term Contract Purchase Agreements for the purchase of Upgrade Boundary Network and VoIP Communication Equipment; **NOW, THEREFORE**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Finance and Management Director be and is hereby authorized to associate all General Budget Reservations resulting from this ordinance with the appropriate current and pending Universal Term Contract Purchase Agreements for the purchase of Upgrade Boundary Network and VoIP Communication Equipment with CDW Government LLC.

SECTION 2. That the expenditure of \$126,765.00 or so much thereof as may be needed, be and is hereby authorized in Fund 6100 (Sewerage Operating-Sanitary), consisting of the expenditure of \$112,382.00 in object class 02 Materials and Supplies, and the expenditure of \$14,383.00 in object class 06 Capital Outlay per the accounting codes in the attachment to this ordinance.

SECTION 3. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 2425-2023

Drafting Date: 8/23/2023

Version: 1

Current Status: Passed

Matter Type: Ordinance

BACKGROUND:

The Central Ohio Area Agency on Aging (COAAA) was awarded grant funding from the Ohio Traffic Safety Office to administer a statewide CarFit pilot program in Ohio. The CarFit program is designed to help older drivers find out how well they currently fit their personal vehicle, highlight actions they can take to improve their fit, and promote conversations about driver safety and community mobility. A proper fit in one's personal vehicle can greatly increase not only the driver's safety but also the safety of others.

As administrators of the program, COAAA will utilize this funding to support a statewide CarFit Coordinator position who will plan and conduct CarFit Event Coordinator and Technician trainings; support and assist with community trainings and events across the state; send regular communication and host quarterly meetings with a statewide network of current CarFit Event Coordinators and Technicians; participate and support the National CarFit Advisory Council, participate on Ohio's Strategic Highway Safety Plan Older Road User Emphasis Area committees; coordinate and oversee reporting information via the CarFit website; track and report statewide process and metrics on CarFit program performance measures.

This Ordinance is needed to authorize the Director of the Recreation and Parks Department to accept and appropriate \$144,677.00 in grant funding from the Ohio Traffic Safety Office on behalf of the Central Ohio Area Agency on Aging. The purpose of this funding is to cover costs associated with administering the CarFit program including hiring and retaining the statewide CarFit Coordinator. The program period for this pilot began on May 5, 2023, and will culminate on September 30, 2024.

Fiscal Impact:

The Ohio Traffic Safety Office has awarded the Central Ohio Area Agency on Aging \$144,677.00 to administer the statewide CarFit pilot program. This program is fully funded by the Ohio Traffic Safety Office and does not require a City match.

This legislation authorizes the appropriation of \$144,677.00 to the Recreation and Parks Grant Fund.

To authorize the Director of the Recreation and Parks Department to accept an award of \$144,677.00 from the Ohio Traffic Safety Office on behalf of the Central Ohio Area Agency on Aging for the purposes of administering the statewide CarFit pilot program; and to authorize the appropriation of \$144,677.00 to the Recreation and Parks Grant Fund and expenditure thereof. (\$144,677.00)

WHEREAS, The Ohio Traffic Safety Office has selected the Central Ohio Area Agency on Aging to administer the statewide CarFit pilot program for the period of May 5, 2023, to September 30, 2024; and

WHEREAS, The Ohio Traffic Safety Office has awarded the Central Ohio Area Agency on Aging \$144,677.00 to administer the statewide CarFit pilot program; and

WHEREAS, it is necessary to authorize the Director of the Recreation and Parks Department to accept and appropriate these funds on behalf of the Central Ohio Area Agency on Aging to the Recreation and Parks Grant Fund; and

WHEREAS, the Central Ohio Area Agency on Aging, as the administrator of the statewide CarFit pilot program, will be responsible for hiring and retaining the CarFit Coordinator who will plan and conduct CarFit Event Coordinator and Technician trainings, and assist with community training events across the state, in addition to other responsibilities; **NOW, THEREFORE**,

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Recreation and Parks Department, on behalf of the Central Ohio Area Agency on Aging, is hereby authorized and directed to accept a grant award of \$144,677.00 from the Ohio Transit Safety Office to administer the statewide CarFit pilot program for the period of May 5, 2023, through September 30, 2024.

SECTION 2. That from the unappropriated monies in the Recreation and Grant Fund and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2023, the sum of up to and upon receipt of executed agreement is appropriated to the Recreation and Parks Department, Department No. 51, Fund No. 2286, per accounting codes in the attachment to this ordinance.

SECTION 3. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 4. That, at the end of the grant period, any repayment of unencumbered balances required by the grantor is hereby authorized in accordance with all applicable grant agreements.

SECTION 5. That funds are hereby deemed appropriated and expenditures and transfers authorized to carry out the purposes of this ordinance and the City Auditor shall establish such accounting codes as necessary.

SECTION 6. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 2450-2023

Drafting Date: 8/24/2023

Current Status: Passed

BACKGROUND: Columbus Public Health (CPH) has been awarded a grant from the U.S. Department of Health and Human Services. This ordinance is needed to accept and appropriate \$3,359,181.00 in grant monies to fund the Ryan White Part A HIV Care grant program, for the period March 1, 2024 through February 28, 2025. The total amount funded for this period is \$3,359,181.00

The Ryan White Part A (RWPA) HIV Care grant’s purpose is to improve access to medical care for persons living with HIV or AIDS living in Central Ohio. The goal is that each client will achieve viral suppression, which improves their quality of life and reduces the risk of spreading the infection. This grant will enhance medical services for both somatic and behavioral health, pay for HIV related doctor’s visits, mental health services, substance abuse services, and other services allowable by the grant, and strengthen the case management and linkage to care programs at CPH.

In 2022, the RWPA program for the Central Ohio area served 21,783 people living with HIV through programs including outpatient/ambulatory medical care, mental health services, medical case management, early intervention services, housing services, non-medical case management, emergency financial assistance, and medical transportation.

The Health Resources & Services Administration (HRSA), Department of Health and Human Services, has tasked CPH to improve the efficiency of the reallocation of funds as necessary in order to minimize unused funds to the greatest extent possible and to maximize the available services and avoid potential penalties as future carryover funds may not be permitted by HRSA. For this reason, it is necessary to authorize and direct the Board of Health to accept any additional awards for the RWPA HIV Care grant program; to authorize the appropriation of any additional awards for the RWPA HIV Care grant program; to authorize the City Auditor to transfer appropriations between object classes for the RWPA HIV Care grant program; and to authorize the expenditure of said grant funds.

FISCAL IMPACT: The Ryan White Part A HIV Care Grant Program is entirely funded by the U. S. Department of Health and Human Services and does not generate revenue or require a City match. (\$3,359,181.00)

To authorize and direct the Board of Health to accept grant funds from the U.S. Department of Health and Human Services in the amount of \$3,359,181.00 and any additional funds for the Ryan White Part A HIV Care grant program; to authorize the appropriation of \$3,359,181.00 and any additional funds awarded from the unappropriated balance of the Health Department Grants Fund; to authorize the City Auditor to transfer appropriations between object classes for the Ryan White Part A HIV Care grant program; and to authorize the expenditure of said grant funds. (\$3,359,181.00)

WHEREAS, \$3,359,181.00 in grant funds have been made available through the U.S. Department of Health and Human Services for the Ryan White Part A HIV Care grant program for the period of March 1, 2024 through February 28, 2025; and

WHEREAS, it is necessary to accept and appropriate these and any additional funds from the U.S. Department of Health and Human Services for the support of the Ryan White Part A HIV Care grant program; and

WHEREAS, HRSA has tasked CPH to improve the efficiency of the reallocation of funds as necessary in order to minimize unused funds to the greatest extent possible in order to maximize the available services and

to avoid potential penalties related to future grants; and

WHEREAS, it is necessary and authorized to allow the City Auditor to transfer and adjust appropriations between object classes for any changes in the estimated award amounts for the Ryan White Part A HIV Care grant program as needed upon request by the Columbus Public Health Department; **NOW, THEREFORE**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Board of Health is hereby authorized and directed to accept a grant award of \$3,359,181.00 from the U.S. Department of Health and Human Services for the Ryan White Part A HIV Care grant program for the period March 1, 2024 through February 28, 2025.

SECTION 2. That from the unappropriated monies and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ended December 31, 2023, the sum of \$3,359,181.00 based on award estimate letter is appropriated in Fund 2251 The Health Department Grants Fund per the account codes in the attachment to this ordinance.

SECTION 3. That the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Health Commissioner and that no order shall be drawn or money paid except upon voucher, the form of which shall be approved by the City Auditor.

SECTION 4. That, at the end of the grant period, any repayment of unencumbered balances required by the grantor is hereby authorized and any unused City match monies may be transferred back to the City fund from which they originated in accordance with all applicable grant agreements.

SECTION 5. That the Board of Health is hereby authorized and directed to accept any additional grant awards from the U.S. Department of Health and Human Services for the Ryan White Part A HIV Care grant program for the period March 1, 2024 through February 28, 2025.

SECTION 6. That the City Auditor is hereby authorized to transfer appropriations between object classes for the Ryan White Part A HIV Care grant program as needed upon request by the Columbus Public Health Department.

SECTION 7. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 8. That the monies appropriated in the foregoing Sections 5, 6, and, 7 shall be paid upon the order of the Health Commissioner and that no order shall be drawn or money paid except upon voucher, the form of which shall be approved by the City Auditor.

SECTION 9. That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 2480-2023

Drafting Date: 8/28/2023

Version: 1

Current Status: Passed

Matter Type: Ordinance

BACKGROUND

The City of Columbus, Department of Development, Land Redevelopment Division owns eight (8) parcels of real property that the Department of Public Utilities, Division of Sewerage and Drainage needs for the implementation of Blueprint Columbus. The Department of Public Utilities, Division of Sewerage and Drainage will use these parcels for Capital Improvement Project CIP (650870-115153) - Hilltop 4 West Franklinton Integrated Solutions Green Infrastructure Projects and reimburse the Land Redevelopment Division. Each parcel will support long-term usage of storm water treatment facilities. The Department of Public Utilities, Division of Sewerage and Drainage will assume responsibility for the maintenance of these properties.

The parcels are identified as Franklin County Parcel Numbers:

010-067650 (532 S WAYNE AV), 010-003453 (2223 SULLIVANT AV), 010-078129 (650 S OAKLEY AV), 010-078218 (746 S EUREKA AV), 010-070999 (542 HIGHLAND AV), 010-078118 (650 S OAKLEY AV), 010-078154 (2425 W MOUND ST), 010-065852 (534 S OAKLEY AV)

This legislation will also authorize the repeal of Ordinance 0784-2023 for the transfer of the parcels listed above as it did not authorize the transfer and expenditure of \$110,059.00 from the 2023 Capital Improvement Budget to allow the Department of Public Utilities, Division of Sewerage and Drainage to pay the Department of Development, Land Redevelopment Division for the parcels.

FISCAL IMPACT:

This is a City of Columbus Capital Improvements Project, funded by City funds and possible grants/loans from the Ohio Environmental Protection Agency. The Department of Public Utilities, Division of Sewerage and Drainage will pay the Department of Development, Land Redevelopment Division a total of \$110,059.00 for the eight parcels. (\$110,059.00)

To transfer the maintenance responsibilities and control of eight (8) parcels held in the Land Bank from the Department of Development, Land Redevelopment Office, to the Department of Public Utilities, Division of Sewerage and Drainage to facilitate the Hilltop 4 West Franklinton Integrated Solutions Infrastructure Project, identified as parcel numbers 010-067650 (532 S WAYNE AV), 010-003453 (2223 SULLIVANT AV), 010-078129 (650 S OAKLEY AV), 010-078218 (746 S EUREKA AV), 010-070999 (542 HIGHLAND AV), 010-078118 (650 S OAKLEY AV), 010-078154 (2425 W MOUND ST), 010-065852 (534 S OAKLEY AV); to authorize an expenditure in an amount not to exceed \$110,059.00 from the Sanitary Sewer General Obligation Bond Fund; and to repeal Ordinance 0784-2023. (\$110,059.00)

WHEREAS, Parcel Numbers: 010-067650 (532 S WAYNE AV), 010-003453 (2223 SULLIVANT AV), 010-078129 (650 S OAKLEY AV), 010-078218 (746 S EUREKA AV), 010-070999 (542 HIGHLAND AV), 010-078118 (650 S OAKLEY AV), 010-078154 (2425 W MOUND ST), 010-065852 (534 S OAKLEY AV) are currently controlled by the City's Land Redevelopment Division; and

WHEREAS, the Department of Public Utilities, Division of Sewerage and Drainage desires to acquire these eight (8) parcels from the Department of Development, Land Redevelopment Division to facilitate the Hilltop 4 West Franklinton Integrated Solutions Green Infrastructure Projects (650870-115153); and

WHEREAS, the Department of Development, Land Redevelopment Division no longer needs these parcel for redevelopment purposes; and

WHEREAS, the Department of Public Utilities will pay \$110,059.00 to the Department of Development for the eight parcels; and

WHEREAS, with the transfer of these parcels between departments, the City of Columbus will retain ownership over all of them; **NOW, THEREFORE**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the transaction authorized by Ordinance 0784-2023, approved and passed on April 17, 2023 for the transfer of the parcels listed above between the Department of Public Utilities, Division of Sewerage and Drainage and the Department of Development, Land Redevelopment Division was not completed.

SECTION 2. That for the reason provided in Section 1 of this ordinance, Ordinance 0784-2023 is hereby repealed.

SECTION 3. That Parcel Numbers: 010-067650 (532 S WAYNE AV), 010-003453 (2223 SULLIVANT AV), 010-078129 (650 S OAKLEY AV), 010-078218 (746 S EUREKA AV), 010-070999 (542 HIGHLAND AV), 010-078118 (650 S OAKLEY AV), 010-078154 (2425 W MOUND ST), 010-065852 (534 S OAKLEY AV) are currently held by the Department of Development, Land Redevelopment Division and are necessary to complete the Department of Public Utilities Green Infrastructure Projects.

SECTION 4. That for the purpose stated in Section 3, the expenditure of \$110,059.00 or so much thereof as may be needed, is hereby authorized in Fund 6109 (Sanitary Sewer General Obligation Bond Fund), Dept. 60-05 (Division of Sewerage and Drainage), in Object Class 06 (Capital) per the accounting codes in the attached to this ordinance.

SECTION 5. That the Department of Public Utilities, Division of Sewerage and Drainage will pay the Department of Development, Land Redevelopment Division a total of \$110,059.00 for the eight parcels, or as much as may be necessary, from the Sanitary Sewer General Obligation Bond Fund 6109, according to the account codes in the attachment to this ordinance.

SECTION 6. That the control and maintenance responsibilities of these parcels shall be transferred from the Department of Development, Land Redevelopment to the Department of Public Utilities, Division of Sewerage and Drainage.

SECTION 7. That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administrating said project that the project has been completed and the monies are no longer required for said project.

SECTION 8. That the City Auditor is authorized and directed to establish any appropriate accounting codes once the funds necessary to carry out the purpose of this ordinance are deemed appropriated.

SECTION 9. That the City Auditor is authorized and directed to establish any proper and appropriate project accounting numbers.

SECTION 10. That the City Auditor is authorized and directed to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

Section 11. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 2482-2023

Drafting Date: 8/28/2023

Current Status: Passed

Version: 1

Matter Type: Ordinance

This legislation authorizes the Director of Public Utilities to enter into a contract with Irvin Public Relations, LLC (PR) for strategic communication services.

The purpose of this project is to provide the Department of Public Utilities’ (DPU) communications team with basic storytelling, photography, social media, and video skills to enable them to better tell the Department’s stories and ultimately to develop an overall communications strategy. The consultant will provide this assistance through interviews with City Council, DPU staff, and City management; evaluation of existing tools and practices; comparisons with other local jurisdictions and best practices; review of compliance with public records laws and open meeting requests; assessment of organizational capacity; development of written reports; and recommendations for changes in current practice, organizational structure, and mediums in use.

PROCUREMENT:

The Department of Public Utilities solicited competitive bids through the Vendor Services and Bonfire websites from May 30, 2023 to June 23, 2023 for strategic communication services in accordance with the relevant provisions of Chapter 329 of City Code (RFQ025035). Five (5) bids, three by majority vendors, one by a woman-owned enterprise, and one not listed, were received. They were all deemed responsive and were evaluated on July 10, 2023. The evaluation committee determined that Irvin PR submitted the strongest proposal because of the relevant experience of its project team, it demonstrated an understanding of the department’s needs and presented a tailored approach to address those needs, and its strong project management team.

The term of the contract will be for one-year with two renewal options. For each year of the contract, funding is contingent on funding availability, mutual agreement between the parties, approval of City Council, and certification of funds by the City Auditor.

MINORITY AND WOMAN OWNED BUSINESS ENTERPRISE & SMALL LOCAL BUSINESS ENTERPRISE PROGRAM:

This contract opportunity was submitted to the City’s Office of Diversity and Inclusion (ODI) for review and assignment of an MBE/WBE goal prior to bidding. ODI determined there was not an opportunity for MBE/WBE participation in this contract and did not assign a goal. This contract was not bid with a City of Columbus MBE/WBE Program goal and the requirements of the City’s MBE/WBE Program are not applicable

to this contract.

SUPPLIER:

Irvin Public Relations | EIN on file | D365 Vendor #002045 | Expired 2/18/2017 |
The company does not hold MBE or WBE status.

The company is not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

FISCAL IMPACT:

\$0.00 was budgeted for this contract, The Department intends to use funds from deferred projects to support the expense.

\$0.00 was spent in 2022
\$0.00 was spent in 2021

To authorize the Director of Public Utilities to enter into a contract with Irvin Public Relations, LLC for strategic communications services; and to authorize the expenditure of \$71,250.00 split among the Electricity, Water, Sanitary Sewer, and Stormwater Operating Funds. (\$71,250.00)

WHEREAS, The Department of Public Utilities has a need for an overall communications strategy that will equip its communications team with basic storytelling, photography, social media, and video skills to enable them to better tell the Department's stories; and

WHEREAS, the contract opportunity was submitted to the City's Office of Diversity and Inclusion (ODI) for review and assignment of an MBE/WBE goal prior to bidding and ODI determined there was not an opportunity for MBE/WBE participation in this contract and did not assign a goal; and

WHEREAS, the Department of Public Utilities solicited competitive bids for these services in accordance with the provisions of Chapter 329 of City Code through RFQ025035; and

WHEREAS, five (5) bids, three by majority vendors, one by a woman-owned enterprise, and one not listed, were received, deemed responsive, and evaluated on July 10, 2023; and

WHEREAS, Irvin Public Relations, LLC submitted the strongest proposal because of the relevant experience of its project team, it demonstrated an understanding of the department's needs and presented a tailored approach to address those needs, and its strong project management team; and

WHEREAS, the contract was bid as a one (1) year contract and permitted two (2) additional renewal options contingent upon mutual agreement of the parties, availability of budgeted funds, approval of City Council, and certification of funds by the City Auditor; and

WHEREAS, the expenditure of \$71,250.00 or so much thereof as may be needed, is hereby authorized from object class 03, Services, split among the Electricity, Water, Sanitary Sewer, and Stormwater Operating Funds, per the

accounting codes in the attachment to this ordinance; and

WHEREAS, it has become necessary in the usual daily operation of the Department of Public Utilities, to authorize the Director of Public Utilities to enter into a contract for strategic communication services with Irvin Public Relations, LLC; **NOW, THEREFORE**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Public Utilities is hereby authorized to enter into a contract with Irvin Public Relations, LLC, 61 Jefferson Ave, Columbus, Ohio 43205, for strategic communication services.

SECTION 2. That this contract is in accordance with the relevant provisions of Chapter 329 of the Columbus City Codes.

SECTION 3. That the expenditure of \$71,250.00 or so much thereof as may be needed, is hereby authorized from object class 03, Services, split among the Electricity, Water, Sanitary Sewer, and Stormwater Operating Funds, per the accounting codes in the attachment to this ordinance.

SECTION 4. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated and the City Auditor shall establish such accounting codes as necessary.

SECTION 5. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 6. That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 2492-2023

Drafting Date: 8/29/2023

Current Status: Passed

Version: 1

Matter Type: Ordinance

Mayor Ginther’s vision for Columbus, America’s Opportunity City, is to create access to a high-quality pre-kindergarten education for every 4-year-old. Addressing early childhood learning means bringing awareness and resources to a critical learning stage in childhood development. Children who come to school ready to learn are more likely to succeed academically and in life.

Children who participate in high-quality pre-kindergarten experiences significantly improve their early literacy, language, and math skills. Ample evidence shows that children who enter school unprepared fall farther and farther behind. Students who get a poor start in their earliest years are likely to struggle in high school and subsequently, fail to graduate.

Through Early Start Columbus (ESC), the Office of Education provides high-quality pre-kindergarten services to children throughout the City. ESC is however, only one of many efforts working to increase the kindergarten readiness scores of children in Franklin County.

Early Care and Learning, Inc, (ECAL) operates the Caring Communities, a birth to age three program that utilizes mixed-age group classrooms to provide a continuity of care approach to center-based early learning.

The program operates in 17 centers across the city, all of which are ESC centers. The program is expanding into ten (10) additional classrooms across the city this year and has plans to continue that expansion over the next several years.

This contract will be entered into in compliance with relevant procurement provisions of the Columbus City Codes Section 329.30.

FISCAL IMPACT: This ordinance authorizes an expenditure of \$45,000.00 from the 2023 Office of Education’s General Fund operating budget.

To authorize the Director of the Office of Education to enter into a contract with Early Care and Learning, Inc, (ECAL), a non-profit organization that specializes in creating continuums of early education; and to authorize the expenditure of \$45,000.00 from the General Fund. (\$45,000.00)

WHEREAS, kindergarten readiness is essential for the success of children in school, and in life; and

WHEREAS, research shows that mixed age classrooms lead to higher kindergarten readiness scores; and

WHEREAS, the Director of Education desires to enter into a contract with Early Care and Learning, Inc, (ECAL) to increase the number of mixed-age classrooms in Early Start Columbus providers to increase the number of mixed age classrooms in Early Start Columbus providers, and to increase the kindergarten readiness of children in Franklin County; and

WHEREAS, the goal is that all children in Franklin County will be kindergarten ready; and

WHEREAS, funding was budgeted in the General Fund within the Office of Education’s operating budget for this purpose; and

WHEREAS, this contract is being awarded to ECAL pursuant to Section 329.30, as the City does not supply the kind of services provided by ECAL; **NOW, THEREFORE**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Office of Education be and is hereby authorized to enter into an educational service contract with Early Care and Learning, Inc., a non-profit organization that specializes in creating continuums of early education to increase the number of mixed age classrooms in Early Start Columbus providers.

SECTION 2. That the expenditure of \$45,000.00 be and is hereby authorized as follows:

Dept/Div: 40-06 | **Obj Class:** 03 | **Main Account:** 63050 | **Fund:** 1000 | **Sub-fund:** 100010 | **Program:** ED001
| Amount: \$45,000.00

SECTION 3. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 4. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 5. That this ordinance shall take effect and be in force from and after the earliest period permitted by law.

Legislation Number: 2497-2023

Drafting Date: 8/30/2023

Current Status: Passed

Version: 1

Matter Type: Ordinance

This legislation authorizes the Director of Public Utilities (DPU) to enter into a contract with Woolpert, Inc. for Geographic Information System (GIS) professional services. The consultant will help with continued development of the City of Columbus' GIS system, including its associated applications and datasets. Specific tasks include migrating legacy scripts to Python 3; migrating ArcGIS Desktop 10.x Data Reviewer rule set to ArcGIS Pro 3.x; support for the Climate Action Plan and Sustainability Team; web mapping and application creation and support; second tier support for the Hydrant Web, Water Valve, and Watershed Management applications; and other task-based on-site staff support

PROCUREMENT:

The Department of Public Utilities solicited competitive bids through the Vendor Services and Bonfire websites from June 30, 2023 to July 28, 2023 in accordance with the relevant provisions of Chapter 329 of City Code (RFQ025301). Five (5) bids, three by majority vendors and one each by a woman-owned and a minority-owned enterprise, were received. All but one included work with subcontractors. The bids were all deemed responsive and were evaluated on August 10, 2023. The committee determined Woolpert, Inc. submitted the strongest proposal because it presented a clear understanding of the project scope, the project team's demonstrated software development and technical experience, and the project manager's wide range of background knowledge and skills aligned with the scope of the project.

The term of the contract will be for one-year with three renewal options. For each year of the contract, funding is contingent on availability within the budget, mutual agreement between the parties, approval of City Council, and certification of funds by the City Auditor.

MINORITY AND WOMAN OWNED BUSINESS ENTERPRISE & SMALL LOCAL BUSINESS ENTERPRISE PROGRAM:

This contract opportunity was submitted to the City's Office of Diversity and Inclusion (ODI) for review and assignment of an MBE/WBE goal prior to bidding. After review of the utilization plan and other related information the contractors submitted, ODI approved an MBE/WBE Program goal of 5% for this contract.

SUPPLIER:

Woolpert, Inc. | EIN on file | D365 Vendor #001040 | Expires 4/17/2025

The company does not hold MBE or WBE status.

SUBCONTRACTOR:

CAD Concepts, Inc. dba CCI Engineering | EIN on file | D365 Vendor #005248 | Expires 9/13/2024

The company holds WBE status.

Neither the Contractor nor Subcontractor are debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

FISCAL IMPACT:

\$150,000.00 is budgeted and available for this contract.

\$0.00 was spent in 2022

\$0.00 was spent in 2021

To authorize the Director of the Department of Public Utilities to enter into a contract with Woolpert, Inc. for Geographic Information System (GIS) professional services; and to authorize the expenditure of \$150,000.00 split among the Electricity, Water, Sanitary Sewer, and Stormwater Operating Funds. (\$150,000.00)

WHEREAS, The Department of Public Utilities has a need for professional services to support the continued development of the City's Geographic Information System (GIS) system; and

WHEREAS, this contract opportunity was submitted to the City's Office of Diversity and Inclusion (ODI) for review and assignment of an MBE/WBE goal prior to bidding and ODI assigned a goal of 5% for this contract; and

WHEREAS, the Department of Public Utilities solicited competitive bids for these services in accordance with the provisions of Chapter 329 of the Columbus City Codes through RFQ025301; and

WHEREAS, Five (5) bids, three by majority vendors and one each by a woman-owned and a minority-owned enterprise, were received; and

WHEREAS, All but one of the bidders intend to utilize subcontractors; and

WHEREAS, The committee determined Woolpert, Inc. submitted the strongest proposal because it presented a clear understanding of the project scope, the project team's demonstrated software development and technical experience, and the project manager's wide range of background knowledge and skills aligned with the scope of the project; and

WHEREAS, Woolpert intends to use a subcontractor for some of the work under the contract and their subcontractor, CAD Concepts, Inc. dba CCI Engineering, holds WBE status; and

WHEREAS, the contract was bid as a one (1) year contract and permitted three (3) additional renewal options contingent upon mutual agreement of the parties, availability of budgeted funds, approval of City Council, and certification of funds by the City Auditor; and

WHEREAS, the expenditure of \$150,000.00 or so much thereof as may be needed, is hereby authorized from object class 03, Services, split among the Electricity, Water, Sanitary Sewer, and Stormwater Operating Funds, per the accounting codes in the attachment to this ordinance; and

WHEREAS, it has become necessary in the usual daily operation of the Department of Public Utilities, to authorize the Director of the Department of Public Utilities to enter into a contract for Geographic Information System (GIS) professional services with Woolpert, Inc.; **NOW, THEREFORE**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Public Utilities is hereby authorized to enter into a contract with Woolpert, Inc., One Easton Oval, Ste. 400 Columbus, OH 43219, for Geographic Information System (GIS) professional services.

SECTION 2. That this contract is in accordance with the relevant provisions of Chapter 329 of the Columbus City Codes.

SECTION 3. That the expenditure of \$150,000.00 or so much thereof as may be needed, is hereby authorized from object class 03, Services, split among the Electricity, Water, Sanitary Sewer, and Stormwater Operating Funds, per the accounting codes in the attachment to this ordinance.

SECTION 4. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated and the City Auditor shall establish such accounting codes as necessary.

SECTION 5. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 6. That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 2498-2023

Drafting Date: 8/30/2023

Current Status: Passed

Version: 1

Matter Type: Ordinance

This ordinance authorizes the Director of the Office of Education to enter into contract with The Educational Service Center of Central Ohio (on Behalf of Franklin County Family and Children First/Partnership4Success). Partnership4Success (P4S), a collective impact backbone entity designed to organize, align, and mobilize stakeholders and providers, for the purpose of providing crucial supports and learning to providers of youth services in Franklin County.

For the 2023-2024 School Year, P4S will serve youth service providers as a resource hub and collective impact convener for exchanging information between and among providers, funders, and school districts. P4S will leverage their existing relationships to deepen and expand partnerships by coordinating educational opportunities and youth service programming in response to the unprecedented crises exacerbated by a global pandemic. The P4S collective impact approach is designed to position all stakeholders to align around a common equity-driven agenda.

This ordinance will fund a portion of the foundational P4S work, including:

1. P4S Community of Practice. P4S will provide partners access to a comprehensive toolbox of social emotional assessment technology and implementation resources tailored to the unique context of each provider setting;

2. P4S Work Groups & Workshops. P4S will convene workgroups and workshops on six different focus areas: Adult SEL, Data & Continuous Improvement, Family & Community Engagement, Middle & High School Youth, Youth & Young Adult Workforce Readiness, and Young People of Color;
3. P4S Facilitator Project. The P4S Facilitator Project initiative will increase the number of skilled facilitators to lead equity-centered collective impact that increases social, emotional, and academic outcomes;
4. Adaptive Schools - Organizations Foundation Seminar. This seminar will present a productive, practical set of ideas and tools for developing collaborative groups in becoming effective and better equipped to resolve the complex issues associated with improving social, emotional, and academic outcomes for young people;
5. Cognitive Coaching. The P4S Cognitive Coaching supports individuals and organizations in becoming self-directed, self-monitoring, and self-managing. Participants learn tools for building trust and rapport alongside coaching interventions that support critical self-reflection; and
6. Social Emotional Development for Youth & Young Adults. The research linking social emotional development (SED) and workforce readiness is robust (Harvard Business Review, 2022; NAPE Education Foundation, 2020; ASPEN, 2019). Working with young adults requires intentional efforts to strengthen social-emotional development in ways that lead to career pathways with family sustainable wages.

This contract will be entered into in compliance with relevant procurement provisions of the Columbus City Codes Section 329.30.

FISCAL IMPACT: This ordinance authorizes an expenditure of \$70,000.00 from the 2023 Mayor’s Office of Education’s General fund.

To authorize the Director of the Office of Education to enter into contract with The Educational Services Center of Central Ohio (on Behalf of Franklin County Family and Children First/Partnership4Success); and to authorize the expenditure of \$70,000.00 from the General Fund. (\$70,000.00)

WHEREAS, There is a need to support the important work of providers of youth services in Franklin County; and

WHEREAS, the Educational Service Center of Central Ohio, a political subdivision organized under Title 33 of the Ohio Revised Code, provides such services through its program, Partnership4Success (P4S); and

WHEREAS, P4S is a collective impact backbone entity designed to organize, align, and mobilize stakeholders and providers, for the purpose of providing crucial supports and learning to providers of youth services in Franklin County; and

WHEREAS, this contract is being awarded to the Educational Service Center of Central Ohio pursuant to Section 329.30, as the City does not supply the services that are the subject of the contract; **NOW, THEREFORE**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Office of Education is hereby authorized to enter into contract with The Educational Services Center of Central Ohio (on Behalf of Franklin County Family and Children First/Partnership4Success) for the purpose of providing crucial supports and learning to providers of youth services in Franklin County.

SECTION 2. That the expenditure of \$70,000 is hereby authorized from the 2023 Mayor’s Office of Education’s General Fund, per the accounting codes in the attachment to this ordinance.

SECTION 3. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That this agreement is authorized per the non-profit service contracting provisions of Chapter 329 of Columbus City Codes.

SECTION 5. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 6. That this ordinance shall take effect from and after the earliest date allowable by law.

Legislation Number: 2590-2023

Drafting Date: 9/7/2023

Current Status: Passed

Version: 1

Matter Type: Ordinance

BACKGROUND: Five parcels currently held in the Land Bank have been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real properties. This legislation authorizes transfer of five parcels located at 1731 E Columbus St. (010-045649), 551 Siebert St. (010-012763), 245-247 Reeb Ave. (010-021472), 251 Reeb Ave, (010-056044) and 253-255 Reeb Ave, (010-006809) to Healthy Rental Homes VIII LLC, an Ohio business who will construct two family homes on the vacant parcels for an affordable rental project. The parcels will be transferred by deeds recorded in the Official Records of the Franklin County Recorder’s Office.

FISCAL IMPACT: The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of five parcels of real property (1731 E Columbus St., 551 Siebert St., 245-247 Reeb Ave., 251 Reeb Ave., and 253-255 Reeb Ave.) held in the Land Bank pursuant to the Land Reutilization Program to Healthy Rental Homes VIII LLC.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code

Section 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; **NOW, THEREFORE**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcels of real estate to Healthy Rental Homes VIII LLC:

PARCEL NUMBER: 010-045649
ADDRESS: 1731 E Columbus St., Columbus, Ohio 43206
PRICE: \$12,989.00 plus a \$195.00 processing fee
USE: Two Family New Build

PARCEL NUMBER: 010-012763
ADDRESS: 551 Siebert St., Columbus, Ohio 43206
PRICE: \$10,404.00 plus a \$195.00 processing fee
USE: Two Family New Build

PARCEL NUMBER: 010-021472
ADDRESS: 245-247 Reeb Ave., Columbus, Ohio 43207
PRICE: \$5,000.00 plus a \$195.00 processing fee
USE: Tow Family New Build

PARCEL NUMBER: 010-056044
ADDRESS: 251 Reeb Ave., Columbus, Ohio 43207
PRICE: \$5,000.00 plus a \$195.00 processing fee
USE: Two Family New Build

PARCEL NUMBER: 010-006809
ADDRESS: 253-255 Reeb Ave., Columbus, Ohio 43207
PRICE: \$5,000.00 plus a \$195.00 processing fee
USE: Two Family New Build

SECTION 2. For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

SECTION 3. That Council hereby finds that the selection process utilized in this matter is in accordance

with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

SECTION 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 2591-2023

Drafting Date: 9/7/2023

Current Status: Passed

Version: 1

Matter Type: Ordinance

This ordinance authorizes the City Clerk to enter into a grant agreement with the United Way of Central Ohio in support of the 2023 Columbus Turkey Drive.

Together with UrbanOne and NBC4, United Way of Central Ohio is giving away Thanksgiving boxes at six (6) Columbus Community Centers. The goal is to provide 1,800 of these boxes which include a turkey and sides. The funds requested will ensure the ability to purchase all of the needed turkeys. Columbus City Council deems this purchase and distribution of food to serve a public purpose in that it is assisting families that may otherwise be confronted with food insecurity.

Fiscal Impact: Funding is available within the Neighborhood Initiatives subfund.

To authorize the City Clerk to enter into a grant agreement with the United Way of Central Ohio in support of the 2023 Columbus Turkey Drive; and to authorize an appropriation and expenditure within the Neighborhood Initiatives subfund. (\$15,000.00)

WHEREAS, the United Way of Central Ohio, UrbanOne, and NBC4 are collaborating with Columbus Recreation and Parks for a Thanksgiving turkey and meal distribution event at six (6) Columbus Community Centers; and

WHEREAS, the goal will be to provide 1,800 boxes to vulnerable residents; and

WHEREAS, this funding will provide the resources necessary to purchase the supplies needed for the distribution event; **NOW, THEREFORE**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the City Clerk is hereby authorized to enter into a grant agreement with the United Way of Central Ohio in support of the 2023 Columbus Turkey Drive.

SECTION 2. That the Auditor is hereby authorized and directed to appropriate \$15,000.00 within the Neighborhood Initiatives subfund per the accounting codes in the attachment to this ordinance.

SECTION 3. That per the action authorized by Section 1 of this ordinance, the expenditure of \$15,000.00 within the general fund, fund 1000, subfund 100018, is hereby authorized per the accounting codes in the

attachment to this ordinance.

SECTION 4. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, Columbus City Council deems this purchase and distribution of food to serve a public purpose in that it is assisting families that may otherwise be confronted with food insecurity, and the City Auditor shall establish such accounting codes as necessary.

SECTION 5. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 6. That this ordinance shall take effect at the earliest date allowable by law.

Legislation Number: 2627-2023

Drafting Date: 9/13/2023

Version: 1

Current Status: Passed

Matter Type: Ordinance

Rezoning Application Z23-006

APPLICANT: Tamarack Land, LLC; c/o Molly Gwin; 2 Miranova Place, Suite 700; Columbus, OH 43215.

PROPOSED USE: Multi-unit residential development.

DEVELOPMENT COMMISSION RECOMMENDATION: Approval (5-0) on May 11, 2023.

GREATER SOUTH EAST AREA COMMISSION RECOMMENDATION: Approval.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The 94.55± acre site consists of two undeveloped parcels zoned in the R, Rural District as the results of recent annexation into the City of Columbus. The requested L-ARLD, Limited Apartment Residential District will permit the construction of a multi-unit residential development with up to 12 dwelling units per acre. The site is located within planning area of the *South East Land Use Plan* (2018), which recommends “Low Density Residential (4-6 du/ac),” “Low-Medium Density Residential (6-10 du/ac),” and “Private Open Space”. The limitation text commits to maximum density, building and parking setbacks, building height, traffic access, improvements and contributions, private streets, sidewalks, landscaping, building materials and features, lighting controls, and parkland dedication, and also includes commitments to develop the site in accordance with the submitted Subarea plan, landscaping exhibits, and building elevations. Staff notes the net density of 12 dwelling units per acre is greater than the Plan’s recommendation, however, landscaping commitments along Winchester Pike and Bachman Road are consistent with *Columbus Citywide Planning Policies (C2P2) Design Guidelines* (2018). Additionally, the applicant is including 10 acres of parkland dedication, and is satisfying numerous traffic commitments as requested by both the Department of Public Service and the Franklin County Engineer’s Office.

To rezone **5601 WINCHESTER PIKE (43110)**, being 94.55± acres located on both the east and west sides of Winchester Pike, 3,570± feet north of Brice Road, **From:** R, Rural District, **To:** L-ARLD, Limited Apartment Residential District (Rezoning #Z23-006).

WHEREAS, application #Z23-006 is on file with the Department of Building and Zoning Services requesting rezoning of 94.55± acres from R, Rural District, to L-ARLD, Limited Apartment Residential District; and

WHEREAS, the Development Commission recommends approval of said zoning change; and

WHEREAS, the Greater South East Area Commission recommends approval of said zoning change; and

WHEREAS, the City Departments recommend approval of said zoning change because the requested L-ARLD, Limited Apartment Residential District is consistent with both the *South East Land Use Plan* and C2P2 Design Guidelines for considerations of higher density with a limitation text and exhibits that demonstrate a high level of design, parkland dedication, landscaping, and traffic improvements; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Official Zoning Map of the City of Columbus, as adopted by Ordinance No. 0179 -03, passed February 24, 2003, and as subsequently amended, is hereby revised by changing the zoning of the property as follows:

5601 WINCHESTER PIKE (43110), being 94.55± acres located on the north and south sides of Winchester Pike, 3,570± feet north of Brice Road, and being more particularly described as follows:

Situated in the State of Ohio, County of Franklin, Township of Madison, in the northwest quarter of Section 14, Township 11, Range 21, Congress Lands, being all of that 30.702 acre tract of land conveyed to Bachman Farm, Ltd. by deed of record in Instrument Number 202303220027313 (all references are to the records of the Recorder's Office, Franklin County, Ohio) and more particularly bounded and described as follows:

Beginning, for reference, at the centerline intersection of Winchester Pike (60' wide, see Franklin County right of way plans for S.H. 49, dated 1932) and Bachman Road (32' wide, created by Madison Township Resolution/Agreement in 1905), at the center of said Section 14;

Thence North 04° 31' 29" East, with the common line of the northeast quarter and the northwest quarter of said Section 14, the westerly line of that tract conveyed as Tract One to Jerry Wildermuth and Gina Wildermuth, Trustees by deed of record in Instrument Number 201810220143701, a distance of 84.71 feet to a point in the easterly line of that 6.326 acre tract conveyed to Bachman Farm, Ltd. by deed of record in Instrument Number 202303220027313, the TRUE POINT OF BEGINNING for this description;

Thence North 40° 34' 15" West, with said easterly line, a distance of 445.52 feet to a point in the easterly line of that 0.582 acre tract conveyed to Jeremy Reeve and Cierra Reeve by deed of record in Instrument Number 202011180183710;

Thence North 04° 26' 19" East, with said easterly line and the easterly line of that 2.502 acre tract conveyed to Thomas O. Moore, Trustee by deed of record in Instrument Number 201107070084199, a distance of 383.28 feet to a point;

Thence with the boundary of said 2.502 acre tract the following courses and distances:

North 40° 43' 25" West, a distance of 234.90 feet to a point; and

South 51° 04' 48" West, a distance of 274.79 feet to a point in the easterly line of said 6.326 acre tract;

Thence with said easterly line the following courses and distances:

With the arc of a curve to the left, having a central angle of 03° 16' 11", a radius of 2924.79 feet, an arc length of 166.92 feet, a chord bearing of North 45° 18' 49" West and chord distance of 166.89 feet to a point; and

North 46° 23' 28" West, a distance of 1344.69 feet to a point in the southerly line of that 56.06 acre tract conveyed as Tract Two to Ohio Lamb Farm, LLC by deed of record in Instrument Number 201509170131006, in the existing City of Columbus corporation line, as established by Ordinance Number 367-02, of record in Instrument Number 200207030164115;

Thence South 85° 31' 19" East, with said southerly line and said corporation line, a distance of 1853.78 feet to a point in the common line of the northeast quarter and the northwest quarter of said Section 14, in the westerly line of said Wildermuth tract;

Thence South 04° 31' 29" West, with said common line and said westerly line, a distance of 1631.13 feet to the TRUE POINT OF BEGINNING, containing 30.702 acres of land, more or less.

Total perimeter of annexation area is 6,335 feet, of which 1,854 feet is contiguous with the City of Columbus by Ordinance Number 367-02, giving 29% perimeter contiguity.

Situated in the State of Ohio, County of Franklin, Township of Madison, in the northwest quarter of Section 14, Township 11, Range 21, Congress Lands, being part of that 64.743 acre tract of land conveyed to Bachman Farm, Ltd. by deed of record in Instrument Number 202303220027313 (all references are to the records of the Recorder's Office, Franklin County, Ohio) and more particularly bounded and described as follows:

Beginning, for reference, at the centerline intersection of Winchester Pike (60' wide, see Franklin County right of way plans for S.H. 49, dated 1932) and Bachman Road (32' wide, created by Madison Township Resolution/Agreement in 1905), at the center of said Section 14;

Thence North 85° 37' 16" West, with the common line to the southwest quarter and the northwest quarter of said Section 14, and with the centerline of said Bachman Road a distance of 84.78 feet to a point in the westerly line of that 6.326 acre tract conveyed to Bachman Farm, Ltd. by deed of record in Instrument Number 202303220027313;

Thence North 40° 34' 15" West, with said westerly line, a distance of 22.61 feet to a point in the northerly right of way line of said Bachman Road, the TRUE POINT OF BEGINNING for this description;

Thence North 85° 37' 16" West, with said northerly right of way line, a distance of 2429.17 feet to a point in the easterly line of the remainder of that 96.409 acre tract conveyed to Bachman Farm, Ltd. by deed of record in Instrument Number 200612130247748;

Thence North 04° 23' 01" East, with the easterly line of said remainder tract, a distance of 254.00 feet to the northeasterly corner thereof;

Thence North 85° 37' 16" West, with the northerly line of said remainder tract, a distance of 150.00 feet to a point in the common line of the northeast quarter of Section 15 and the northwest quarter of said Section 14, the easterly line of that 92.484 acre tract conveyed to ABL Group Ltd. by deed of record in Instrument Number

200211070283903, in the existing City of Columbus corporation line, as established by Ordinance Number 1509-00, of record in Instrument Number 200009130184750;

Thence North 04° 23' 01" East, with said common line, said easterly line, and said corporation line , a distance of 1135.41 feet to the southeasterly corner of that 3.5 acre tract conveyed to Milton R. Hinkle and Carol M. Hinkle by deed of record in Instrument Number 200206120146263;

Thence North 04° 41' 49" East, with said common line and the easterly line of said 3.5 acre tract, a distance of 315.07 feet to the southwesterly corner of that 0.998 acre tract conveyed as Parcel I to Robert R. Hinkle and Georgina Marie Hinkle by deed of record in Instrument Number 201808220113201;

Thence South 85° 31' 19" East, with the southerly line of said Parcel I, the southerly line of that 0.868 acre tract conveyed as Parcel II to Robert R. Hinkle and Georgina Marie Hinkle by deed of record in Instrument Number 201808220113201, the southerly line of that 0.728 acre tract conveyed to Pamela J. Russell by deed of record in Instrument Number 200205100118926, and the southerly line of that 0.74 acre tract conveyed to Sharon A. Wilkinson by deed of record in Instrument Number 201205150067904, a distance of 638.51 feet to a point in the westerly line of said 6.326 acre tract;

Thence with said westerly line the following courses and distances:

South 46° 23' 28" East, a distance of 1492.78 feet to a point of curvature;

With the arc of a curve to the right, having a central angle of 06° 00' 07", a radius of 2804.79 feet, an arc length of 293.81 feet, a chord bearing of South 43° 57' 34" East and chord distance of 293.68 feet to a point; and

South 40° 34' 15" East, a distance of 797.01 feet to the TRUE POINT OF BEGINNING, containing 63.851 acres of land, more or less.

Total perimeter of annexation area is 7,505 feet, of which 1,135 feet is contiguous with the City of Columbus by Ordinance Number 1509-00, giving 15% perimeter contiguity.

Property Address: 5601 Winchester Pike, Columbus, Ohio 43110

Parcel Numbers: 433-318736 & 433-318737.

To Rezone From: R, Rural District,

To: L-ARLD, Limited Apartment Residential District.

SECTION 2. That a Height District of 60 feet is hereby established on the L-ARLD, Limited Apartment Residential District on this property.

SECTION 3. That the Director of the Department of Building and Zoning Services be, and is hereby authorized and directed to make the said change on the said original zoning map and shall register a copy of the approved L-ARLD, Limited Apartment Residential District and Application among the records of the Department of Building and Zoning Services as required by Section 3370.03 of the Columbus City Codes; said plans being titled, "EXHIBITS A-G," and text titled, "L-ARLD LIMITATION TEXT," all signed by Molly Gwin, Attorney for the Applicant, and dated September 11, 2023, and the text reading as follows:

L-ARLD LIMITATION TEXT

CURRENT DISTRICT: R, Rural District
Proposed DISTRICTS: L-ARLD, Limited Apartment Residential District
PROPERTY ADDRESS: 5601 Winchester Pike (43110)
ACREAGE: 94.55 acres
APPLICANT: Tamarack Land, LLC
ATTORNEY: Molly Gwin, Isaac, Wiles & Burkholder, LLC
OWNERS: Bachman Farm, Ltd.
PARCEL IDS: 433-318737 and 433-318736
DATE OF TEXT: September 11, 2023
APPLICATION NUMBER: Z23-006

Introduction:

This application is to establish an ARLD District, subject to this limitation text and the items set forth herein, that permits multi-unit residential development under ARLD Apartment Residential District Standards on a 94.55 +/- acre site both northeast and southwest of Winchester Pike, and north of Bachman Road, in the Greater South East area of the City of Columbus. The site is currently zoned agricultural and surrounded by Neighborhood Edge (“NE”) uses to the west and south, and residential (unannexed) use to the north. The Greater South East Land Plan dated 2018 recommends medium density (6-10 units per acre) for this area. The site is not within a historic district, commercial overlay, nor planning overlay.

The Applicant proposes development of the property with a multi-family residential development with a proposed net density of 12 units per acre. The net density (or average net density) for this entire ARLD District, net of dedicated right-of-way for streets shall not be greater than that permitted under the ARLD Code section (City of Columbus Code § 3333.11). Upon approval of final site compliance plans for each subarea, the maximum number of units stated thereon shall be the final basis for determining the number of units to count against the overall maximum density permitted under this ARLD zoning classification for the total number of subareas. If the unit counts in one or more subareas exceed the maximum number of units based on the overall permitted density, the allowable unit counts in remaining subareas shall be reduced, if necessary, on an equal and proportionate basis so that the total number of units on the overall site shall not exceed 12 units per acre at full build out. By way of example and not limitation, if one Subarea has 14 units per acre, but the overall density of the site is still 12 units per acre or under, such configuration shall be permitted under this text.

The Applicant’s proposed development, site, architecture, and community planning is consistent with the Columbus Citywide Planning Policies, Design Guidelines, and Land Use Policies.

The overall site is divided into five (5) subareas- groups 1, 2, 3, 4 and 5. See Exhibit A. Tamarack Land, LLC (“Tamarack” or “Developer”) intends to participate in whole or in part in development of all subareas of the site. Such subarea acreage is provided by way of example and may be adjusted as the Developer determines in its sole discretion. Subarea 1 includes 10.75 +/- total acres; Subarea 2 includes 29.00 +/- acres; Subarea 3 includes 15.50 +/- total acres; Subarea 4 includes a total of 32.06 +/- acres, and open space in Subarea 5 with a total of 10.00 acres of dedicated parkland, with the remaining shortage to be paid as a fee in lieu in accordance with the Parkland Dedication Ordinance of the City of Columbus.

1.) Permitted Uses: Those uses permitted by Section 3333.02, ARLD, Apartment Residential District of the Columbus City Code, as well as the following:

A. Open space areas, either within developed Subareas or separated, stand-alone open space areas.

B. Subareas 1, 2, 3, and 4 multi-unit apartment residential development under ARLD standards, and including all other uses permitted and typically combined with multi-unit apartment residential development, including but not limited to parks, playgrounds, and other amenity features.

C. Age restricted housing only in Subarea 1. Age restricted housing is also permitted in Subarea 2, to allow for affordable, 55+ housing.

D. The Applicant shall install amenities and recreation areas, internal shade trees, and sidewalks between the clubhouse and street that include benches and shade trees.

2.) Development Standards: The Development will comply with the applicable development standards of Chapter 3333 of the Columbus City Code. Subareas will be developed in substantial accordance with the final site compliance plan to be prepared for each such Subarea prior to construction and development of the Subarea.

A. Density, Height, Lot, and/or Setback Commitments:

- i. Parking shall be set back forty feet (40') from future ROW off of Winchester Pike and buildings shall be set back sixty feet (60') from future ROW off of Winchester Pike. There shall be a twenty-five foot (25') building and parking setback off of Bachman Rd. Development of the site shall be in general accordance with the submitted Site Plan titled, "Concept Plan" (Exhibit A) and the Landscape Plan (Exhibit B), both dated September 11, 2023.
- ii. The maximum height of buildings in Multi-Unit Subareas shall be thirty-five (35) feet, measured as provided for in Section 3303.08 of the Code.

B. Access, Loading, Parking and/or Other Traffic Related Commitments:

- i. In all Subareas, access shall be provided to all buildings via private streets, and parking areas shall be owned and maintained by the Developer, its successors and assigns, and/or property management company. Access to the northeast and southwest sides of Winchester Pike shall be provided through single access locations. Secondary access shall be provided to Winchester Pike for emergencies only. No access to Bachman Road is proposed.
- ii. The Developer shall install such improvements as turn lanes, deceleration lanes, and widenings along Winchester Pike in accordance with the Traffic Impact Study and as set forth herein in a manner reasonably required by the Franklin County Engineer's Office.
- iii. The Applicant shall reserve an Area in Subarea 1 for future right-of-way dedication in the amount of +/- .51 acres for the future realignment of Bachman Road. Such area shall be dedicated at the time of final site compliance, or other time as agreed to between the City and the Developer, and is subject to review and approval by the Department of Public Service, or its designee.
- iv. Prior to the approval of initial final site compliance for Subarea 1, the Developer shall make payment in the amount of \$246,119.67 to the City of Columbus in satisfaction of the required contribution for the Gender Road intersection improvements.
- v. One hundred and twenty feet (120') of total R/W (or 60' measured from the centerline) of Winchester Pike has been set aside and shall be transferred via a quit claim deed to the

Franklin County Commissioners.

- vi. The Developer shall improve Winchester Pike to Franklin County standards as depicted on Exhibit G, as the same exist at the time of final, non-appealable zoning approval, including typical section of 11' travel lanes, 5' paved shoulder, and 5' graded shoulder and ditch.
- vii. The Developer shall make a contribution to the Franklin County Engineer's Office to satisfy the responsibility for the improvement of Winchester Pike & Ebright Road/Shannon Road in the amount of \$16,785.71, which is 6.36% of the total estimated cost of the intersection improvement.
- viii. The Developer shall design, purchase materials, and provide all such items, or a monetary contribution in satisfaction thereof, to the Franklin County Engineer's Office for purposes of the construction of a traffic signal at Winchester Pike to be located at the site access point and shall execute a signal maintenance contribution agreement with the Franklin County Engineer's Office.
- ix. The Developer shall install a five foot (5') wide sidewalk along the northeast side of Winchester Pike along the entire frontage of the development. The Developer shall install sidewalks on both sides of the entrance roads into the development, with exact terminations determined at final site compliance plan approvals.
- x. Trail connections: The Developer shall provide design and grade for the future installation of pedestrian connections and sidewalks throughout the development as required by the City of Columbus, the Franklin County Engineer's Office, and all other applicable regulating authorities. The Developer shall place a 10' shared use path along the entire frontage of the southwest side of the development along Winchester Pike.
- xi. In consideration of the findings of the traffic study, the Developer shall not be required to remedy, address or otherwise design, install, or contribute to the maintenance of the existing culvert presently located on Winchester Pike at the northwest corner of the site. However, should the developer need to widen Winchester Pike in the vicinity of the existing culvert, or should the widening of the culvert be necessary for the development-required pedestrian infrastructure, the Developer will be responsible for the costs associated with the widened portion of the culvert. In this event, the Developer and the Franklin County Engineer's Office shall agree upon a contribution by the Developer of funding, materials, design and engineering, or some combination thereof for the improvement of the culvert.

C. Buffering, Landscaping, Open Space and/or Screening Commitments:

- i. Along all internal private streets, the developer shall install the equivalent of one street tree per 50'. The foregoing notwithstanding, the Applicant or its successor may place trees based on site conditions and may redistribute the balance as grouped elsewhere within the particular Subarea. Such trees shall be a minimum of two inches (2") caliper at time of planting.
- ii. The Applicant shall include sidewalks in private streets in Subareas 1-4, and shall provide connections to the public sidewalk to be located along Winchester Pike, where applicable and in compliance with the requirements of the Americans with Disabilities Act.
- iii. Please see attached landscaping plan (Exhibit B) detailing the buffer between Subarea

4, and the adjacent parcels 181-001344 and 181-000237. The Applicant shall plant two (2) deciduous trees per 100', three (3) evergreen trees per 100', and two (2) ornamental trees per 100'.

- iv. Along Bachman Road, less the 400+/- feet of frontage at the southeast portion of the site which is anticipated for right-of-way dedication, the developer shall install 50 trees (mixture of deciduous, ornamental, and evergreen) within the setback area. Trees shall be evenly spaced to the extent possible but may be also be staggered throughout the setback area.
- v. Retention ponds shall be located on private property and are to be maintained by the property management company.
- vi. Subject to topography and safety standards, features such as benches, gazebos, shelters, hardscape seating, tree plantings and/or other enhancement elements shall be located adjacent to ponds near paths and on private property to makes ponds more useable as areas of respite and to improve the ponds aesthetic value. Such features are to be maintained by the property management company.
- vii. Unless otherwise required by a utility company, all new or relocated utility lines will be installed underground.

D. Building Design and/or Interior-Exterior Treatment Commitments:

- i. Multi-unit buildings shall be generally constructed in accordance with the attached elevations included as Exhibits C, D, E, and F. Sample and conceptual architectural photos showing materials use and design for the potential multi-unit buildings in Subareas 1, 2, and 4 are included with this application and are meant to be illustrative of buildings that may be built in Subareas 1, 2, and 4 under ARLD development text standards in order that multi-unit buildings design, quality, and value support the value and overall quality of the ARLD. Variation from this sample and conceptual architecture is allowed.
- ii. Buildings located in Subareas 1 and 2 shall be developed in accordance with the attached elevations labeled as Exhibits C, D, and E. The front façade of the multi-unit buildings adjacent to Winchester Pike shall be oriented to front to Winchester Pike.
- iii. Subareas 1 and 2 shall each contain an amenity area. All parking located in Subareas 1 and 2 shall be located to the rear or side of the buildings along Winchester Pike.
- iv. Subarea 4 shall contain an amenity area. All parking located in Subarea 4 shall be located to the rear or side of the buildings along Winchester Pike.
- v. As shown on the attached Exhibit F, the primary façade on the ground level of the multi-dwelling buildings shall include entrances, stoops, porches, balconies or other features or a combination of such features to contribute to pedestrian street activity. Subarea 4 shall not be required to comply with this section.
- vi. Multi-dwelling buildings shall incorporate building articulation through the use of bays, balconies, cornice lines or varying rooflines, or a combination of such design elements. Where possible, buildings shall front to the right-of-way.

- vii. Buildings located along Winchester Pike shall front to Winchester Pike. Garage forward designs for attached units shall not be permitted. Garages shall be set back from the front plane of the unit, or, minimally, on the same plane as the remainder of the front face of the unit. Where porches are included, the porch shall be considered as the front of face.
- viii. Dwelling units within Subareas 1, 2, 3, and 4 may be used as for the purpose of marketing and rental activities. Buildings shall front to open space. In accordance with City of Columbus Code 3390.04, a manufactured or modular building may be used as a rental office when such Subareas are being developed and dwelling units constructed. Temporary parking areas will be permitted adjacent to a dwelling unit or modular building being used for a rental office by visitors to the model and rental office and employees of the Developer.

E. Dumpsters, Lighting, Outdoor Display Areas, and/or other Environmental Commitments:

Lighting poles shall be cut-off fixture types. All lighting poles, signs, frames and/or supports shall be uniform and be either black or dark bronze in color. No pole shall exceed eighteen (18) feet in height. Lighting on dwellings shall be fully shielded, cut-off style recessed lamps directed downward to prevent glare and shine above the horizontal plane. Streetlights shall be installed and shall meet the approved City of Columbus design standards for decorative streetlights or as otherwise approved with modifications in City standards.

F. Graphics and/or Signage Commitments:

- i. All signage and graphics for Subareas shall conform to the Columbus Graphics Code as it applies to the ARLD District. Any variances needed from the applicable graphics requirements shall be submitted to the Columbus Graphics Commission.
- ii. Main entry features will be landscaped and lit with concealed up lights or internally illuminated halo graphics.

G. Miscellaneous Commitments:

- i. The development shall comply with the Parkland Dedication Ordinance (“PDO”) of the City of Columbus, as set forth in Section 3318 of the Code. The Applicant is donating +/- 10 total acres of Parkland. The PDO requires 13.86 acres. The Applicant shall pay the parkland dedication fee for the remaining 3.86 acres.
- ii. All plans (Exhibits A-G) may be adjusted to reflect final site compliance, final engineering, topographical, or other site data developed at the time that development and engineering plans are completed. Any adjustment to the plans shall be reviewed and may be approved by the Director of the Department of Building and Zoning Services, or a designee, upon submission of the appropriate data regarding the proposed adjustment. This Concept Plan is provided for informational purposes only and to generally depict the location of various subareas and types of multi-unit dwellings located therein within the ARLD zoning classification.

SECTION 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 2630-2023

Drafting Date: 9/13/2023

Version: 1

Current Status: Passed

Matter Type: Ordinance

Council Variance Application: CV23-009

APPLICANT: Healthy Linden Homes; c/o Emily Long Rayfield; P.O. Box 77499; Columbus, OH 43207.

PROPOSED USE: Two-unit dwelling.

SOUTH LINDEN AREA COMMISSION RECOMMENDATION: Approval.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The site consists of one undeveloped parcel in the R-3, Residential District. The requested Council variance will permit a new two-unit dwelling to be constructed on the site. A Council variance is required because the R-3 district permits only single-unit dwellings. Variances to reduce the lot width, lot area, and a parking reduction from four required spaces to three provided spaces are also included with this request. The site is within the boundaries of the *South Linden Land Use Plan* (2018), which recommends “Medium Density Residential” land uses at this location, which is consistent with the proposal. Staff finds that the proposal is consistent with the Plan’s land use recommendations, *Columbus Citywide Planning Policies* (C2P2) Design Guidelines (2018), and the existing development pattern in this neighborhood.

To grant a Variance from the provisions of Sections 3332.035, R-3 residential district; 3332.05(A)(4), Area district lot width requirements; 3332.13, R-3 area district requirements; and 3312.49 Minimum number of parking spaces required, of the Columbus City Codes; for the property located at **1557 E. MAYNARD AVE. (43211)**, to permit a two-unit dwelling with reduced development standards in the R-3, Residential District (Council Variance #CV23-009).

WHEREAS, by application #CV23-009, the owner of property at **1557 E. MAYNARD AVE. (43211)**, is requesting a Council variance to permit a two-unit dwelling with reduced development standards in the R-3, Residential District; and

WHEREAS, Section 3332.035, R-3 residential district, lists single-unit dwellings as the only permitted residential use, while the applicant proposes a two-unit dwelling at this location; and

WHEREAS, Section 3332.05(A)(4), Area district lot width requirements, requires a minimum lot width of 50 feet in the R-3, Residential District, while the applicant proposes to maintain a reduced lot width of 35± feet; and

WHEREAS, Section 3332.13, R-3, area district requirements, requires that a single-unit dwelling or other principal building shall be situated on a lot of not less than 5,000 square feet in area, while the applicant proposes a reduced lot area of 3,675± square feet; and

WHEREAS, Section 3312.49, Minimum numbers of parking spaces required, requires two parking spaces per dwelling unit, or four parking spaces for a two-unit dwelling, while the applicant proposes a total of three parking spaces; and

WHEREAS, the South Linden Area Commission recommends approval; and

WHEREAS, the City Departments recommend approval because this request is consistent with the land use

recommendations of the *South Linden Land Use Plan*, site design recommendations of C2P2, and does not introduce an incompatible use to the area; and

WHEREAS, said ordinance requires separate submission for all applicable permits and Certificate of Occupancy for the proposed use; and

WHEREAS, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

WHEREAS, the granting of said variance will not impair an adequate supply of light and air to the adjacent property, unreasonably increase the congestion of public streets, increase the danger of fires, endanger the public safety, unreasonably diminish or impair established property values within the surrounding area, or in any other respect impair the public health, safety, comfort, morals or welfare of the inhabitants of the City of Columbus; and

WHEREAS, the granting of said variance will alleviate the difficulties encountered by the owner of the property located at **1557 E. MAYNARD AVE. (43211)**, in using said property as desired; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That a variance from the provisions of Sections 3332.035, R-3 residential district; 3332.05(A) (4), Area district lot width requirements; 3332.13, R-3 area district requirements; and 3312.49 Minimum number of parking spaces required, of the Columbus City Codes; is hereby granted for the property located at **1557 E. MAYNARD AVE. (43211)**, insofar as said sections prohibit a two-unit dwelling in the R-3, Residential District; with a reduced lot width from 50 to 35± feet; reduced lot area from 5,000 square feet 3,675± square feet; and a parking space reduction from four required spaces to three provided spaces; said property being more particularly described as follows:

1557 E. MAYNARD AVE. (43211), being 0.10± acres located on the south side of East Maynard Avenue, 250± feet west of Billiter Boulevard, and being more particularly described as follows:

Situated in State of Ohio, County of Franklin and City of Columbus and more fully described as:

SITUATED IN THE STATE OF OHIO, COUNTY OF FRANKLIN, CITY OF COLUMBUS, AND BEING LOT NUMBER TWO HUNDRED-FIVE (205) IN INNIS CREST ADDITION, AS IS NUMBERED, DELINEATED, AND RECORDED IN PLAT BOOK 8, PAGE 15B, RECORDER'S OFFICE, FRANKLIN COUNTY, OHIO.

Address: 1557 Maynard Ave., Columbus, OH 43211
Parcel No.: 010-061040

SECTION 2. That this ordinance is conditioned on and shall remain in effect only for so long as said property is used for a two-unit dwelling, or those uses permitted in the R-3, Residential District.

SECTION 3. That this ordinance is further conditioned on the subject site being developed in general conformance with the site plan titled, "**1557 MAYNARD AVENUE**," and building elevations titled "**EXTERIOR ELEVATIONS**," both dated August 16, 2023, and signed by Emily Long Rayfield, Applicant. The plan may be slightly adjusted to reflect engineering, topographical, or other site data developed at the time of the development and when engineering and architectural drawings are completed. Any slight adjustments to

the plans shall be subject to review and approval by the Director of the Department Building and Zoning Services, or a designee, upon submission of the appropriate data regarding the proposed adjustment.

SECTION 4. That this ordinance is further conditioned upon the applicant obtaining all applicable permits and a Certificate of Occupancy for the proposed use.

SECTION 5. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 2642-2023

Drafting Date: 9/14/2023

Current Status: Passed

Version: 1

Matter Type: Ordinance

Council Variance Application: CV23-004

APPLICANT: Healthy Linden Homes; c/o Emily Long Rayfield; P.O. Box 77499; Columbus, OH 43207.

PROPOSED USE: Two-unit dwelling.

SOUTH LINDEN AREA COMMISSION RECOMMENDATION: Approval.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The site consists of one undeveloped parcel in the R-3, Residential District which was formerly developed with a single-unit dwelling. The requested Council variance will permit a new two-unit dwelling to be constructed on the site. The site is within the boundaries of the *South Linden Land Use Plan* (2018), which recommends “Medium Density Residential” land uses at this location, which is consistent with the proposal. Staff finds that the proposal is consistent with the Plan’s land use recommendations, *Columbus Citywide Planning Policies (C2P2) Design Guidelines* (2018), and the existing development pattern in this neighborhood.

To grant a Variance from the provisions of Section 3332.035, R-3 residential district, of the Columbus City Codes; for the property located at **1443 E. 19TH AVE. (43211)**, to permit a two-unit dwelling in the R-3, Residential District (Council Variance #CV23-004).

WHEREAS, by application #CV23-004, the owner of property at **1443 E. 19TH AVE. (43211)**, is requesting a Council variance to permit a two-unit dwelling in the R-3, Residential District; and

WHEREAS, Section 3332.035, R-3 residential district, lists single-unit dwellings as the only permitted residential use, while the applicant proposes a two-unit dwelling; and

WHEREAS, the South Linden Area Commission recommends approval; and

WHEREAS, the City Departments recommend approval because this request is consistent with the land use recommendations of the *South Linden Land Use Plan*, the site design recommendations of C2P2, and does not introduce an incompatible use to the area; and

WHEREAS, said ordinance requires separate submission for all applicable permits and Certificate of Occupancy for the proposed use; and

WHEREAS, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

WHEREAS, the granting of said variance will not impair an adequate supply of light and air to the adjacent property, unreasonably increase the congestion of public streets, increase the danger of fires, endanger the public safety, unreasonably diminish or impair established property values within the surrounding area, or in any other respect impair the public health, safety, comfort, morals or welfare of the inhabitants of the City of Columbus; and

WHEREAS, the granting of said variance will alleviate the difficulties encountered by the owner of the property located at **1443 E. 19TH AVE. (43211)**, in using said property as desired; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That a variance from the provisions of Section 3332.035, R-3 residential district of the Columbus City Codes; is hereby granted for the property located at **1443 19TH AVE. (43211)**, insofar as said section prohibits a two-unit dwelling in the R-3, Residential District; said property being more particularly described as follows:

1443 E. 19TH AVE. (43211), being 0.21± acres located on the southwest corner of East 19th Avenue and Billiter Boulevard, and being more particularly described as follows:

Situated in the County of Franklin, in the city of Columbus and in the State of Ohio:

Being Lots Numbered Four hundred Twenty-seven (427) and Four Hundred Twenty-eight (428) of WALDMERE ADDITION, as the same is numbered and delineated upon the recorded plat thereof, of record in Plat Book 10, page 86, Recorder's Office, Franklin County, Ohio.

Address: 1443 19th Ave., Columbus, OH 43211
Parcel No.: 010-060654

SECTION 2. That this ordinance is conditioned on and shall remain in effect only for so long as said property is used for a two-unit dwelling, or those uses permitted in the R-3, Residential District.

SECTION 3. That this ordinance is further conditioned on the subject site being developed in general conformance with the site plan titled, "**1443 E. 19TH AVE,**" and building elevations titled, "**EXTERIOR ELEVATIONS,**" both dated September 14, 2023, and signed by Emily Long Rayfield, Applicant. The plan may be slightly adjusted to reflect engineering, topographical, or other site data developed at the time of the development and when engineering and architectural drawings are completed. Any slight adjustments to the plans shall be subject to review and approval by the Director of the Department Building and Zoning Services, or a designee, upon submission of the appropriate data regarding the proposed adjustment.

SECTION 4. That this ordinance is further conditioned upon the applicant obtaining all applicable permits and a Certificate of Occupancy for the proposed use.

SECTION 5. That this ordinance shall take effect and be in force from and after the earliest period allowed

by law.

Legislation Number: 2655-2023

Drafting Date: 9/15/2023

Version: 1

Current Status: Passed

Matter Type: Ordinance

Council Variance Application: CV23-054

APPLICANT: The Fred J. Schmidt Packing Company; c/o Catherine A. Cunningham, Atty.; 65 East State Street; Columbus, OH 43215.

PROPOSED USE: Eating and drinking establishment and associated parking.

GERMAN VILLAGE COMMISSION RECOMMENDATION: Approval.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The site consists of two parcels, one developed with an eating and drinking establishment and the other developed with a parking lot zoned in the R-2F, Residential District. The requested Council variance will permit the expansion of the existing building to add an additional cooler/freezer, conform existing conditions, and permit the associated parking. A Council variance is necessary because the existing uses are non-conforming and are not permitted in the R-2F district. Variances to allow off-site parking, to increase lot coverage, and to reduce building and parking setback lines, side yards, vision clearance, parking lot screening, interior parking lot landscaping, and the minimum number of parking spaces required from 144 spaces to 55 provided spaces are included in the request. Staff are supportive of the proposal as it conforms the existing uses, maintains the historic nature of the site, and is recommended for approval by the German Village Commission. Staff notes that the final design of the building expansion is subject to a Certificate of Appropriateness by the Commission.

To grant a Variance from the provisions of Sections 3332.037, R-2F residential district; 3312.03(D), Administrative requirements; 3312..21(A)(D)(1), Landscaping and screening; 3312.27, Parking setback line; 3312.49(C), Minimum numbers of parking spaces required; 3321.05(A)(2) & (B)(1)(2), Vision clearance; 3332.18(D), Basis of computing area; 3332.21, Building lines; 3332.25, Maximum side yards required; and 3332.26, Minimum side yard permitted, of the Columbus City Codes; for the property located at **240 E. KOSSUTH ST. (43206)**, to permit an eating and drinking establishment and associated parking with reduced development standards in the R-2F, Residential District, and to repeal Ordinance #1994-77, passed November 14, 1977 (Council Variance #CV23-054).

WHEREAS, by application #CV23-054, the owner of property at **240 E. KOSSUTH ST. (43206)**, is requesting a Council variance to permit and eating and drinking establishment and associated parking with reduced development standards in the R-2F, Residential District; and

WHEREAS, Section 3332.037, R-2F residential district, does not permit commercial uses, while the applicant proposes to maintain the existing eating and drinking establishment and associated parking at 240 East Kossuth Street, and a parking lot at 220 Kossuth Street (Purdy Alley); and

WHEREAS, Section 3312.03(D), Administrative requirements, requires parking spaces to be provided on the same lot as the use they are intended to serve, and located in an appropriate zoning district with a limited

overlay or CPD text having conditions which limit its use to parking reserved for the duration of that use to be served, while the applicant proposes 14 parking spaces in the P-1, Private Parking District on Parcel #010-002128, 14 parking spaces in the P-1 district on parcel #010-015520, and five parking spaces in the R-2F district on parcel #010-053039 that will serve uses in the R-2F district on Parcel #010-054113 that are not zoned in a limited or CPD district, but are permitted via the use variance contained within this ordinance; and

WHEREAS, Section 3312.21(A)(D)(1), Landscaping and screening, requires the interior of any parking lot containing 10 or more parking spaces to provide one deciduous shade tree per 10 spaces within island or peninsulas, or six trees for 55 total parking spaces; and that screening be provided along abutting residential districts and public streets within a landscaped area at least four feet in width and three feet in height; while the applicant proposes no parking lot shade trees and no screening except for a six-foot high fence along the north property line of the contiguous lot at 240 East Kossuth Street and along the west property line of the parking lot at 220 Kossuth Street, as demonstrated on the submitted site plan; and

WHEREAS, Section 3312.27, Parking setback line, requires a parking setback of 10 feet from South 6th Street, while the applicant proposes a parking setback of zero feet; and

WHEREAS, Section 3312.49(C), Minimum numbers of parking spaces required, requires one parking space per 75 square feet of eating and drinking establishment, or 144 spaces for 10,763 square feet, while the applicant proposes to maintain 55 existing spaces; and

WHEREAS, Section 3321.05(A)(2) & (B)(1)(2), Vision clearance, requires a clear vision triangle of 12 feet at the intersection of a driveway and the street right-of-way, and prohibits a fence between 2.5 and 6 feet above finished grade within said area from having an opacity of greater than 25 percent; and requires a vision clearance triangles of 10 feet at the intersection of a street and an alley, and 30 feet at street intersections; while the applicant proposes to maintain a six foot fence along South 6th Street to screen the rear of the property, with no vision clearance triangles due to existing conditions, as shown on the submitted site plan; and

WHEREAS, Section 3332.18(D), Basis of computing area, prohibits buildings from occupying more than 50 percent of the lot area, while the applicant proposes a lot coverage of not more than 80 percent of the total lot area on parcel 010-054113; and

WHEREAS, Section 3332.21, Building lines, requires a building setback line of 10 feet from East Kossuth Street, while the applicant proposes a building setback line of zero feet; and

WHEREAS, Section 3332.25, Maximum side yards required, requires the sum of the widths of the side yards to equal or exceed 20 percent of the width of the lot, or 7 feet for a width of 35.27 feet, while the applicant proposes a reduced maximum side yard of zero feet; and

WHEREAS, Section 3332.26, Minimum side yard permitted, requires a minimum side yard of five feet, while the applicant proposes a minimum side yard of zero feet; and

WHEREAS, the German Village Commission recommends approval; and

WHEREAS, the City Departments recommend approval because this request conforms the existing use while allowing a modest expansion and maintaining the historic nature of the site, is supported by the German Village Commission, and does not represent an incompatible use to the area; and

WHEREAS, said ordinance requires separate submission for all applicable permits and Certificate of Occupancy for the proposed use; and

WHEREAS, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

WHEREAS, the granting of said variance will not impair an adequate supply of light and air to the adjacent property, unreasonably increase the congestion of public streets, increase the danger of fires, endanger the public safety, unreasonably diminish or impair established property values within the surrounding area, or in any other respect impair the public health, safety, comfort, morals or welfare of the inhabitants of the City of Columbus; and

WHEREAS, the granting of said variance will alleviate the difficulties encountered by the owner of the property located at **240 E. KOSSUTH ST. (43206)**, in using said property as desired; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That a variance from the provisions of Sections 3332.037, R-2F residential district; 3312.03(D), Administrative requirements; 3312.21(A)(D)(1), Landscaping and screening; 3312.27, Parking setback line; 3312.49(C), Minimum numbers of parking spaces required; 3321.05(A)(2) & (B)(1)(2), Vision clearance; 3332.18(D), Basis of computing area; 3332.21, Building lines; 3332.25, Maximum side yards required; and 3332.26, Minimum side yard permitted, of the Columbus City Codes; is hereby granted for the property located at **240 E. KOSSUTH ST. (43206)**, insofar as said sections prohibit an eating and drinking establishment and associated parking in the R-2F, Residential District; with required parking spaces located on separate parcels; a reduction in the number of required parking lot shade trees from six to zero; no parking lot screening except for a six foot high fence along the north property line of the contiguous lot at 240 East Kossuth Street, and along the west property line of the parking lot at 220 Kossuth Street; a reduced parking setback line from 10 feet to zero feet along South 6th Street; a reduction in the minimum number of required parking spaces from 144 to 55 provided spaces; a six foot high fence having an opacity of greater than 25 percent along South 6th Street to screen the rear of the building; no clear vision triangles at the intersection of a driveway and street right-of-way, at the intersection of a street and an alley, and at street intersections; increased maximum lot coverage from 50 percent to no more than 80 percent; a reduced building setback line from 10 feet to zero feet along East Kossuth Street; a reduced maximum side yard from seven feet to zero feet; and a reduced minimum side yard from five feet to zero feet; said property being more particularly described as follows:

240 E. KOSSUTH ST. (43206), being 0.37± acres located at the intersection of East Kossuth Street and Purdy Alley, and being more particularly described as follows:

Parcel 1:

Situated in the State of Ohio, in the County of Franklin and in the City of Columbus:

Being Lot Number One (1) of Maria W. Selbach's Subdivision of Lot Number 3 of C.F. Jaeger's Estate, of record in Plat Book Number 3, Page 208, part of Lot 154 of C.F. Jaeger's Addition, as the same is numbered and delineated upon the record plat thereof, of record in Plat Book 2, page 47, Recorder's Office, Franklin County, Ohio, and part of Half Section Number 28, Township Number 5, Range 22, Refugee Lands, City of Columbus, Ohio.

Address: 240 East Kossuth Street, Columbus, OH 43206
Parcel No.: 010-054113-00

Parcel 2:

Situated in the State of Ohio, in the County of Franklin and in the City of Columbus:

Being a part of Lot 154 of C.F. Jaeger's Addition, as the same is numbered and delineated upon the record plat thereof, of record in Plat Book 2, page 47, Recorder's Office, Franklin County, Ohio, and being more particularly described as follows:

Beginning at an iron pin set in the south line of said Lot 154 (North line of Kossuth Street 60 feet wide) which point of beginning is Easterly, measured along the south line of said Lot 154, and North line of said Kossuth Street, a distance of 81.0 feet, from the southwest corner of said Lot 154, thence from said point of beginning Northerly (parallel with the East and West lines of said Lot 154) measure 62.70 feet to an iron pin set in the north line of said Lot 154; thence easterly (along the northerly line of said Lot 154) measure 34 feet to an iron pin set in the northeast corner of said Lot 154 (west line of Purdy Alley 20.0 feet wide); thence southerly (along the east line of said Lot 154, and west line of Purdy Alley) measure 62.70 feet, to an iron pin in the southeast corner of said Lot 154, and North line of said Kossuth Street; thence westerly (along the south line of said Lot 154, and north line of said Kossuth Street) measure 34.0 feet, to the point of beginning, subject to all easements of public record and of record in respective utility offices.

Instrument Reference: Volume 30855 A18 (Benefited Premises)

Address: 220 Kossuth Street, Columbus, OH 43206
Parcel No.: 010-053039-00

SECTION 2. That this ordinance is conditioned on and shall remain in effect only for so long as said property is used for an eating and drinking establishment and associated parking, or those uses permitted in the R-2F, Residential District.

SECTION 3. That this ordinance is further conditioned on the subject site being developed in general conformance with the site plans titled, "**SCHMIDT'S SAUSAGE HAUS UND RESTAURANT SHEETS 1-4**" all dated September 8, 2023, and signed by Catherine A. Cunningham, Attorney for the Applicant. The plans may be slightly adjusted to reflect engineering, topographical, or other site data developed at the time of the development and when engineering and architectural drawings are completed. Any slight adjustments to the plans shall be subject to review and approval by the Director of the Department Building and Zoning Services, or a designee, upon submission of the appropriate data regarding the proposed adjustment.

SECTION 4. That this ordinance is further conditioned upon the applicant obtaining all applicable permits and a Certificate of Occupancy for the proposed use.

SECTION 5. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

SECTION 6. That Ordinance #1994-77, passed November 14, 1977, be and is hereby repealed.

City RFPs, RFQs, and Bids

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

CITY OF COLUMBUS FORMAL BID OPPORTUNITIES ARE UPDATED DAILY AT :

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if corporation, the name and address of President or Secretary.

EQUAL OPPORTUNITY CLAUSE: Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification. Compliance with a provision of Article I, Title 39, is the condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

WITHHOLDING OF INCOME TAX: All bidders are advised that in order for a contract to bind the city, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

LOCAL CREDIT: In determining the lowest bid for a contract the local bidder credit will not be applied.

FOR COMPLETE SPECIFICATIONS ON ANY OF THE FOLLOWING BID PROPOSALS PLEASE VISIT [HTTPS://COLUMBUSVENDORSERVICES.POWERAPPSPORTALS.COM/](https://columbusvendorservices.powerappsportals.com/).

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 10/6/2023 1:00:00 PM

RFQ025877 - EHE Wellness and Transgender/Gender Non-Conforming Support

Columbus Public Health announces the availability of Ending the HIV Epidemic (EHE) Program grant funds for EHE Wellness Support Services and Transgender/Gender Non-Conforming Support Services. Approximately \$100,000 annually of grant funds are available per service category. Funding is based upon availability of resources and may be adjusted. This program is overseen by Sexual Health Promotion at Columbus Public Health. All bids must be submitted electronically; paper and/or email bids will not be accepted. Applications should be submitted electronically through the City of Columbus Bonfire hub at <https://columbus.bonfirehub.com/projects>. Follow the link to create a new vendor registration. Once the expiration date has passed, no proposal may be amended, unless amendment has been requested by the CITY.

RFQ025988 - DOT/DESKTOP/A/V Cart

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ025989 - ALARM & ELEVATOR MONITORING

PURPOSE: To establish an Indefinite Quantity Agreement for Fire Alarm & Elevator Phone Monitoring Services on an as needed basis. The estimated dollar amount to be spent on this agreement is \$15,000.00. This is an estimate of the annual needs of the City under this Agreement and are for bidding purposes only. This estimate is not to be construed as representing an actual order for that amount, or a guarantee that any minimum amount will actually be purchased. Subsequent to the acceptance of an offer, individual written purchase orders may be issued as needed by the City to purchase items listed herein during the term of the agreement. At no time shall the obligation of the City agency exceed the dollar amount of any associated purchase order. Specification Questions: The Agreement will be in effect from 11/1/23 through 11/1/2025. Any available funds not obligated by the City by means of a Purchase Order on or prior to that date shall be cancelled after that date. Prices shall be FOB Destination Freight Prepaid & Allowed unless otherwise specified. ADDITIONAL INFORMATION: 1. All dates and exact times of service must be submitted on each invoice. 2. All invoices are to be submitted to DPUInvoices@columbus.gov
***SEE THE ATTACHMENT FOR FURTHER DETAILS.

RFQ026055 - DPU/CO2 Storage Tank Service

BID OPENING DATE - 10/9/2023 1:00:00 PM

RFQ025811 - Vending Machine Services RFP

PLEASE SEE ATTACHED RFP FOR COMPLETE DETAILS AND BIDDING REQUIREMENTS. The City is seeking proposals from qualified full-service vending companies, to provide snack, beverage, and other food and non-food vending and micro-market services, within specified buildings used in City operations throughout the City of Columbus. This RFP does not include Department of Recreation and Parks facilities.

RFQ025874 - Old Fire Station 10 Renovation

***Proposals and questions will only be accepted through the Bonfire Portal (use Google Chrome) at: <https://columbus.bonfirehub.com/projectDrafts/105970/details>. Communication outside of the Bonfire portal WILL NOT be accepted. Hard copies WILL NOT be accepted. Scope: The City of Columbus, Department of Finance and Management is receiving proposals until 1:00 PM local time, October 9, 2023 for design, engineering and construction administration services to renovate the existing old Fire Station 10, located at 1096 W. Broad St., Columbus, Ohio, 43222. *** The MBE/WBE Goal for this project is: 15% *** A pre-proposal meeting and facility tour shall be held at 1096 W. Broad St at 10:00 am local time on September 18, 2023. Attendance is strongly encouraged. The last day to submit questions is 1:00 PM local time September 27, 2023. Phone calls will not be accepted. This ad will be posted on the Bonfire portal within 2 hours of the Vendor Services posting.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ025936 - CITY FACILITIES ROOF REPAIRS 2023

1.1 Scope: The City of Columbus, Department of Finance and Management is receiving bids until 1 P.M. local time, October 9, 2023, for construction services for the CITY FACILITIES ROOF REPAIRS 2023 project. Bids are to be submitted only at www.bidexpress.com. Hard copies shall not be accepted. The projects are located within the City of Columbus area. Eight (8) buildings have modified bitumen roof systems and one (1) building is built up roof with gravel ballast. All buildings, except Jerry Hammond Center, are 1-story facilities. Jerry Hammond Center and Recreation and Parks Department are 3-stories with 4th floor mechanical attics. Seven of the nine buildings are Fire Stations; one building is a Police Substation/Records Room. The scope of work includes various roof repairs inclusive of isolated anomaly removal and replacement, liquid flashing application, sealants, roof drain modifications, etc., and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB).

1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) are available for review and download at www.bidexpress.com. Firms wishing to submit a bid must meet the mandatory requirements stated in the IFB, including being pre-qualified by the City of Columbus Office of Construction Prequalification. A pre-bid meeting will begin at 5151 Little Turtle Way W, Westerville, Ohio 43081 and proceed to 1111 E Broad Street, Columbus, Ohio 43205, at 11 A.M. on September 25, 2023. Attendance is strongly encouraged. See the IFB for instructions as to how to submit questions. The last day to submit questions is October 2, 2023 at 11 A.M. Notice of published addenda will be posted on the Bid Express website at www.bidexpress.com. Phone calls will not be accepted.

1.3 Bid Express: If you do not have an account with Bid Express and you would like to review projects information or submit a bid, you will need to sign up for an account. Go to www.bidexpress.com in order to sign up.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 10/10/2023 1:00:00 PM

RFQ025896 - CelebrateOne Sidewalk - Hilltop (Springmont)

1.1 Scope: The City of Columbus, Department of Public Service is receiving bids until October 10, 2023 at 1:00 PM local time, for construction services for the CelebrateOne Sidewalk - Hilltop (Springmont) project. Bids are to be submitted only at www.bidexpress.com. Hard copies shall not be accepted. This project consists of constructing sidewalks along Springmont Avenue and Walsh Avenue in Columbus, Ohio. The installation of the sidewalk will include curb ramps, driveway approaches, curb, curb walls, and pervious pavers, stormwater drainage improvements in selected areas, and other such work as may be necessary to complete the contract, as set forth in this Invitation For Bid (IFB). All questions concerning this project are to be sent to capitalprojects@columbus.gov. The last day to submit questions will be specified in the IFB; phone calls will not be accepted. Responses will be posted on Bid Express at www.bidexpress.com as an addendum. A pre-bid meeting will not be held. Notice of published addenda will be posted on the City's Vendor Services web site and all addenda will be posted on www.bidexpress.com.

1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) will be available for review and download on Bid Express at www.bidexpress.com after the IFB is published. Firms must meet the mandatory requirements stated in the IFB for a bid to be considered for contract award.

1.3 Bid Express: If you do not have an account with Bid Express and you would like to review project information or submit a bid, you will need to register for an account. Go to www.bidexpress.com in order to sign up.

1.4 City of Columbus MBE/WBE Program: This project is subject to the requirements of the City's MBE/WBE Program. The MBE/WBE goal assigned to this project is 15.0%. The contract will be awarded to the lowest, responsive, responsible, and best bidder. City certified MBE/WBE firms that submit a proposal may be eligible to receive a bid discount of 5% of the bid amount up to a maximum discount of \$50,000.00. To be eligible for the bid discount, the firm must:

- Be the prime contractor.
- Be certified by the City's Office of Diversity and Inclusion as an MBE/WBE capable of providing the type of construction services sought by the City at the bid due date.
- Be a member of the ethnic and gender groups determined by the City's 2019 Disparity Study to have a statistically significant disparity in the awarding of City construction contracts. (The eligible groups for Construction IFB's are all City certified MBE/WBE firms except Hispanic American Male firms.)
- Submit a completed Bid Discount / Proposal Incentive Request Form with the proposal.

Contact the Office of Diversity and Inclusion, Tia Roseboro, Contract Compliance and Certification Programs Manager, at THRoseboro@Columbus.gov with any questions concerning companies eligible to participate in the program.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 10/12/2023 1:00:00 AM

RFQ025646 - Generator Repair and PM UTC

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (UTC) to purchase Generator Preventive Maintenance (PM) and Repair Services on an as-needed basis. This UTC is for use by the Fleet Management Division of the Department of Finance and Management and various other City agencies as required. The proposed contract will be in effect through 10/31/2026. 1.2 Classification: The successful bidder will provide and deliver for the option of contracting Generator PM and Repair Services for various locations per bid document. Bidders are required to show experience in providing this type of service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of services for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Thursday September 28th, 2023. Responses will be posted on the RFQ on Vendor Services no later than Monday, October 2nd, 2023 at 11:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

BID OPENING DATE - 10/12/2023 11:00:00 AM

RFQ025637 - Concrete Mixes UTC

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase prepackaged concrete mixes and concrete maintenance products to be used for maintenance and repairs of sidewalks, retaining walls and concrete features throughout the City of Columbus. The proposed contract will be in effect through October 31, 2026. 1.2 Classification: The successful bidder will provide and deliver prepackaged concrete mixes and concrete maintenance products. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ025850 - Emotron Parts and Services UTC

1.1 Scope: It is the intent of the City of Columbus, Division of Sewerage and Drainage to solicit formal bids for a Universal Term Contract for the purchase of Emotron Parts and Services for use by the Jackson Pike Wastewater Treatment Plant. The equipment is used in the aeration process at the plant. The contract will be in effect to and including July 31, 2025. 1.2 Classification: This bid proposal and the resulting contract will provide for the purchase of Emotron Parts and Services. Items listed are considered items that will be ordered more often from this contract. Bidders are being asked to quote on the items listed, hourly and over-time service rates and to submit a price list for items not specifically listed. No substitutes will be accepted. Direct replacement only. Bidders are required to show experience in providing this type of equipment as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 4:00 pm Thursday September 14, 2023. Responses will be posted on the RFQ on Vendor Services no later than Thursday September 21, 2023 at 4:00 pm. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ025869 - Golf-Champion & Turnberry-Zero Turn Mowers

1.1 Scope: It is the intent of the City of Columbus, Recreation and Parks to obtain formal bids to establish a contract for the purchase of two (2) Exmark Lazer Z Zero-Turn 144" Mowers with custom configuration and attachments or approved equal to be used by the Division of Golf. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of two (2) Exmark Lazer Z Zero-Turn 144" Mower with custom configuration and attachments. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, October 2, 2023. Responses will be posted on the RFQ on Vendor Services no later than Thursday, October 5, 2023 at 11:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ025870 - Golf-Mentel & Turnberry-UTVs

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: It is the intent of the City of Columbus, Recreation and Parks to obtain formal bids to establish a contract for the purchase of two (2) Toro Workman HDX w/ bed- 2WD, gasoline powered, or approved equal to be used by the Division of Golf. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of two (2) Toro Workman HDX w/ bed- 2WD, gasoline powered. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, September 25, 2023. Responses will be posted on the RFQ on Vendor Services no later than Thursday, September 28, 2023 at 11:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ025875 - Golf-Raymond-Greens Mower

1.1 Scope: It is the intent of the City of Columbus, Recreation and Parks to obtain formal bids to establish a contract for the purchase of one (1) Toro Greensmaster 3150-Q mower with custom configuration and attachments or approved equal to be used by the Division of Golf. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of one (1) Toro Greensmaster 3150-Q mower with custom configuration and attachments. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, October 2, 2023. Responses will be posted on the RFQ on Vendor Services no later than Thursday, October 5, 2023 at 11:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

BID OPENING DATE - 10/12/2023 2:00:00 PM

RFQ025867 - West Franklinton Parks - CDBG

The City of Columbus (hereinafter "City") is accepting bids for West Franklinton Parks - CDBG, the work for which consists of improving three separate street islands with perimeter control measures (timber guardrail installation and boulder placement), landscaping improvements, shelter installation, two playground installations, half basketball court installation, sewer installation, concrete walk installation, various site amenity additions, and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, plans and City of Columbus Construction and Material specifications set forth in this Invitation For Bid (IFB). WHERE & WHEN TO SUBMIT BID Bids will be received by the City of Columbus, Department of Recreation & Parks, at www.bidexpress.com until September 28TH , 2023 at 2:00 P.M. Eastern Time. DRAWINGS AND TECHNICAL SPECIFICATIONS Drawings and technical specifications are available as separate documents at www.bidexpress.com. Drawings and technical specifications are contract documents. QUESTIONS CONCERNING THE BID DOCUMENTS OR PROJECT Questions pertaining to the drawings, plans, specifications, IFB, and/or other contract documents must be submitted in writing to the Department of Recreation & Parks by email to Kelly Messer at knmesser@columbus.gov by September 21st, 2023 at 2:00 pm EST. No phone calls will be accepted.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 10/13/2023 4:00:00 PM

RFQ025832 - Fire Record Management System and Electronic Patient Care

The City of Columbus, Division of Fire, seeks proposals from highly qualified and experienced publishers or authorized partners (Offerors), for a turnkey cloud-based solution for a Record Management System (RMS) and Electronic Patient Care Record system (ePCR). Summary of Scope: • System assessment, existing requirements validation, and additional requirements gathering as solution configuration requires. • Assess and recommend future features and functions. • Design, configuration, and customization of enterprise solution o including data mapping and integrations between proposed solution and other City systems; o including data mapping and migration/conversion between ESO and proposed solution. • Transition from ESO and other applications to proposed solution. • Plan, train for, and implement new solution. • Post implementation support. Please visit <https://columbus.bonfirehub.com/opportunities/105479> to view full specifications and to submit your proposal.

BID OPENING DATE - 10/17/2023 1:00:00 PM

RFQ025941 - Intersection Improvements – Dublin-Granville Rd at Ulry Rd

1.1 Scope: The City of Columbus, Department of Public Service is receiving bids until October 17, 2023, at 1:00 PM local time, for construction services for the Intersection Improvements – Dublin-Granville Road at Ulry Road project. Bids are to be submitted only at www.bidexpress.com. Hard copies shall not be accepted. This project consists of improvements to the intersection of Dublin-Granville Road and Ulry Road. Turn lanes will be constructed at the intersection of Dublin-Granville and Ulry Roads, and a two-way left turn lane will be constructed on Dublin-Granville Road between Ulry Road and Old Hamilton Road. A shared-use path will be added on the south side of Dublin-Granville Road and a sidewalk will be added on the north side of Dublin-Granville Road. Work also includes traffic signal, interconnect, traffic control, lighting, drainage improvements, and other such work as may be necessary to complete the contract, as set forth in this Invitation For Bid (IFB). All questions concerning this project are to be sent to capitalprojects@columbus.gov. The last day to submit questions will be specified in the IFB; phone calls will not be accepted. Responses will be posted on Bid Express at www.bidexpress.com as an addendum. A pre-bid meeting will not be held. Notice of published addenda will be posted on the City's Vendor Services web site and all addenda will be posted on www.bidexpress.com. 1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) will be available for review and download on Bid Express at www.bidexpress.com after the IFB is published. Firms must meet the mandatory requirements stated in the IFB for a bid to be considered for contract award. 1.3 Bid Express: If you do not have an account with Bid Express and you would like to review project information or submit a bid, you will need to register for an account. Go to www.bidexpress.com in order to sign up. 1.4 City of Columbus MBE/WBE Program: This project is subject to the requirements of the City's MBE/WBE Program. The MBE/WBE goal assigned to this project is 15.0%. The contract will be awarded to the lowest, responsive, responsible, and best bidder. City certified MBE/WBE firms that submit a proposal may be eligible to receive a bid discount of 5% of the bid amount up to a maximum discount of \$50,000.00. To be eligible for the bid discount, the firm must: • Be the prime contractor. • Be certified by the City's Office of Diversity and Inclusion as an MBE/WBE capable of providing the type of construction services sought by the City at the bid due date. • Be a member of the ethnic and gender groups determined by the City's 2019 Disparity Study to have a statistically significant disparity in the awarding of City construction contracts. (The eligible groups for Construction IFB's are all City certified MBE/WBE firms except Hispanic American Male firms.) • Submit a completed Bid Discount / Proposal Incentive Request Form with the proposal. Contact the Office of Diversity and Inclusion, Tia Roseboro, Contract Compliance and Certification Programs Manager, at THRoseboro@Columbus.gov with any questions concerning companies eligible to participate in the program.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ025993 - FMD-SNOW PLOWING/SALTING

PROJECT - EMERGENCY SNOW REMOVAL / SALT APPLICATION FOR VARIOUS CITY LOCATIONS UNDER PURVIEW OF FACILITIES MANAGEMENT.

BID OPENING DATE - 10/17/2023 2:00:00 PM

RFQ025979 - Scioto Southland Community Center Gym Floor Replacement

The City of Columbus (hereinafter City) is accepting bids for Scioto Southland Community Center Gym Floor Replacement, the work for which consists of removing the existing wood gym floor and replacing with new wood flooring, including all striping and markings, and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, plans and City of Columbus Construction and Material specifications set forth in this Invitation For Bid (IFB). WHERE & WHEN TO SUBMIT BID Bids will be received by the City of Columbus, Department of Recreation & Parks, Design & Construction, at www.bidexpress.com until Tuesday, Oct. 17, 2023 at 2:00 P.M. Eastern Time. DRAWINGS AND TECHNICAL SPECIFICATIONS Drawings and technical specifications are available as separate documents at www.bidexpress.com. Drawings and technical specifications are contract documents. NOTICE TO PROCEED/CONTRACT COMPLETION The City anticipates issuing a notice to proceed on or about beginning of February, 2024. All work is to be complete by May 17, 2024. QUESTIONS CONCERNING THE BID DOCUMENTS OR PROJECT Questions pertaining to the drawings, plans, specifications, IFB, and/or other contract documents must be submitted in writing to the Department of Recreation & Parks, by email to JJCarlisle@Columbus.gov on or before Oct. 10, 2023. No phone calls will be accepted.

RFQ025980 - King Arts Chiller Replacement

The City of Columbus (hereinafter "City") is accepting bids for King Arts Chiller Replacement (PID1134), the work for which consists of replacement of a nominal 80 ton chiller at the King Arts Complex, 867 Mt Vernon Ave, Columbus, OH, and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, plans and City of Columbus Construction and Material specifications set forth in this Invitation For Bid (IFB). WHERE & WHEN TO SUBMIT BID Bids will be received by the City of Columbus, Department of Recreation & Parks, Design & Construction, at www.bidexpress.com until October 17, 2023 at 2:00 P.M. Eastern Time. DRAWINGS AND TECHNICAL SPECIFICATIONS Drawings and technical specifications are available as separate documents at www.bidexpress.com. Drawings and technical specifications are contract documents. PRE-BID CONFERENCE An optional pre-bid conference will be held for this project at the King Arts Complex on September 28, 2023 at 10:00 AM. Bidders are highly recommended to visit the site prior to submitting a bid. NOTICE TO PROCEED/CONTRACT COMPLETION The City anticipates issuing a notice to proceed on or about November 2023. All work is to be complete by December 31, 2024. QUESTIONS CONCERNING THE BID DOCUMENTS OR PROJECT Questions pertaining to the drawings, plans, specifications, IFB, and/or other contract documents must be submitted in writing to the Department of Recreation & Parks, by email to cmscannell@columbus.gov on or before 5PM on October 11, 2023. No phone calls will be accepted.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 10/18/2023 10:00:00 AM

RFQ025955 - Roadway - Design Manual Roadside Design

1.1 Scope: The City of Columbus, Department of Public Service is receiving proposals until October 18, 2023 at 10:00 A.M. local time, for professional services for the Roadway - Design Manual Roadside Design RFP. Proposals are being received electronically by the Department of Public Service, Office of Support Services via Bonfire at <https://columbus.bonfirehub.com/login>. The intent of this contract is to provide the Department of Public Service with standard Department Design Memos covering specific sections of chapters for eventual inclusion in a department Design Manual at a later date. These memos will document existing and proposed City of Columbus standards, policies, recommended practices, and standard drawings in a formal document series. The purpose of these memos is to provide DPS design and review personnel with reference documents that ensure plan sets are consistent, clear, complete, and concise. All questions concerning the RFP are to be sent to capitalprojects@columbus.gov. The last day to submit questions will be specified in the RFP; phone calls will not be accepted. Responses will be posted on Bonfire at <https://columbus.bonfirehub.com/login> as an addendum. A pre-proposal meeting will not be held. Notice of published addenda will be posted on the City's Vendor Services web site and all addenda will be posted on Bonfire at <https://columbus.bonfirehub.com/login>. The selected Consultant shall attend a scope meeting anticipated to be held on/about two weeks after proposals are due. The projected scope date will be specified in the RFP. If the Project Manager is not available, the Consultant may designate an alternate to attend in their place. 1.2 Classification: All proposal documents (Request for Proposal, reference documents, addenda, etc.) will be available for review and download on Bonfire at <https://columbus.bonfirehub.com/login> after the RFP is advertised. Firms must meet the mandatory requirements stated in the RFP for a proposal to be considered for contract award. 1.3 Bonfire: If you do not have an account with Bonfire and you would like to review project information or submit a proposal, you will need to register for an account. Go to <https://columbus.bonfirehub.com/login> in order to sign up. 1.4 City of Columbus MBE/FBE Program: This project is subject to the requirements of the City's MBE/FBE Program. The MBE/FBE goal assigned to this project is 18.0%.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 10/18/2023 3:00:00 PM

RFQ025883 - Roosevelt Ave W/L

1.1 Scope: The City of Columbus, Department of Public Utilities is receiving bids until Wednesday, October 18th at 3:00 P.M. Local Time, for construction services for the Roosevelt Avenue Area Water Line Improvements, C.I.P. No. 690236-100123 project. Bids are to be submitted only at www.bidexpress.com. Hard copies shall not be accepted. This project consists of open-cut installation of approximately 9,200 linear feet of 6-inch and 8-inch water mains, and other such work as may be necessary to complete the contract, as set forth in this Invitation For Bid (IFB). All questions concerning this project are to be sent to DPUCConstructionBids@columbus.gov. The last day to submit questions will be specified in the IFB; phone calls will not be accepted. Responses will be posted on Bid Express at www.bidexpress.com as an addendum. A pre-bid meeting will not be held. Notice of published addenda will be posted on the City's Vendor Services web site and all addenda will be posted on www.bidexpress.com. 1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) will be available for review and download on Bid Express at www.bidexpress.com after the IFB is published. Firms must meet the mandatory requirements stated in the IFB for a bid to be considered for contract award. 1.3 Bid Express: If you do not have an account with Bid Express and you would like to review project information or submit a bid, you will need to register for an account. Go to www.bidexpress.com in order to sign up. 1.4 City of Columbus MBE/WBE Program: This project is subject to the requirements of the City's MBE/WBE Program. The MBE/WBE goal assigned to this project is 8.0%. The contract will be awarded to the lowest, responsive, responsible, and best bidder. City certified MBE/WBE firms that submit a proposal may be eligible to receive a bid discount of 5% of the bid amount up to a maximum discount of \$50,000.00. To be eligible for the bid discount, the firm must: • Be the prime contractor. • Be certified by the City's Office of Diversity and Inclusion as an MBE/WBE capable of providing the type of construction services sought by the City at the bid due date. • Be a member of the ethnic and gender groups determined by the City's 2019 Disparity Study to have a statistically significant disparity in the awarding of City construction contracts. (The eligible groups for Construction IFB's are all City certified MBE/WBE firms except Hispanic American Male firms.) • Submit a completed Bid Discount / Proposal Incentive Request Form with the proposal. Contact the Office of Diversity and Inclusion, Tia Roseboro, Contract Compliance and Certification Programs Manager, at THRoseboro@Columbus.gov with any questions concerning companies eligible to participate in the program.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ025958 - JPWWTP Incinerator Building Rehabilitation 650260-102016

The City of Columbus (hereinafter "City") is accepting bids for JPWWTP Incinerator Building Rehabilitation, C.I.P. No. 650260-102016 the work for which consists of cleaning and repairing exterior stone masonry, replacing exterior windows and doors, replacing and repairing the roof and roof drain piping, replacing the finish ceiling, installing electric unit heaters and associated electrical equipment, replacing building lightning protection, removing existing electrical equipment not in use, and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, special provisions, and City of Columbus Construction and Material specifications set forth in this Invitation For Bid (IFB). WHERE & WHEN TO SUBMIT BID Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due October 18, 2023 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids." The responding bids will be further reviewed before any contract award is made. No public bid openings will be held pursuant to Columbus City Code Chapter 329.18. SPECIAL PROVISIONS, DRAWINGS AND TECHNICAL SPECIFICATIONS Special Provisions, Drawings and technical specifications are available as separate documents at www.bidexpress.com. Drawings and technical specifications are contract documents. Drawings and technical specifications are available as separate documents at www.bidexpress.com. CONSTRUCTION PREQUALIFICATION REQUIREMENT For contracts the City estimates will exceed \$500,000.00, bidders must be pre-qualified responsible or provisionally responsible at bid due date to be awarded a contract for City construction work. Subcontractors performing work in a licensed construction trade as defined by City Code 329.01 (heating, ventilating, and air conditioning; refrigeration; electrical; plumbing; hydronics; or fire protection or firefighting equipment) must also be pre-qualified responsible or provisionally responsible at the bid due date. Bidders must submit Form B9, an affidavit confirming their prequalification status. For information on pre-qualification status, contact the Office of Construction Prequalification at (614) 645-0359 or at the following link: <http://www.columbus.gov/prequalification.aspx>. Note that the prequalification requirements are separate from and in addition to the contract compliance requirements of the Office of Diversity and Inclusion (described in Section F below), the contractor licensing requirements of the Department of Building and Zoning Services, and the Water/Sewer Contractor Tappers License requirements of the Department of Public Utilities. For contract values estimated to not exceed \$500,000, prequalification of bidders and subcontractors is not required, and licensed construction trade subcontractors are not required to be prequalified.

BID OPENING DATE - 10/19/2023 11:00:00 AM

RFQ025884 - Golf-Raymond-Triplex Rotary Mower

1.1 Scope: It is the intent of the City of Columbus, Recreation and Parks to obtain formal bids to establish a contract for the purchase of one (1) TORO Groundsmaster 3500 D Rotary Mower with custom configuration and attachments or approved equal to be used by the Division of Golf. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of one (1) TORO Groundsmaster 3500 D Rotary Mower with custom configuration and attachments. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, October 9, 2023. Responses will be posted on the RFQ on Vendor Services no later than Thursday, October 12, 2023 at 11:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ025900 - Dept of Finance - Fleet Management - Motorcycles

1.1 Scope: It is the intent of the City of Columbus, Fleet Management to obtain formal bids to establish a contract for the purchase of Motorcycle Units to be used as police units. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of motorcycle units. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, October 9, 2023. Responses will be posted on the RFQ on Vendor Services no later than Thursday, October 12, 2023 at 11:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ025922 - Front and Rear Loader Refuse Trucks

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: The City of Columbus, Department of Public Service, Division of Refuse, is seeking Best Value Procurement (BVP) to enter into a contract to purchase Front and Rear Loader Refuse Trucks with a dedicated compressed natural gas (CNG) engine model in combination of sizes below and related attachments. The City will negotiate a contract with the selected vendor(s) for a term of three (3) years beginning of the contract through December 31, 2026 with one additional one-year extension option. 1.2 Classification: The contract resulting from the BVP will provide for the purchase and delivery of Front and Rear Loader Refuse Trucks as specified and agreed upon. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.3 Specification Questions: Questions regarding this BVP must be submitted on the Bonfire portal by 11:00 am Monday, October 2, 2023. Responses will be posted on the RFQ on Bonfire no later than Thursday, October 5, 2023 at 4:00 pm. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number. Bid proposal specifications are available through the following link: <https://columbus.bonfirehub.com/opportunities/106633>. 1.5 Best Value Procurement Model: The City of Columbus is using a Best Value Procurement in lieu of the Invitation to Bid model. The award will not be made to the lowest, responsive, and responsible bidder. The contract will be awarded based upon: (1) Specification Conformity and Completeness of Response, (2) Total Cost of Ownership, including Maintenance and Operation Costs, (3) Schedule and Delivery, (4) Past Performance Past Performance of the equipment and vendor as determined by customer satisfaction, (5) Acquisition Cost, and other evaluation criteria referred to in Columbus City Code 329.18 or as defined herein. 1.6 Multiple Awards: The City reserves the right to split the award amongst multiple suppliers based upon each category of refuse trucks.

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BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ025972 - DPS - (2) Non-CDL 40 Foot Bucket Trucks

1.0 SCOPE AND CLASSIFICATION: 1.1 Scope: It is the intent of the City of Columbus, Department of Public Service, Division of Traffic Management, to obtain formal bids to establish a contract for the purchase of two (2) conventional truck chassis with crew cab with a minimum G.V.W. rating of 19,500 pounds equipped with a 40-foot aerial lift with utility body. The truck will be used by the Traffic Maintenance section Signal Repair group for 24-hour signal repair. This completed truck is required to be operated by a regular, non-CDL licensed driver. The specifications will describe the truck that will include the hybrid system. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase, and delivery of two (2) new and unused conventional truck chassis with crew cab with a minimum G.V.W. rating of 19,500 pounds equipped with utility body and a 40-foot aerial lift operated by an auxiliary drive system. This completed truck is required to be operated by a regular, non-CDL licensed driver. Bidders are required to show experience in providing these types of equipment and warranty service as detailed in these specifications. The successful bidder shall provide an authorized facility/company in Franklin County, Ohio or contiguous county to do the warranty work. 1.2.1 Bidder Experience: The insulated aerial bucket truck with Cab and Chassis offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The insulated aerial bucket truck with Cab and Chassis warranty service offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, October 9, 2023. Responses will be posted on the RFQ on Vendor Services no later than Thursday, October 12, 2023 at 11:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

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BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 10/19/2023 1:00:00 PM

RFQ025969 - Pull Box Repair Phase 1

1.1 Scope: The City of Columbus, Department of Public Service is receiving bids until October 19, 2023, at 1:00 PM local time, for construction services for the Pull Box Repair Phase 1 project. Bids are to be submitted only at www.bidexpress.com. Hard copies shall not be accepted. This is a maintenance project in the City of Columbus downtown area. It involves upgrading and replacing existing traffic signal pull boxes. In addition, repairing existing traffic signal pull box lids, castings and other such work as may be necessary to complete the contract, as set forth in this Invitation For Bid (IFB). All questions concerning this project are to be sent to capitalprojects@columbus.gov. The last day to submit questions will be specified in the IFB; phone calls will not be accepted. Responses will be posted on Bid Express at www.bidexpress.com as an addendum. A pre-bid meeting will not be held. Notice of published addenda will be posted on the City's Vendor Services web site and all addenda will be posted on www.bidexpress.com. 1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) will be available for review and download on Bid Express at www.bidexpress.com after the IFB is published. Firms must meet the mandatory requirements stated in the IFB for a bid to be considered for contract award. 1.3 Bid Express: If you do not have an account with Bid Express and you would like to review project information or submit a bid, you will need to register for an account. Go to www.bidexpress.com in order to sign up. 1.4 City of Columbus MBE/WBE Program: This project is subject to the requirements of the City's MBE/WBE Program. The MBE/WBE goal assigned to this project is 10.0%. The contract will be awarded to the lowest, responsive, responsible, and best bidder. City certified MBE/WBE firms that submit a proposal may be eligible to receive a bid discount of 5% of the bid amount up to a maximum discount of \$50,000.00. To be eligible for the bid discount, the firm must: • Be the prime contractor. • Be certified by the City's Office of Diversity and Inclusion as an MBE/WBE capable of providing the type of construction services sought by the City at the bid due date. • Be a member of the ethnic and gender groups determined by the City's 2019 Disparity Study to have a statistically significant disparity in the awarding of City construction contracts. (The eligible groups for Construction IFB's are all City certified MBE/WBE firms except Hispanic American Male firms.) • Submit a completed Bid Discount / Proposal Incentive Request Form with the proposal. Contact the Office of Diversity and Inclusion, Tia Roseboro, Contract Compliance and Certification Programs Manager, at THRoseboro@Columbus.gov with any questions concerning companies eligible to participate in the program.

RFQ026013 - Fairbanks Morse & Layne Pumps Parts and Service UTC

SCOPE AND CLASSIFICATION 1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase OEM Fairbanks Morse and Layne Pump Parts and Repair Services at the Division of Water and the Division of Sewerage and Drains. The pumps are used for flushing and sludge return during the wastewater treatment process. The proposed contract will be in effect through September 30, 2025. 1.2 Classification: The successful bidder will provide and deliver OEM Fairbanks Morse and Layne Pump Parts for repairs performed by City of Columbus employees at City locations and provide parts and services for repairs that will be done at the awarded bidder's facility. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 4:00 pm Thursday October 5, 2023. Responses will be posted on the RFQ on Vendor Services no later than Thursday, October 12, 2023 at 4:00 pm. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

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BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 10/20/2023 12:00:00 PM

RFQ025953 - Safe Syringe and Harm Reduction Services

Columbus Public Health announces the availability of \$350,000 annually to operate Safe Syringe and Harm Reduction services in the cities of Columbus and Worthington, Ohio. The purpose is to support efforts and strategies to reduce the spread of infectious disease amongst high risk populations, including persons who inject drugs (PWID), those in active substance use or addiction, and those at highest risk for transmission of infectious disease such as HIV and Hepatitis Viruses. This program is overseen by Alcohol and Drug Services at Columbus Public Health. All bids must be submitted electronically; paper and/or email bids will not be accepted. Applications should be submitted electronically through the City of Columbus Bonfire hub at <https://columbus.bonfirehub.com/projects>. Follow the link to create a new vendor registration. Once the expiration date has passed, no proposal may be amended, unless amendment has been requested by the CITY.

BID OPENING DATE - 10/20/2023 1:00:00 PM

RFQ025899 - Circuit 23 and 79 Street Lighting Improvements Engineering

BID OPENING DATE - 10/23/2023 1:00:00 PM

RFQ025982 - DOT/VEEAM SOFTWARE MAINTENANCE

1.0 SCOPE AND CLASSIFICATION The Department of Technology to obtain formal bids to establish a contract for the purchase of Veeam Availability Suite Universal License software maintenance and support for 95 existing licenses. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of Veeam Availability Suite Universal License software maintenance and support. All bidders must document the manufacturer-certified reseller partnership. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Friday, September 29, 2023. Responses will be posted on the RFQ on Vendor Services portal no later than Monday, October 2, 2023 at 4:00 pm COMPLETE SPECIFICATION PACKAGE ATTACHED

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 10/24/2023 1:00:00 PM

RFQ025994 - BRIDGE CLEANING AND SEALING - 2023

1.1 Scope: The City of Columbus, Department of Public Service is receiving bids until October 24, 2023, at 1:00 PM local time, for construction services for the Bridge Cleaning and Sealing - 2023 project. Bids are to be submitted only at www.bidexpress.com. Hard copies shall not be accepted. The work for this contract consists of the cleaning and sealing of several bridges within the corporation limits of the City of Columbus and other work as may be necessary to complete the contract in accordance with the plans and specifications set forth in the Bid Submittal Documents. The annual bridge cleaning and sealing contract is a means for performing schedule based preventative maintenance activities on bridges that the Department of Public Service maintains. These activities include the cleaning of debris and deicing chemicals from various bridge components and also the sealing of reinforced concrete components to prevent intrusion of salt, and other such work as may be necessary to complete the contract, as set forth in this Invitation For Bid (IFB). All questions concerning this project are to be sent to capitalprojects@columbus.gov. The last day to submit questions will be specified in the IFB; phone calls will not be accepted. Responses will be posted on Bid Express at www.bidexpress.com as an addendum. A pre-bid meeting will not be held. Notice of published addenda will be posted on the City's Vendor Services web site and all addenda will be posted on www.bidexpress.com. 1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) will be available for review and download on Bid Express at www.bidexpress.com after the IFB is published. Firms must meet the mandatory requirements stated in the IFB for a bid to be considered for contract award. 1.3 Bid Express: If you do not have an account with Bid Express and you would like to review project information or submit a bid, you will need to register for an account. Go to www.bidexpress.com in order to sign up. 1.4 City of Columbus MBE/WBE Program: This project is subject to the requirements of the City's MBE/WBE Program. The MBE/WBE goal assigned to this project is 13.0%.

BID OPENING DATE - 10/24/2023 2:00:00 PM

RFQ026040 - Olentangy Trail - Dodridge St Connection

The City of Columbus (hereinafter "City") is accepting bids for Olentangy Trail – Dodridge St Connection the work for which consists of earthwork, stormwater sewer installation, construction of limestone steps, landscaping, and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, plans and City of Columbus Construction and Material specifications set forth in this Invitation For Bid (IFB). WHERE & WHEN TO SUBMIT BID Bids will be received by the City of Columbus, Department of Recreation & Parks, at www.bidexpress.com until 10/24/2023 at 2:00 P.M. Eastern Time. DRAWINGS AND TECHNICAL SPECIFICATIONS Drawings and technical specifications are available as separate documents at www.bidexpress.com. Drawings and technical specifications are contract documents. PRE-BID CONFERENCE A pre-bid conference will be held on Wednesday 10/11/2023 at 10:00 am – 11:00 am at the project site (see construction drawings). Given the tight working area, do not expect to park on site. You may need to park on the street and walk to the project site. The parking lot adjacent to the project site is private property and may not be used. Attendance is highly encouraged, but not mandatory to submit a bid. NOTICE TO PROCEED/CONTRACT COMPLETION The City anticipates issuing a notice to proceed in early February 2024. All work is to be complete by 11/1/2024. QUESTIONS CONCERNING THE BID DOCUMENTS OR PROJECT Questions pertaining to the drawings, plans, specifications, IFB, and/or other contract documents must be submitted in writing to the Department of Recreation & Parks by email to Kelly Messer at knmesser@columbus.gov by 10/18/2023 at 5:00 pm. No phone calls will be accepted.

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BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 10/25/2023 10:00:00 AM

RFQ026016 - Roadway - SR161 - Busch Blvd to Ambleside Dr

1.1 Scope: The City of Columbus, Department of Public Service is receiving proposals until October 25, 2023 at 10:00 A.M. local time, for professional services for the Roadway - SR161 □ Busch Blvd to Ambleside RFP. Proposals are being received electronically by the Department of Public Service, Office of Support Services via Bonfire at <https://columbus.bonfirehub.com/login>. The intent of this contract involves the preparation of preliminary engineering documents and detailed design plans for one of multiple phases targeted to improve safety and increase multi-modal access throughout the East Dublin-Granville Road/State Route 161 (SR161) corridor. This phase will provide Improvements to SR161 from Busch Boulevard to Ambleside Drive. The side streets of N. Meadows Boulevard and Ambleside Drive/Satinwood Drive will be improved north and south of SR161. Roche Drive east of N. Meadows Boulevard will be removed and a new roadway will be installed connecting N. Meadows Boulevard to Roche Drive. The project has been awarded federal funding from two programs as PID 119855, FRA-161-11.11 (Busch/Ambleside). ODOT Safety Funds will be used in the construction phase. Mid-Ohio Regional Planning Commission (MORPC) Attributable Funding program in both the right-of-way acquisition (SFY27) and construction phases (SFY28/29). The inclusion of federal funds requires this project to follow ODOT's Local-Let process. All questions concerning the RFP are to be sent to capitalprojects@columbus.gov. The last day to submit questions will be specified in the RFP; phone calls will not be accepted. Responses will be posted on Bonfire at <https://columbus.bonfirehub.com/login> as an addendum. A pre-proposal meeting will not be held. Notice of published addenda will be posted on the City's Vendor Services web site and all addenda will be posted on Bonfire at <https://columbus.bonfirehub.com/login>. The selected Consultant shall attend a scope meeting anticipated to be held on/about two weeks after proposals are due. The projected scope date will be specified in the RFP. If the Project Manager is not available, the Consultant may designate an alternate to attend in their place. 1.2 Classification: All proposal documents (Request for Proposal, reference documents, addenda, etc.) will be available for review and download on Bonfire at <https://columbus.bonfirehub.com/login> after the RFP is advertised. Firms must meet the mandatory requirements stated in the RFP for a proposal to be considered for contract award. 1.3 Bonfire: If you do not have an account with Bonfire and you would like to review project information or submit a proposal, you will need to register for an account. Go to <https://columbus.bonfirehub.com/login> in order to sign up. 1.4 City of Columbus MBE/WBE Program: This project is subject to the requirements of the City's MBE/WBE Program. The MBE/WBE goal assigned to this project is 20.0%.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 10/25/2023 2:00:00 PM

RFQ026072 - Recreation & Parks Master Plan 2025-2035 RFSQ

The Columbus Recreation and Parks Department (CRPD) seeks Statements of Qualifications from professional service firms interested in developing Columbus' 2025 - 2035 Recreation and Parks Master Plan and supporting Five Year Strategic Plan. The Master Plan will provide a 10 year vision and roadmap for recreation programming and services, parks, facilities, trails, waterways, and open space planning that scales the city's recreation and parks system equitably to match Columbus' place as the 15th largest city in the U.S. The accompanying Five Year Strategic Plan is meant to operationalize the Master Plan through tactical steps to achieve the Master Plan's short to intermediate length goals. Responding consultant teams (Consultant) shall be capable of demonstrating excellence in large urban park system long range planning, including staff, stakeholder, public engagement, research and data analysis, operations, organizational performance and project management. Upon review of the SOQs, the Department may select a shortlist of respondents to provide a Technical Proposal for further consideration in selecting the final consultant team. 5.1. Statement of Qualifications shall be uploaded to the Bonfire website at <https://columbus.bonfirehub.com/portal/?tab=openOpportunities> . No hard copy SO's will be received nor considered. 5.2. Statement of Qualifications will be received by the City until the time specified in October 25, 2023 at 2:00pm. No SOQ's will be accepted thereafter. 5.3. Questions: Direct questions via e-mail only to Morgen Wade at mrwade@columbus.gov. No contact is to be made with the City other than with the Project Manager through email with respect to this SOQ or its status.

BID OPENING DATE - 10/25/2023 3:00:00 PM

RFQ026052 - PAWP LIME RESIDUALS REMOVAL AND DISPOSAL - LAGOON 3

PAWP LIME RESIDUALS REMOVAL AND DISPOSAL - LAGOON 3 690556-100001 BIDS ACCEPTED ONLY AT WWW.BIDEXPRESS.COM MBE/WBE GOAL FOR THIS CONTRACT: 20%

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 10/26/2023 11:00:00 AM

RFQ025981 - 2023 CFD ALT RESPONSE VEHICLES

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: The City of Columbus, Division of Fire, intends to obtain formal bids to establish a contract for the purchase of up to Five (5) new Type II emergency care vehicles, hereinafter referred to as an Ambulance or Vehicle. A vehicle in compliance with this specification shall be defined as a standard ambulance. This bid specification is based on the Federal Ambulance Specification KKK-A-1822F. 1.2 Classification: The contract from this bid proposal will provide for the purchase and delivery of the following type of vehicle: Type II Light Duty – Van or the latest current model with a minimum 144” WB. The vehicle must be in accordance with KKK-A-1822F Federal Ambulance Specifications. 1.2.1 The successful chassis bidder will be responsible for mounting the body and all other components necessary for a fully operational unit. The successful chassis bidder will be responsible for all up-fitting. 1.2.2 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.3 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, Monday, October 9, 2023. Responses will be posted on the RFQ on Vendor Services no later than Thursday, October 12, 2023 at 11:00 am. 1.4 For additional information concerning this bid, including procedures for submitting a proposal, you must go to the City of Columbus Vendor Services website at <http://columbusvendorservices.powerappsportals.com> and view this bid number.

RFQ026054 - Compost Sludge Trailer

1.1 Scope: It is the intent of the City of Columbus, Division of Sewerage and Drainage, to obtain formal bids to establish a contract for the purchase and delivery of one (1) aluminum framed, half round trailer. The trailer will be used to haul sludge by the Compost Facility personnel. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of one (1) aluminum framed, half round trailer. Bidders are required to show experience in providing these types of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The trailer offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The trailer and warranty service offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am October 16, 2023. Responses will be posted on the RFQ on Vendor Services no later than October 19, 2023 at 4:00 pm. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ026075 - Hitachi Maxco Sludge Collector Parts UTC

Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase Hitachi Maxco Sludge Collector Parts to be used for the sludge settling system at the Southerly Waste Water Treatment Plant. The proposed contract will be in effect through October 31, 2026. 1.2 Classification: The successful bidder will provide and deliver Hitachi Maxco Sludge Collector Parts. Bidders are asked to quote discounts off price list/catalog pricing. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 4:00 pm Thursday October 12, 2023. Responses will be posted on the RFQ on Vendor Services no later than Thursday, October 19, 2023 at 4:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ026077 - R&P - Golf - SoloRider Golf Carts

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: It is the intent of the City of Columbus, Department of Recreation and Parks to obtain formal bids to establish a contract for the purchase of ten (10) Golf Carts to be used at the six (6) City of Columbus Golf Courses – Airport, Champions, Mentel Memorial, Raymond Memorial, Turnberry, & Wilson. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of ten (10) Golf Carts. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, October 16, 2023. Responses will be posted on the RFQ on Vendor Services no later than Thursday, October 19, 2023 at 11:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

BID OPENING DATE - 10/26/2023 1:00:00 PM

RFQ026068 - Police - Prisoner Medical Claims Administrator

This proposal is to provide the City of Columbus, Division of Police with a Term Contract (blanket type) to purchase medical invoice management services for the City's prisoner medical claims to improve the administration and containment costs. The proposed contract will be in effect through December 14, 2026. Acting as the secondary payer, the City is legally responsible for the settlement and payment of fees for medical services rendered to individuals in police custody at the time of service. The City utilizes various area hospitals (including but not limited to Mt. Carmel, Riverside, Grant and Ohio State) and medical providers to ensure the timely and quality care for those individuals in police custody. The successful bidder will provide and deliver medical invoice management services. Bidders are required to show experience in providing this type of services as detailed in these specifications.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 10/27/2023 1:00:00 PM

RFQ026057 - Lead Service Line Public Information Outreach

BID OPENING DATE - 11/1/2023 10:00:00 AM

RFQ026069 - INTEGRATED WINTER WEATHER SOLUTION

The City of Columbus, Department of Public Service is receiving proposals until November 1, 2023 at 10:00 A.M. local time, for professional services for the Integrated Winter Weather Solution RFP. Proposals are being received electronically by the Department of Public Service, Office of Support Services via Bonfire at <https://columbus.bonfirehub.com/login>. The Department of Public Service is looking for an integrated winter weather solution with the following components: • Internal and external mapping and tracking/data collection of winter weather operations, to replace the existing custom applications • Integrated in-cab system • Optimized routing and assignment capabilities • Enhanced dispatching functionality All components need to leverage the city's AVL data, provided by Samsara. All questions concerning the RFP are to be sent to capitalprojects@columbus.gov. The last day to submit questions will be specified in the RFP; phone calls will not be accepted. Responses will be posted on Bonfire at <https://columbus.bonfirehub.com/login> as an addendum. A pre-proposal meeting will be held via WebEx Wednesday October 11 at 9:00 AM. Join from the meeting link <https://cocmeetings.webex.com/cocmeetings/j.php?MTID=ma44a9a6f39731793452c54c0f7320039> Join by meeting number Meeting number (access code): 2317 344 6665 Meeting password: GBcG97xdt9S Notice of published addenda will be posted on the City's Vendor Services web site and all addenda will be posted on Bonfire at <https://columbus.bonfirehub.com/login>. The selected Consultant shall attend a scope meeting anticipated to be held on/about two weeks after proposals are due. The projected scope date will be specified in the RFP. If the Project Manager is not available, the Consultant may designate an alternate to attend in their place. 1.2 Classification: All proposal documents (Request for Proposal, reference documents, addenda, etc.) will be available for review and download on Bonfire at <https://columbus.bonfirehub.com/login> after the RFP is advertised. Firms must meet the mandatory requirements stated in the RFP for a proposal to be considered for contract award. 1.3 Bonfire: If you do not have an account with Bonfire and you would like to review project information or submit a proposal, you will need to register for an account. Go to <https://columbus.bonfirehub.com/login> in order to sign up. 1.4 City of Columbus MBE/FBE Program: This project is subject to the requirements of the City's MBE/FBE Program. The MBE/FBE goal assigned to this project is 8.0%.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 11/1/2023 3:00:00 PM

RFQ025914 - Noe-Bixby Road Street Lighting Improvements project

The City of Columbus Department of Public Utilities is receiving bids until November 1, 2023 at 3:00 P.M. Local Time for the Noe-Bixby Road Street Lighting Improvements project, C.I.P. No. 670895-100000. Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). This project consists of the installation of a new underground street lighting system for Noe-Bixby Rd between Cedar Rd. and just south of Refugee Rd.; including aluminum poles, luminaires, cable, conduit, pull boxes, and other associated material as required along with other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, special provisions, and City of Columbus Construction and Material specifications set forth in the Invitation For Bid (IFB). All questions concerning this project are to be sent to DPUConstructionBids@columbus.gov. The last day to submit questions will be specified in the IFB; phone calls will not be accepted. Responses will be posted on Bid Express at www.bidexpress.com as an addendum. A pre-bid meeting will not be held. Notice of published addenda will be posted on the City's Vendor Services web site and all addenda will be posted on www.bidexpress.com. All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) will be available for review and download on Bid Express at www.bidexpress.com after the IFB is published. Firms must meet the mandatory requirements stated in the IFB for a bid to be considered for contract award. City of Columbus MBE/WBE Program is not applicable to this project.

RFQ026047 - 2024 WATER MAIN REPAIRS

2024 WATER MAIN REPAIRS BIDS ACCEPTED ONLY AT WWW.BIDEXPRESS.COM City of Columbus
MBE/WBE GOAL FOR THIS CONTRACT: 10%

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ026066 - LATERAL LINING HUDSON MCGUFFEY 650872-141004

The City of Columbus is accepting bids for Lateral Lining – Blueprint North Linden 1, Hudson/McGuffey, C.I.P No. 650872-141004, the work for which consists of lining approximately 1245 sanitary sewer service laterals in the project area via “trenchless” methods using cured-in-place pipe (CIPP) technology and other such work as may be necessary to complete the contract, in accordance with the plans [plan number] and specifications set forth in the Invitation For Bid. WHERE & WHEN TO SUBMIT BID Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due November 1, 2023 at 3:00 P.M. Eastern Time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as “Apparent Bids.” The responding bids will be further reviewed before any contract award is made. No public bid openings will be held pursuant to Columbus City Code Chapter 329.18. SPECIFICATIONS Special Provisions, Drawings and technical specifications are available as separate documents at www.bidexpress.com. Drawings and technical specifications are contract documents. PRE-BID CONFERENCE There will be no pre-bid conference for this project. Submit questions as directed below. QUESTIONS Questions pertaining to the plans and specifications must be submitted in writing only to DPUCConstructionBids@columbus.gov prior to October 25th, 2023 at 5:00pm local time. Any questions regarding the bidding process may be sent electronically to DPUCConstructionBids@columbus.gov. No phone calls will be accepted. FUNDING SOURCE This project will be funded with financial assistance from the Water Pollution Control Loan Fund (WPCLF) program in association with the Ohio and U.S. Environmental Protection Agencies and will include WPCLF Program-specific requirements. OHIO AND U.S. EPA REQUIREMENT Ohio and U.S. EPA Requirements including, but not limited to, Equal Employment Opportunity (EEO) Certification, Debarment Certification, Disadvantaged Business Enterprises (DBE) Utilization, American Iron and Steel (AIS) Provisions, Davis-Bacon Wage Rate Requirements, and the EPA policy of encouraging the participation of small businesses in rural areas (SBRAs) will apply to this project due to it being funded by a loan from the Ohio EPA’s Water Pollution Control Loan Fund (WPCLF). PREVAILING WAGE REQUIREMENT Federal Davis Bacon wage rates and requirements shall apply. PREQUALIFICATION REQUIREMENTS Pursuant to Columbus City Code Sections 329.20, 329.21, and 329.211, the bidder must demonstrate that it has satisfied the city’s construction pre-qualification requirements (note that this includes licensed trade subcontractors); that it is pre-qualified responsible or provisionally responsible at the time of bid due date, and is eligible to bid on City construction projects.

BID OPENING DATE - 11/2/2023 1:00:00 PM

RFQ026042 - Mobile Security Cameras UTC

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: This proposal is to provide the City of Columbus, Division of Police, with a Universal Term Contract (blanket type) to purchase a Mobile Surveillance Trailer. Optional award items will be to lease, lease to purchase, rent, and a maintenance package of these units. The Mobile Surveillance Trailers are to be used throughout the City for crime prevention. The proposed contract will be in effect through February 28, 2027. 1.2 Classification: The successful bidder will provide and deliver Mobile Surveillance Trailers. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, October 16, 2023. Responses will be posted on the RFQ on Vendor Services no later than Thursday, October 19, 2023 at 11:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 7/11/2024 1:00:00 PM

RFQ025020 - DOT/IVR/RFP

COMPLETE RFP AVAILABLE AT <https://columbus.bonfirehub.com/opportunities/96494>

Public Notices

The link to the Columbus City Health Code pdf shall constitute publication in the City Bulletin of changes to the Columbus City Health Department's Health Code. To go to the Columbus City Health Code, [click here \(pdf\)](#).

The Columbus City Code's "Title 7 -- Health Code" is separate from the Columbus City Health Code. Changes to "Title 7 -- Health Code" are published in the City Bulletin. To go to the Columbus City Code's "Title 7 -- Health Code," [click here \(html\)](#).

City of Columbus
City Bulletin Report

Office of City Clerk
90 West Broad Street
Columbus OH 43215-9015
columbuscitycouncil.org

Legislation Number: PN0026-2023

Drafting Date: 1/18/2023

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Columbus Zoning Code Update Advisory Committee 2023 Schedule

Contact Name: Kevin Wheeler

Contact Telephone Number: 614-645-6057

Contact Email Address: kjwheeler@columbus.gov

The Columbus Zoning Code Update (Zone-In) Advisory Committee is scheduled to meet at 4:00 PM on the following dates in the Community Room of the 141 North Front Street City parking garage.

*Meetings are subject to change or cancellation. Please contact staff to confirm or for more information.

January 4, 2023

February 1, 2023

March 1, 2023

April 5, 2023

May 3, 2023

June 7, 2023

July - NO MEETING SCHEDULED

August 2, 2023

September 6, 2023

October 4, 2023

November 1, 2023

December 6, 2023

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Legislation Number: PN0053-2023

Drafting Date: 2/8/2023

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Columbus Recreation and Parks 2023 Updated Commission Meetings

Contact Name: Aniko Williams

Contact Telephone Number: 614-645-5932

Contact Email Address: arwilliams@columbus.gov

Columbus Recreation and Parks
2023 Updated Commission Meetings

NOTICE OF REGULAR MEETINGS

COLUMBUS RECREATION AND PARKS COMMISSION

The Recreation and Parks Commission, appointed and organized under the Charter of the City of Columbus, Section 112-1 is empowered to equip, operate, direct and maintain all the existing recreational and park facilities. In addition, said Commission exercises certain powers and duties as specified in Sections 112-1 and 112-2 of the Columbus City Charter.

Please take notice that meetings of the Recreation and Parks Commission will be held at 8:30a.m. on the following dates and locations (unless otherwise posted):

Tuesday, March 14, 2023 - 1111 East Broad Street, 43205

Tuesday, April 11, 2023- 1111 East Broad Street, 43205

Tuesday, May 9, 2023 - 1111 East Broad Street, 43205

Tuesday, June 13, 2023 - 1111 East Broad Street, 43205

Tuesday, July 11, 2023 - 1111 East Broad Street, 43205

August Recess - No Meeting

Tuesday, September 12, 2023 - 1111 East Broad Street, 43205

Tuesday, October 11, 2023 - 1111 East Broad Street, 43205

Tuesday, November 14, 2023 - 1111 East Broad Street, 43205

Tuesday, December 12, 2023 - 1111 East Broad Street, 43205

In the event no proper business exists, the meeting may be cancelled without further notice. For further information you may contact the Columbus Recreation and Parks Department, 1111 East Broad Street, Suite 200, Columbus, Ohio 43205 (Telephone: 614-645-3319).

Bernita A. Reese, Director
Columbus Recreation and Parks Department

Legislation Number: PN0209-2023

Drafting Date: 6/29/2023

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Public Notice

Type:

Notice/Advertisement Title: Columbus Art Commission 2023 Hearing and Application Schedule

Contact Name: Luis Teba

Contact Telephone Number: 614.645.8062

Contact Email Address: art@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645- 8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline Hearing Dates**

(lftaba@columbus.gov)*

December 22, 2022 January 18, 2023

January 19, 2023 February 15, 2023

February 16, 2023 March 15, 2023

March 23, 2023 April 19, 2023

April 20, 2023 May 17, 2023

May 25, 2023 June 21, 2023

June 22, 2023 July 19, 2023

July 20, 2023 August 16, 2023

August 24, 2023 September 20, 2023

September 21, 2023 October 18, 2023

October 19, 2023 November 15, 2023

November 23, 2023 December 20, 2023

December 21, 2023 January 17, 2024

Hearings are held in-person in room 204 at the Coleman Government Center, 111 N. High Street, Columbus, OH 43215 and the start time will be **4:00 PM**. Staff should be contacted before an application and materials are submitted electronically.

Hard copy submissions are no longer needed.

* If you have questions call 614.645.8062 (o).

**Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at www.columbus.gov/planning

Legislation Number: PN0224-2023

Drafting Date: 7/21/2023

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: 2023 Civilian Police Review Board Regular Meetings

Contact Name: Stephanie Brock

Contact Telephone Number: 614-645-9601

Contact Email Address: Civilianreviewboard@columbus.gov

Civilian Police Review Board

2023 Board Meetings

NOTICE OF REGULAR MEETINGS

CIVILIAN POLICE REVIEW BOARD

The Civilian Police Review Board, appointed and organized under the Charter of the City of Columbus, Section 235.02 is empowered promulgate rules and regulations, in accordance with C.C.C. Section 121.05 to carry out its duties as provided for in the Charter and in this chapter. In addition, said Commission exercises certain powers and duties as specified in Sections 235.03 of the Columbus City Charter.

Please take notice that meetings of the Civilian Police Review Board will be held at 2:00p.m. on the following dates and locations (unless otherwise posted):

Tuesday, August 1, 2023 - 111 North Front Street, 43215

Tuesday, September 5, 2023 - 111 North Front Street, 43215

Tuesday, October 3, 2023 - 111 North Front Street, 43215

Tuesday, November 7, 2023 - 111 North Front Street, 43215

Tuesday, December 5, 2023 - 111 North Front Street, 43215

In the event no proper business exists the meeting may be cancelled without further notice. For further information you may contact the Board's Executive Assistant, Stephanie Brock. Telephone: (614-645-9601), or at Email: Civilianreviewboard@columbus.gov

Brooke Burns, Chair
Civilian Police Review Board

Legislation Number: PN0235-2023

Drafting Date: 8/2/2023

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Public Notice

Type:

Notice/Advertisement Title: 2023 Civilian Police Review Board: Investigation Review Committee Meetings

Contact Name: Stephanie Brock

Contact Telephone Number: 614-645-9601

Contact Email Address: Civilianreviewboard@columbus.gov <<mailto:Civilianreviewboard@columbus.gov>>

Civilian Police Review Board

2023 Investigation Review Committee Meetings

NOTICE OF REGULAR MEETINGS

CIVILIAN POLICE REVIEW BOARD: Investigation Review Committee Meetings

The Civilian Police Review Board, appointed and organized under the Charter of the City of Columbus, Section 235.02 is empowered promulgate rules and regulations, in accordance with C.C.C. Section 121.05 to carry out its duties as provided for in the Charter and in this chapter. In addition, said Commission exercises certain powers and duties as specified in Sections 235.03 of the Columbus City Charter.

Please take notice that meetings of the Civilian Police Review Board Investigation Review Committee Meetings will be held at the following dates and locations (unless otherwise posted):

Review Board Investigation Review Committee #1 Meetings

Thursday, August 24, 2023 @ 10:00a - Vineyard Columbus, 6000 Cooper Rd.

Thursday, September 21, 2023 @ 10:00a - Vineyard Columbus, 6000 Cooper Rd.

October - TBD

November - TBD
December - TBD

Review Board Investigation Review Committee #2 Meetings

Monday, August 28, 2023 @ 2:15p - Columbus Metropolitan Main Library, Meeting Room 1A
Tuesday, September 26, 2023 @ 3:30p - Columbus Metropolitan Main Library, Meeting Room 2B
October - TBD
November - TBD
December - TBD

Review Board Investigation Review Committee #3 Meetings

Tuesday, August 15, 2023 @ 6:00p - MLK Library, 1467 E. Long St.
Tuesday, August 22, 2023 @ 6:00p - MLK Library, 1467 E. Long St.
Tuesday, September 19, 2023 @ 6:00p - MLK Library, 1467 E. Long St.
Tuesday, October 24, 2023 @ 6:00p - MLK Library, 1467 E. Long St.
November - TBD
December - TBD

In the event no proper business exists the meeting may be cancelled without further notice. For further information you may contact the Board's Executive Assistant, Stephanie Brock. Telephone: (614-645-9601), or at Email: Civilianreviewboard@columbus.gov <<mailto:Civilianreviewboard@columbus.gov>>

Brooke Burns, Chair
Civilian Police Review Board

Legislation Number: PN0250-2023

Drafting Date: 8/24/2023

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: University Impact District Review Board 2023 Meeting Schedule
Contact Email Address: UIDRB@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^ Business Meeting** Regular Meeting**
(uidrb@columbus.gov)* (111 N. Front St. Rm. #204) (111 N. Front St. Rm. #204)
12:00pm 4:00pm

December 30, 2022 January 12, 2023 January 26, 2023
January 27, 2023 February 9, 2023 February 23, 2023
February 24, 2023 March 9, 2023 March 23, 2023
March 31, 2023 April 13, 2023 April 27, 2023
April 28, 2023 May 11, 2023 May 25, 2023
May 26, 2023 June 8, 2023 June 22, 2023
June 30, 2023 July 13, 2023 July 27, 2023
July 28, 2023 August 10, 2023 August 24, 2023

September 1, 2023 September 14, 2023 **October 4, 2023**
September 29, 2023 October 12, 2023 October 26, 2023
October 27, 2023 November 9, 2023 November 20, 2023^
December 1, 2023 December 14, 2023 December 18, 2023^

* If you are unable to email, call 614-724-4437 to request alternative delivery options

**Meetings subject to cancellation. Please contact staff to confirm dates and Room location for Business Meetings.

Meeting dates, times and locations are also available at www.columbus.gov/planning

^Date and location change due to holiday

^^NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month's Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.)

The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular meeting.

Legislation Number: PN0268-2023

Drafting Date: 9/12/2023

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Public Notice

Type:

Notice/Advertisement Title: Public Utilities Notice: Department of Public Utilities - Industrial Wastewater Discharge Permits

Contact Name: Paul Kerr III

Contact Telephone Number: (614) 645-5876

Contact Email Address: pakerr@columbus.gov

The Administrator of the Division of Sewerage and Drainage announces intent to issue an Industrial Wastewater Discharge Permit to the following company(s) on or about Tuesday, October 10, 2023; Industrial Fabricators Incorporated, 265 East Broadway Avenue, Westerville, OH 43081 .

The Draft Permit(s) will be available for review between 7:30 A.M. and 4:00 P.M. September 18, 2023 through October 6, 2023 , at the City of Columbus Industrial Wastewater Pretreatment Office, 1250 Fairwood Avenue, Suite 186, Columbus, Ohio 43206. Written comments will be accepted during this period at the above address or via email at

Pretreatment@Columbus.gov <<mailto:Pretreatment@Columbus.gov>>. This Notice is made according to Columbus City Code Chapter 1145.44(C).

Legislation Number: PN0270-2023

Drafting Date: 9/14/2023

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Public Notice

Type:

Notice/Advertisement Title: Fifth by Northwest Area Commission Vacancy

Contact Name: Bill Colgan

Contact Email Address: fifthxnw@gmail.com

The Fifth by Northwest Area Commission is still seeking candidates to fill one vacant seat. To be eligible to serve on the Commission, one must live, work, or own property within the boundaries of the neighborhood. Please visit <https://cbusareacommissions.org/5th-x-northwest/> to view the map. Commission meetings are held the first Tuesday of every month at 7pm. Interested candidates should contact the Fifth by Northwest Area Commission at fifthxnw@gmail.com to learn about next steps.

Legislation Number: PN0277-2023

Drafting Date: 9/25/2023

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Type: Public Notice

Notice/Advertisement Title: Notice of University Area Commission Elections on November 4

Contact Name: Jeremy Gabis - Chair, University Area Commission Board of Elections

Contact Email Address: commissioners@universityarea.org

The University Area Commission (UAC) is holding elections for residential representatives in the four districts covered by the Commission. Eligible candidates who reside in the University Area may obtain an election packet from UAC Board of Elections in room 200 of the Northwood High Building (2231 North High Street) or from the website www.universityarea.org. Completed candidate packets must be completed and submitted to commissioners@universityarea.org by 4:30 PM on October 19. UAC Election Day is November 4 from 10 AM to 4 PM at the Northwood High Building.

Please direct questions regarding the University Area elections to the Chair of the Board of Elections, Jeremy Gabis at commissioners@universityarea.org.

Legislation Number: PN0278-2023

Drafting Date: 9/25/2023

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Type: Public Notice

Notice/Advertisement Title: Far South Columbus Area Commission to Review Bylaws

Contact Name: Katherine Cull

Contact Telephone Number: 614-645-5220

Contact Email Address: khcull@columbus.gov

The Far South Columbus Area Commission will be meeting on Sunday, October 15th 2023 from 1pm to 5pm at the South High Library Branch (3540 S. High Street) to review potential changes to their bylaws. Please visit <https://www.farsouthcolumbus.com/> for more information.

Legislation Number: PN0279-2023

Drafting Date: 9/26/2023

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Type: Public Notice

Notice/Advertisement Title: Public Utilities Notice: Department of Public Utilities - Industrial Wastewater Discharge Permits

Contact Name: Paul Kerr III

Contact Telephone Number: (614) 645-5876

Contact Email Address: pakerr@columbus.gov

The Administrator of the Division of Sewerage and Drainage announces intent to issue an Industrial Wastewater Discharge Permit to the following company(s) on or about Tuesday, October 24, 2023; Syscom Advanced Materials, Incorporated, 1305 Kinnear Road, Columbus, Ohio 43212.

The Draft Permit(s) will be available for review between 7:30 A.M. and 4:00 P.M. October 2, 2023 through Friday, October 20, 2023, at the City of Columbus Industrial Wastewater Pretreatment Office, 1250 Fairwood Avenue, Suite 186, Columbus, Ohio 43206. Written comments will be accepted during this period at the above address or via email at Pretreatment@Columbus.gov <<mailto:Pretreatment@Columbus.gov>>. This Notice is made according to Columbus City Code Chapter 1145.44(C).

Legislation Number: PN0281-2023

Drafting Date: 9/26/2023

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Public Notice

Type:

Notice/Advertisement Title: Public Safety Committee Public Hearing - Violence Prevention + Reduction

Contact name: Lucy Frank

Contact Telephone Number: (614) 724-4432

Contact Email Address: ljfrank@columbus.gov

Councilmember Emmanuel V. Remy, Chair of the Public Safety Committee, and Council President Shannon Hardin will co-host a public hearing to receive updates on Columbus' Violence Prevention + Reduction programs and initiatives.

Date: Tuesday, October 10, 2023

Time: 4:00 pm

Location:

Columbus City Hall

90 W. Broad Street, Columbus, OH 43215

Council Chambers, 2nd Floor

The meeting will broadcast live on CTV, Columbus cable access channel 3; YouTube; and Facebook Live.

To sign up for public testimony, please email Cailyn Pittman at cdpittman@columbus.gov by 12pm on the day of the hearing. A virtual speaking option is available upon request.

To sign up for written testimony, please email Cailyn Pittman at cdpittman@columbus.gov by 12pm on the day of the hearing.

Legislation Number: PN0282-2023

Drafting Date: 9/26/2023

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Public Notice

Type:

Notice/Advertisement Title: City of Columbus Records Commission- Meeting Schedule 2024

Contact Name: Monique L. Goins-Ransom, Records Commission Coordinator

Contact Telephone Number: 614-645-0845

Contact Email Address: mlgoins-ransom@columbus.gov

CITY OF COLUMBUS RECORDS COMMISSION MEETING SCHEDULE 2024:

The regular meetings of the City of Columbus Records Commission for the calendar year 2024 are scheduled as follows:

Monday, February 12, 2024

Monday, May 20, 2024

Monday, September 16, 2024

Meetings will take place at: **City Hall, 90 West Broad Street, 2nd Floor, in the City Council Chambers. They will begin promptly at 10:00 am.**

Every effort will be made to adhere to the above schedule, but the City of Columbus Records Commission reserves the right to change the date, time or location of any meeting; or to hold additional meetings. To confirm the meeting date, time and locations or to obtain agenda information, contact Monique Goins-Ransom the City of Columbus Records Commission Coordinator at (614) 645-0845.

Legislation Number: PN0283-2023

Drafting Date: 9/27/2023

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Development Commission Zoning Meeting Agenda - October 12, 2023

Contact Name: Tim Dietrich

Contact Telephone Number: (614) 645-6665

Contact Email Address: tedietrich@columbus.gov

The Development Commission of the City of Columbus will hold a public hearing on the following zoning applications on **THURSDAY, OCTOBER 12, 2023**, beginning at **4:30 P.M.** at the **MICHAEL B. COLEMAN GOVERNMENT CENTER** at 111 North Front Street, Columbus, OH 43215 in the **2ND FLOOR HEARING ROOM**. You can also monitor the hearing through the City of Columbus YouTube channel at the following link: <http://www.youtube.com/cityofcolumbus>.

SIGN LANGUAGE INTERPRETER: A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Department of Building & Zoning Services is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call 614-645-6373 or TDD 614-645-3293.

Further information may be obtained by visiting the City of Columbus Zoning Office website at <http://www.columbus.gov/bzs/zoning/Development-Commission> or by calling the Department of Building and Zoning Services, Council Activities Section at 614-645-4522.

THE FOLLOWING APPLICATIONS WILL BE HEARD ON THE 4:30 P.M. AGENDA:

1. APPLICATION: [Z23-038 <https://portal.columbus.gov/permits/urlrouting.ashx?type=1000&Module=Zoning&capID1=23LAC&capID2=00000&capID3=00672&agencyCode=COLUMBUS&HideHeader=true>](https://portal.columbus.gov/permits/urlrouting.ashx?type=1000&Module=Zoning&capID1=23LAC&capID2=00000&capID3=00672&agencyCode=COLUMBUS&HideHeader=true)

Location: 5364-5366 TRABUE RD. (43228), being 1.44± acres located south of Renner Road and north of Trabue Road, 650± feet east of Renra Drive (560-172398 and 560-154704; Far West Side Area Commission).

Existing Zoning: ARLD, Apartment Residential District and R-1, Residential District.

Request: I, Institutional District (H-35).

Proposed Use: Natural gas delivery facility.

Applicant(s): Henry Glaneman; c/o Joshua N. Diaz, Agent; 180 White Oaks Boulevard, Suite 110; Bridgeport, WV 26330.

Property Owner(s): Columbus Gas of Ohio, Inc.; 290 West Nationwide Boulevard; Columbus, OH 43215.

Planner: Eastman Johnson; 614-645-7979; roejohnson@columbus.gov <<mailto:roejohnson@columbus.gov>>

2. APPLICATION: [Z23-049 <https://portal.columbus.gov/permits/urlrouting.ashx?type=1000&Module=Zoning&capID1=23LAC&capID2=00000&capID3=00813&agencyCode=COLUMBUS&HideHeader=true>](https://portal.columbus.gov/permits/urlrouting.ashx?type=1000&Module=Zoning&capID1=23LAC&capID2=00000&capID3=00813&agencyCode=COLUMBUS&HideHeader=true)

Location: 919 OLD HENDERSON RD. (43220), being 2.07± acres located at the southeast corner of Old Henderson Road and Midwest Drive (010-129788; Northwest Civic Association).

Existing Zoning: CPD, Commercial Planned Development District.

Request: AR-1, Apartment Residential District (H-60).

Proposed Use: Multi-unit residential development.

Applicant(s): Preferred Living; c/o David Hodge, Atty.; 8000 Walton Parkway, Suite 260; New Albany, OH 43054.

Property Owner(s): Infodepot, LLC; 919 Old Henderson Road; Columbus, OH 43220.

Planner: Tim Dietrich; 614-645-6665; tedietrich@columbus.gov <<mailto:tedietrich@columbus.gov>>

3. APPLICATION: [Z22-094 <https://portal.columbus.gov/permits/urlrouting.ashx?type=1000&Module=Zoning&capID1=22LAC&capID2=00000&capID3=01265&agencyCode=COLUMBUS&HideHeader=true>](https://portal.columbus.gov/permits/urlrouting.ashx?type=1000&Module=Zoning&capID1=22LAC&capID2=00000&capID3=01265&agencyCode=COLUMBUS&HideHeader=true)

Location: 980 OLD HENDERSON RD. (43220), being 0.97± acres located on the north side of Old Henderson Road, 845± feet east of Kenny Road (010-129821; Northwest Civic Association).

Existing Zoning: C-2, Commercial District.

Request: AR-2, Apartment Residential District (H-60).

Proposed Use: Multi-unit residential development.

Applicant(s): Old Henderson Holdings LLC; c/o David Hodge, Atty.; 8000 Walton Parkway, Suite 260; New Albany, OH 43054.

Property Owner(s): The Applicant.

Planner: Eastman Johnson; 614-645-7979; roejohnson@columbus.gov <<mailto:roejohnson@columbus.gov>>

4. APPLICATION: [Z23-040 <https://portal.columbus.gov/permits/urlrouting.ashx?type=1000&Module=Zoning&capID1=23LAC&capID2=00000&capID3=00675&agencyCode=COLUMBUS&HideHeader=true>](https://portal.columbus.gov/permits/urlrouting.ashx?type=1000&Module=Zoning&capID1=23LAC&capID2=00000&capID3=00675&agencyCode=COLUMBUS&HideHeader=true)

Location: 8269 MARKET EXCHANGE DR. (43081), being 3.83± acres located on the south side of Lazelle Road, 240± feet east of Sancus Boulevard (610-295562; Far North Columbus Communities Coalition).

Existing Zoning: L-C-3, Limited Commercial District.

Request: C-4, Commercial District (H-35).

Proposed Use: Expand permitted commercial uses.

Applicant(s): 2WDLZ LLC; c/o Michael Shannon, Atty.; 8000 Walton Parkway, Suite 260; New Albany, OH 43054.

Property Owner(s): 2WDLZ LLC; 10 North High Street, Suite 401; Columbus, OH 43215.

Planner: Brandon Carpenter; 614-645-1574; bmcarpenter@columbus.gov

5. APPLICATION: [Z23-050 <https://portal.columbus.gov/permits/urlrouting.ashx?type=1000&Module=Zoning&capID1=23LAC&capID2=00000&capID3=00816&agencyCode=COLUMBUS&HideHeader=true>](https://portal.columbus.gov/permits/urlrouting.ashx?type=1000&Module=Zoning&capID1=23LAC&capID2=00000&capID3=00816&agencyCode=COLUMBUS&HideHeader=true)

Location: 7373 PINGUE DR. (43085), being 10.75± acres located on the southeast side of Pingue Drive, 130± feet south of Boswall Drive (610-218058 and 610-223121; Far North Columbus Communities Coalition).

Existing Zoning: L-M-2, Limited Manufacturing District and L-R-2, Limited Residential District.

Request: AR-12, Apartment Residential District (H-35).

Proposed Use: Multi-unit residential development.

Applicant(s): Maronda Homes, LLC of Ohio; c/o Rebecca J. Mott; Plank Law Firm; 411 East Town Street, Floor 2; Columbus, OH 43215.

Property Owner(s): Giuseppe Pingue; 1445 Worthington Woods Blvd.; Worthington, OH 43085.

Planner: Joe Rose; 614-645-3526; jmrose@columbus.gov <mailto:jmrose@columbus.gov>

THE FOLLOWING APPLICATIONS WILL BE HEARD ON THE 5:00 P.M. AGENDA:

6. APPLICATION: [Z21-051 <https://portal.columbus.gov/permits/urlrouting.ashx?type=1000&Module=Zoning&capID1=21LAC&capID2=00000&capID3=00485&agencyCode=COLUMBUS&HideHeader=true>](https://portal.columbus.gov/permits/urlrouting.ashx?type=1000&Module=Zoning&capID1=21LAC&capID2=00000&capID3=00485&agencyCode=COLUMBUS&HideHeader=true)

Location: 5757 W. BROAD ST. (43119), being 5.4± acres located at the southwest corner of West Broad Street and Galloway Road (246-303211 and part of 246-303212; Westland Area Commission).

Existing Zoning: R, Rural District.

Request: CPD, Commercial Planned Development District (H-35).

Proposed Use: Commercial development.

Applicant(s): CP West Broad, LLC; c/o Eric Leibowitz; 250 Civic Center Drive, Suite 500; Columbus, OH 43215.

Property Owner(s): RJM Star, LLC; c/o Ronald Mullins; 5757 West Broad Street; Galloway, OH 43119.

Planner: Joe Rose; 614-645-3526; jmrose@columbus.gov <mailto:jmrose@columbus.gov>

7. APPLICATION: [Z22-038 <https://portal.columbus.gov/permits/urlrouting.ashx?type=1000&Module=Zoning&capID1=22LAC&capID2=00000&capID3=00521&agencyCode=COLUMBUS&HideHeader=true>](https://portal.columbus.gov/permits/urlrouting.ashx?type=1000&Module=Zoning&capID1=22LAC&capID2=00000&capID3=00521&agencyCode=COLUMBUS&HideHeader=true)

Location: 2474 MCKINLEY AVE. (43204), being 44.88± acres located on the east side of McKinley Avenue (Subarea A) and 5.21± acres located on the south side of McKinley Avenue (Subarea B), 933± feet north of Harrison Road (010-104705 and 6 others; West Scioto Area Commission).

Existing Zoning: M, Manufacturing District and R, Rural District.

Request: AR-1, Apartment Residential District and ARLD, Apartment Residential District (H-60).

Proposed Use: Multi-unit residential development.

Applicant(s): WestBend QOZB, LLC; c/o Dave Perry, Agent and Charles Campisano, Atty.; David Perry Company; 411 East Town Street, 1st Floor; Columbus, OH 43215; and Donald Plank, Atty.; Plank Law Firm; 411 East Town Street, 2nd Floor; Columbus, OH 43215.

Property Owner(s): Paine-McKinley Properties, LLC; c/o Marvin Paine; 2474 McKinley Avenue, Columbus, OH 43204.

Planner: Tim Dietrich; 614-645-6665; tedietrich@columbus.gov <mailto:tedietrich@columbus.gov>

8. APPLICATION: [Z23-012 <https://portal.columbus.gov/permits/urlrouting.ashx?type=1000&Module=Zoning&capID1=23LAC&capID2=00000&capID3=00173&agencyCode=COLUMBUS&HideHeader=true>](https://portal.columbus.gov/permits/urlrouting.ashx?type=1000&Module=Zoning&capID1=23LAC&capID2=00000&capID3=00173&agencyCode=COLUMBUS&HideHeader=true)

Location: 3451 TRABUE RD. (43204), being 11.5± acres located on the southwest corner of Trabue Road and McKinley Avenue (146-298090 and 8 others; West Scioto Area Commission).

Existing Zoning: CPD, Commercial Planned Development District.

Request: CPD, Commercial Planned Development District (H-60).

Proposed Use: Mixed-use development.

Applicant(s): MJK Ventures Trabue LLC; c/o David Hodge, Atty.; 8000 Walton Parkway, Suite 260; New Albany, OH 43054.

Property Owner(s): MJK Ventures Trabue LLC; 750 Communications Parkway, Suite 200; Columbus, OH 43214.

Planner: Tim Dietrich; 614-645-6665; tedietrich@columbus.gov <mailto:tedietrich@columbus.gov>

9. APPLICATION: [Z23-028 <https://portal.columbus.gov/permits/urlrouting.ashx?type=1000&Module=Zoning&capID1=23LAC&capID2=00000&capID3=00460&agencyCode=COLUMBUS&HideHeader=true>](https://portal.columbus.gov/permits/urlrouting.ashx?type=1000&Module=Zoning&capID1=23LAC&capID2=00000&capID3=00460&agencyCode=COLUMBUS&HideHeader=true)

Location: 1045 E. RICH ST. (43205), being 0.53± acres located on the south side of East Rich Street, 150± feet west of South Ohio Avenue (010-025051 and 6 others; Near East Area Commission).

Existing Zoning: R-3, Residential District.

Request: AR-3, Apartment Residential District (H-60).

Proposed Use: Multi-unit residential development.

Applicant(s): Rich Cherry Holdings, LLC; c/o Dave Perry, Agent; David Perry Company, Inc.; 411 East Town Street, First Floor; Columbus, OH 43215, and Donald Plank, Atty.; 411 East Town Street, Second Floor; Columbus, OH 43215.

Property Owner(s): F & W Properties, Inc.; c/o Clare Brofford; 854 East Broad Street; Columbus, OH 43205.

Planner: Joe Rose; 614-645-3526; jmrose@columbus.gov <<mailto:jmrose@columbus.gov>>

Legislation Number: PN0284-2023

Drafting Date: 9/27/2023

Current Status: Clerk's Office for Bulletin

Version: 1

Matter: Public Notice

Type:

Notice/Advertisement Title: City Council Zoning Agenda for October 9, 2023

Contact Name: Charmaine Chambers

Contact Telephone Number: (614) 645-6553

Contact Email Address: cdchambers@columbus.gov

REGULAR MEETING NO.49 OF CITY COUNCIL (ZONING), OCTOBER 9, 2023 AT 6:30 P.M. IN COUNCIL CHAMBERS.

ROLL CALL

READING AND DISPOSAL OF THE JOURNAL

EMERGENCY, POSTPONED AND 2ND READING OF 30 DAY LEGISLATION

ZONING: DORANS, CHR. BANKSTON BARROSO DE PADILLA BROWN FAVOR REMY HARDIN

REZONINGS/AMENDMENTS

2677-2023 To rezone 1215 W. MOUND ST. (43223), being 47.16± acres located on the south side of West Mound Street at the terminus of South Glenwood Avenue, From: CPD, Commercial Planned Development District, To: CPD, Commercial Planned Development District (Rezoning #Z19-060).

VARIANCES

2678-2023 To grant a Variance from the provisions of Sections 3356.03, C-4 permitted uses, 3361.02, Permitted uses, and 3312.49(C), Minimum numbers of parking spaces required, of the Columbus City Codes; for the property located at 1215 W. MOUND ST. (43223), to allow ground floor residential uses and limited manufacturing uses with reduced parking requirements in the CPD, Commercial Planned Development District (Council Variance #CV19-082).

2690-2023 To grant a Variance from the provisions of Sections 3332.38(H), Private Garage; 3321.05(B)(1) and (2); 3332.22, Minimum building lines on corner lots; 3332.25, Maximum side yards required; 3332.26, Minimum side yard permitted; and 3332.38(G), Private garage, of the Columbus City Codes; for the property located at 963 LINWOOD AVE. (43211), to allow habitable space above a detached garage with reduced development standards in the R-2F, Residential District (Council Variance #CV23-060).

ADJOURNMENT

Legislation Number: PN0289-2023

Drafting Date: 10/2/2023

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Public Notice
Type:

Notice/Advertisement Title: Property Maintenance Appeals Board Agenda - October 9, 2023

Contact Name: Toni Gillum

Contact Telephone Number: (614) 645-5884

Contact Email Address: tmgillum@columbus.gov

AGENDA

PROPERTY MAINTENANCE APPEALS BOARD

CITY OF COLUMBUS, OHIO

OCTOBER 9, 2023

The Property Maintenance Appeals Board shall hear and decide appeals from any persons affected by any order, requirement, decision or determination made in the administration or enforcement of the Health, Sanitation and Safety Code, this Housing Code, and as specifically provided in any other provision of the Columbus City Codes. Separately, the Property Maintenance Appeals Board will review requests to permit a reasonable minimum variance from the applicable section of the Housing Code.

The City PROPERTY MAINTENANCE APPEALS BOARD will hold a public hearing on the following appeal and/or variance applications on **MONDAY, OCTOBER 9, 2023 at 1:00 p.m.** at the **MICHAEL B. COLEMAN GOVERNMENT CENTER-PARKING GARAGE** at 141 North Front Street, Columbus, OH 43215 in the 1ST FLOOR CONFERENCE ROOM.

SPECIAL NOTE TO APPELLANT: YOU OR YOUR REPRESENTATIVE MUST ATTEND THIS MEETING. The Board may move forward and render a decision on an appeal, even if the appellant is not present.

SIGN LANGUAGE INTERPRETER: A Sign Language Interpreter, to “Sign” this meeting, will be made available for anyone with a need for this service, provided the Department of Building & Zoning Services is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call 614-645-6373 or TDD 614-645-3293.

ADA ACCOMMODATION: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting due to a disability as defined under the ADA, please call the City's ADA Coordinator at 614-645-7206 at least three (3) business days prior to the scheduled meeting to request an accommodation.

01. Application Number: PMA-524

Appellant(s): Michelle Affronti, Amarok fbo Capital Towing

Property Location: 714 Stimmel Rd.

Request: Variance (CCC 4525.13-Fences)

Violation Notice: N/A

Code Enforcement Officer: N/A

02. Application Number: PMA-525

Appellant(s): Nick Romito, property owner

Property Location: 315 Sheldon Ave.

Request: Variance (CCC 4525.03-(d) balusters no more than 6 inches apart wherever handrails are required)

Violation Notice: 23440-05746

Code Enforcement Officer: Robert Clay Ellis

03. Application Number: PMA-526 *REQUEST TO TABLE TO 11/13/23 SUBMITTED VERBALLY 9/25/23 (PHONE)*

Appellant(s): Jack Beatley, member

Property Location: 219-229 E. 17th Ave.

Request: Appeal

Violation Notice: 23440-05948

Code Enforcement Officer: Joseph Giammarino

****NOTE: Appeal received after 15 days - posted and mailed on 8/30/23, appeal received on 9/21/23 (22 days)**

Legislation Number: PN0290-2022

Drafting Date: 10/24/2022

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Type: Public Notice

Notice/Advertisement Title: City of Columbus Records Commission- Meeting Schedule 2023

Contact Name: Monique L. Goins-Ransom, Records Commission Coordinator

Contact Telephone Number: 614-645-0845

Contact Email Address: mlgoins-ransom@columbus.gov

CITY OF COLUMBUS RECORDS COMMISSION MEETING SCHEDULE 2023:

The regular meetings of the City of Columbus Records Commission for the calendar year 2023 are scheduled as follows:

Monday, February 13, 2023

Monday, May 15, 2023

Monday, September 18, 2023

Meetings will take place at: **City Hall, 90 West Broad Street, 2nd Floor, in the City Council Conference Room 225.**
They will begin promptly at 10:00 am.

Every effort will be made to adhere to the above schedule, but the City of Columbus Records Commission reserves the right to change the date, time or location of any meeting; or to hold additional meetings. To confirm the meeting date, time and locations or to obtain agenda information, contact Monique Goins-Ransom the City of Columbus Records Commission Coordinator at (614) 645-0845.

Legislation Number: PN0290-2023

Drafting Date: 10/3/2023

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Type: Public Notice

Notice/Advertisement Title: City of Columbus October 17, 2023 Graphics Commission Meeting

Contact Name: Jamie Freise

Contact Telephone Number: 614-645-6350

Contact Email Address: jffreise@columbus.gov <<mailto:jffreise@columbus.gov>>

AGENDA

GRAPHICS COMMISSION

CITY OF COLUMBUS, OHIO

OCTOBER 17, 2023

The City Graphics Commission hears requests for Variances, Special Permits, Appeals, Graphics Plans and certain Miscellaneous Graphics, as provided by the Columbus Graphics Code, Title 33, Article 15 of the City Codes.

The City Graphics Commission will hold a public hearing on the following zoning applications on **TUESDAY, OCTOBER 17, 2023 at 4:15 p.m.** at the **MICHAEL B. COLEMAN GOVERNMENT CENTER** at 111 North Front Street, Columbus, OH 43215 in the 2ND FLOOR HEARING ROOM. You can also monitor the hearing through the City of Columbus YouTube channel at the following link: <http://www.youtube.com/cityofcolumbus>

SPECIAL NOTE TO APPLICANT: YOU OR YOUR REPRESENTATIVE MUST ATTEND THIS MEETING. It is the rule of the Commission to withdraw an application when a representative is not present.

SIGN LANGUAGE INTERPRETER: A Sign Language Interpreter, to “Sign” this meeting, will be made available for anyone with a need for this service, provided the Department of Building & Zoning Services is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call 614-645-6373 or TDD 614-645-3293

Further information may be obtained by visiting the City of Columbus Zoning Office website at <https://www.columbus.gov/bzs/zoning/Graphics-Commission/> or by calling the Department of Building and Zoning Services, Council Activities Section at 614-645-4522

01.Application No.:GC23-026

Location:2255 PARSONS AVE. (43207), located on the west side of Parsons Avenue, opposite Groveport Road (010-103971; Columbus South Side Area Commission).

Existing Zoning:M, Manufacturing District

Request:Variance(s) to Section(s):3377.11(A), Tenant panels and changeable copy To increase the number of allowable tenant panels for a monument sign from 4 to 6.3377.11(C), Tenant panels and changeable copy. To increase the maximum portion of a ground sign utilized to display tenant panels from 50% to 60%.3377.11(D), Tenant panels and changeable copy To decrease the minimum portion of the total graphic area for a sign dedicated to the entire use from 50% to 40%.

Proposal:To install a multi-tenant monument sign.

Applicant(s):SFG Columbus Parsons, LLC.3280 Peachtree RoadAtlanta, Georgia 30305

Property Owner(s):Applicant

Attorney/Agent:Signcom Inc.527 West Rich Street Columbus, Ohio 43215

Planner:Dane Kirk, (614) 645-7973; DEKirk@Columbus.gov

02.Application No.:GC23-030

Location:240 PARSONS AVE. (43215), located at the northeast corner of Parsons Avenue and East Main Street (010-067006; Near East Area Commission).

Existing Zoning:AR-LD, Apartment Residential District

Request:Variance(s) to Section(s):3376.09(B,1), Permanent signs for other uses in residential districts.To increase number of permanent identification signs directed toward Alan Ave from one (1) to three (3) (Sign M-101, B1-500, and B2-501), to reduce sign setback from 15’ to 10’ for sign M-100, to increase sign height from 8’-0” to 8’-4” for signs M-100 and M-101, to reduce sign setback from 15’ to 9’ for sign M-101, to reduce illumination setback from 50’ to 31’ for sign M-101, to increase sign height from 8’-0” to approximately 30’ for sign B1-500, to increase sign graphic area from 64 sq.ft., to 153 sq. ft. for sign B1-500, and to increase sign height from 8’-0” to approx. 15’ for sign B2-501.3376.09(B,2), Permanent signs for other uses in residential districts.To reduce sign setback from 15’ to 0’ for signs EX2-300, EX2-301, and EX2-302, to increase sign height from 3’ to 6’-3” for signs EX2-300, EX2-301, and EX2-302.3376.09(B,3), Permanent signs for other uses in residential districts.To increase total number of permanent instructional signs from eight (8) (two per abutting street) to seventeen (17), to increase sign height of seventeen (17) permanent instructional signs from 3’ to 5’-7”, and to increase graphic area of seventeen (17) permanent instructional signs from 4 sq.ft. to 7 sq.ft.3376.09(A,4), Permanent signs for other uses in residential districts.To increase the sign height from 8’-0” to 30’ for sign B1-500 and to 15’ for sign B2-501 and to increase the aggregate graphic area from 64 sq.ft. to 266 sq. ft. for the east elevation (signs B1-500, B2-501 and V2-504).

Proposal:To allow multiple wall, ground and directional signs.

Applicant(s):City of Columbus Department of Public Health, c/o Danielle Ohms 240 Parsons Avenue Columbus, Ohio 43215

Property Owner(s):Applicant

Attorney/Agent:PLANIT Studios, c/o Devin Kime760 Lakeview Blvd. Ste. 500 Worthington, Ohio 43085

Planner:Jamie Freise, (614) 645-6350; JFFreise@Columbus.gov

03.Application No.:GC23-031

Location:7480 SAWMILL RD. (43016), located on the east side of Sawmill Road, approximately 210 feet north of Hard Road (590-251716; Far Northwest Civic Association).

Existing Zoning:CPD, Commercial Planned Development District

Request:Variance(s) to Section(s):3377.27(C,2), Temporary on-premises signs--General provisions.To increase the height of a temporary signs from 8 feet to 11 feet 3377.24(D),Wall signs for individual uses.To increase the Graphic area for a side wall sign from 16 sq.ft. to 26 sq.ft.3377.24(B),Wall signs for individual uses.To increase the Graphic area for a side wall sign on a facade that is not oriented to a street from 13.67 sq.ft. to 25 sq.ft. 3377.18(A,1), Permanent on-premises projecting signs.To allow 12 projecting signs on fuel station building columns directed to the same street as a ground sign.

3377.08(B,2), Illumination and special effects.To reduce the portion of the percentage of the sign utilized for identification from 50% to 44%. 3377.17(A), Setback regulations for permanent on-premises ground signs.To reduce the setback of a ground sign from 15ft to 13ft 3372.806(A and E,1)To allow two wall signs (signs E.1 and E.2) with automatic changeable copy and a monument sign (sign C) with automatic changeable copy whose base is 38 inches in height and is 4 inches less in width than the sign structure itself.

Proposal:To allow one temporary sign and multiple ground, wall, and projecting signs.

Applicant(s):Skilken Gold 4270 Morse Road Gahanna, Ohio 43230

Property Owner(s):JG Sawmill, LLC MG Sawmill, MG Easton, LLC475 Metro Place Suite 450 Dublin, Ohio 43017

Attorney/Agent:Zoning Resources, c/o Rebecca Green 84 Skyline Drive South Bloomfield, Ohio 43103

Planner:Jamie Freise, (614) 645-6350; JFFreise@Columbus.gov

04.Application No.:GC23-033

Location:915 W 5th AVE. (43212), located on the southwest corner of West 5th Avenue and Delashmut Avenue. (010 - 063098, 010-063199; Fith by Northwest Area Commission).

Existing Zoning:CPD, Commercial District

Request:Graphics Plan & Special Permit(s) to Section(s):3378.01(D), General provisions To grant a Special Permit for an off-premises ground sign. 3382.07, Graphics plan. To establish a Graphics Plan for an apartment building

Proposal:To establish a new Graphics Plan for a mixed use development and accessory parking facility.

Applicant(s):Elford, Inc, c/o Dave Perry411 East Town St, Fl 1Columbus, Ohio 43215

Property Owner(s):WC ECP Monarch, LLC, c/o Mike Fitzpatrick1220 Dublin RoadColumbus, Ohio 43215

Attorney/Agent:Donald Plank, Atty.Plank Law Firm, 411 East Town Street, Floor 2Columbus, Ohio 43215

Planner:Adam Trimmer, 614-645-1469; ADTrimmer@Columbus.gov

Legislation Number: PN0291-2023

Drafting Date: 10/4/2023

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Public Notice

Type:

Notice/Advertisement Title: City Council Zoning Agenda for October 16, 2023

Contact Name: Charmaine Chambers

Contact Telephone Number: (614) 645-6553

Contact Email Address: cdchambers@columbus.gov

REGULAR MEETING NO.51 OF CITY COUNCIL (ZONING), OCTOBER 16, 2023 AT

6:30 P.M. IN COUNCIL CHAMBERS.

ROLL CALL

READING AND DISPOSAL OF THE JOURNAL

EMERGENCY, POSTPONED AND 2ND READING OF 30 DAY LEGISLATION

ZONING: DORANS, CHR. BANKSTON BARROSO DE PADILLA BROWN FAVOR
REMY HARDIN

VARIANCES

2697-2023 To grant a Variance from the provisions of Sections 3332.38(H), Private garage; 3332.25 Maximum side yards required; 3332.26(C), Minimum side yard permitted; and 3332.38(G), Private garage, of the Columbus City Codes; for the property located at 703 S. 5TH ST. (43206), to permit habitable space above a detached garage with reduced development standards in the R-2F, Residential District (Council Variance #CV22-098).

2732-2023 To grant a Variance from the provisions of Section 3332.035, R-3 residential district, of the Columbus City Codes; for the property located at 3894 N. HIGH ST. (43214), to allow a three-unit dwelling in the R-3, Residential District (Council Variance #CV23-059).

ADJOURNMENT

Legislation Number: PN0292-2023

Drafting Date: 10/4/2023

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: North Linden Area Commission Changes Meeting Time to 6:00 PM

Contact Name: Carol Perkins

Contact Email Address: cperkins.nlac@gmail.com

The North Linden Area Commission full AC meetings will now begin at 6:00 PM, rather than 6:30 PM. The start time will change beginning with their October 19th meeting. For more information, please visit <https://cbusareacommissions.org/north-linden/>.

Legislation Number: PN0334-2022

Drafting Date: 11/17/2022

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Victorian Village Commission 2023 Meeting Schedule

Contact Name: Kimberly Barnard-Sheehy

Contact Telephone Number:

Contact Email Address: VVC@columbus.gov

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA,

please call the City’s ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^ (VVC@columbus.gov)* 4:00p.m.	Business Meeting Date** (111 N. Front St., 2nd Fl. Rm. 204)+ 12:00p.m.	Hearing Date** (111 N. Front St., 2nd Fl. Rm.204)+ 4:00p.m.
December 15, 2022	December 28, 2022	January 11, 2023
January 12, 2023	January 25, 2023	February 8, 2023
February 9, 2023	February 22, 2023	March 8, 2023
March 16, 2023	March 29, 2023	April 12, 2023
April 13, 2023	April 26, 2023	May 10, 2023
May 18, 2023	May 31, 2023	June 14, 2023
June 15, 2023	June 28, 2023	July 12, 2023
July 13, 2023	July 26, 2023	August 9, 2023
August 17, 2023	August 30, 2023	September 13, 2023
September 14, 2023	September 27, 2023	October 11, 2023
October 12, 2023	October 25, 2023	November 8, 2023
November 16, 2023	November 29, 2023	December 13, 2023
December 14, 2023	December 27, 2023	January 10, 2024

* If you are unable to email, call 614-724-4437 to request alternative delivery options

**Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at www.columbus.gov/planning. The Hearing time changed to 4:00 p.m. in July 2021.

^^Date change due to holiday.

NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month’s Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.)

The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular meeting.

Legislation Number: PN0335-2022

Drafting Date: 11/17/2022

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Public Notice

Type:

Notice/Advertisement Title: University Impact District Review Board 2023 Meeting Schedule

Contact Email Address: UIDRB@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City’s ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^ (uidrb@columbus.gov)*	Business Meeting** (111 N. Front St. Rm. #204) 12:00pm	Regular Meeting** (111 N. Front St. Rm. #204) 4:00pm
December 30, 2022	January 12, 2023	January 26, 2023
January 27, 2023	February 9, 2023	February 23, 2023
February 24, 2023	March 9, 2023	March 23, 2023
March 31, 2023	April 13, 2023	April 27, 2023
April 28, 2023	May 11, 2023	May 25, 2023
May 26, 2023	June 8, 2023	June 22, 2023
June 30, 2023	July 13, 2023	July 27, 2023
July 28, 2023	August 10, 2023	August 24, 2023
September 1, 2023	September 14, 2023	September 28, 2023
September 29, 2023	October 12, 2023	October 26, 2023
October 27, 2023	November 9, 2023	November 20, 2023^
December 1, 2023	December 14, 2023	December 18, 2023^

* If you are unable to email, call 614-724-4437 to request alternative delivery options

**Meetings subject to cancellation. Please contact staff to confirm dates and Room location for Business Meetings. Meeting dates, times and locations are also available at www.columbus.gov/planning

^Date and location change due to holiday

^^NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month's Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.)

The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular meeting.

Legislation Number: PN0336-2022

Drafting Date: 11/17/2022

Version: 1

Current Status: Clerk's Office for Bulletin

Matter: Public Notice

Type:

Notice/Advertisement Title: Rocky Fork-Blacklick Accord 2023 Meeting Schedule

Contact Name: Nolan Harshaw

Contact Telephone Number: 614.645.1995

Contact Email Address: nmharshaw@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^ Hearing Dates**
(planninginfo@columbus.gov)* <<mailto:planninginfo@columbus.gov>> (New Albany Village Hall)+

December 23, 2022 / January 19, 2023
January 20, 2023 / February 16, 2023
February 17, 2023 / March 16, 2023
March 24, 2023 / April 20, 2023
April 21, 2023 / May 18, 2023
May 19, 2023 / June 15, 2023
June 23, 2023 July 20, 2023
July 21, 2023 / August 17, 2023
August 25, 2023 / September 21, 2023
September 22, 2023 / October 19, 2023
October 20, 2023 / November 16, 2023
November 17, 2023 / December 21, 2023
December 22, 2023 / January 18, 2024

+ Meeting Location & Time: 99 W. Main St. New Albany, OH 43054 at 4:00 PM.

* If you are unable to email, call 614-724-4437 to request alternative delivery options

**Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at www.columbus.gov/planning

^Date change due to holiday.

NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month's Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.)

The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular meeting.

Legislation Number: PN0337-2022

Drafting Date: 11/17/2022

Version: 1

Current Status: Clerk's Office for Bulletin

Matter: Public Notice

Type:

Notice/Advertisement Title: Italian Village Commission 2023 Meeting Schedule

Contact Email Address: IVC@columbus.gov

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^ (IVC@columbus.gov < mailto:IVC@columbus.gov >)* (111 N. Front St. Hearing Rm. 204) (111 N. Front St. Hearing Rm. 204) 4:00p.m.	Business Meeting Date** 12:00p.m.	Hearing Date** 4:00p.m.
December 14, 2022	December 27, 2022	January 10, 2023
January 18, 2023	January 31, 2023	February 14, 2023
February 15, 2023	February 28, 2023	March 14, 2023
March 15, 2023	March 28, 2023	April 11, 2023
April 12, 2023	April 25, 2023	May 9, 2023
May 17, 2023	May 30, 2023	June 13, 2023
June 14, 2023	June 27, 2023	July 11, 2023
July 12, 2023	July 25, 2023	August 8, 2023
August 16, 2023	August 29, 2023	September 12, 2023
September 13, 2023	September 26, 2023	October 10, 2023
October 18, 2023	October 31, 2023	November 14, 2023
November 15, 2023	November 28, 2023	December 12, 2023
December 13, 2023	December 26, 2023	January 9, 2024

* If you are unable to email, call 614-724-4437 to request alternative delivery options

**Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at www.columbus.gov/planning

^Date change due to holiday.

NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month's Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.)

The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular meeting.

Legislation Number: PN0338-2022

Drafting Date: 11/17/2022

Version: 1

Current Status: Clerk's Office for Bulletin

Matter: Public Notice

Type:

Notice/Advertisement Title: Historic Resource Commission 2023 Meeting Schedule

Contact Email Address: HRC@columbus.gov

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^ (HRC@columbus.gov)* 4:00p.m.	Business Meeting Date** (111 N. Front St. Hearing Rm. 204) 12:00p.m.	Hearing Date** (111 N. Front St. Hearing earing HRm. 204) 4:00p.m.
December 23, 2022	January 5, 2023	January 19, 2023
January 20, 2023	February 2, 2023	February 16, 2023
February 17, 2023	March 2, 2023	March 16, 2023
March 24, 2023	April 6, 2023	April 20, 2023
April 21, 2023	May 4, 2023	May 18, 2023
May 19, 2023	June 1, 2023	June 15, 2023
June 23, 2023	July 6, 2023	July 20, 2023
July 21, 2023	August 3, 2023	August 17, 2023
August 25, 2023	September 7, 2023	September 21, 2023
September 22, 2023	October 5, 2023	October 19, 2023
October 20, 2023	November 2, 2023	November 16, 2023
November 17, 2023	December 7, 2023	December 21, 2023
December 22, 2023	January 4, 2024	January 18, 2024

* If you are unable to email, call 614-724-4437 to request alternative delivery options

**Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at www.columbus.gov/planning

^Date change due to holiday.

NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month's Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.)

The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular meeting.

Legislation Number: PN0339-2022

Drafting Date: 11/17/2022

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Public Notice

Type:

Notice/Advertisement Title: German Village Commission 2023 Meeting Schedule

Contact Email Address: GVC@columbus.gov

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^ (GVC@columbus.gov)* 4:00p.m.	Business Meeting Date** (111 N. Front St. Hearing Rm. 204) 12:00p.m.	Hearing Date** (111 N. Front St. Hearing Rm. 204) 4:00p.m.
December 8, 2022	December 21, 2022	January 4, 2023
January 5, 2023	January 18, 2023	February 1, 2023
February 2, 2023	February 15, 2023	March 1, 2023
March 9, 2023	March 22, 2023	April 5, 2023
April 6, 2023	April 19, 2023	May 3, 2023
May 11, 2023	May 24, 2023	June 7, 2023
June 8, 2023	June 21, 2023	July 5, 2023
July 6, 2023	July 19, 2023	August 2, 2023
August 10, 2023	August 23, 2023	September 6, 2023
September 7, 2023	September 20, 2023	October 4, 2023
October 5, 2023	October 18, 2023	November 1, 2023
November 9, 2023	November 22, 2023	December 6, 2023
December 7, 2023	December 20, 2023	January 3, 2024

* If you are unable to email, call 614-724-4437 to request alternative delivery options

**Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at www.columbus.gov/planning <<http://www.columbus.gov/planning>>

^Date change due to holiday.

NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month's Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.)

The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular meeting.

Legislation Number: PN0340-2022

Drafting Date: 11/17/2022

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: East Franklinton Review Board 2023 Meeting Schedule

Contact Email Address: efrb@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^

Business Meeting**

Regular Meeting**

(efrb@columbus.gov)*

(111 N. Front St., Rm #204)
12:00pm

(111 N. Front St. Rm. #204)
3:00pm

December 29, 2022
January 26, 2023
February 23, 2023
March 30, 2023
April 27, 2023
June 1, 2023
June 29, 2023
July 27, 2023
August 31, 2023
September 28, 2023
November 2, 2023^
November 30, 2023^

January 11, 2022
February 8, 2022
March 8, 2022
April 12, 2022
May 10, 2022
June 14, 2022
July 12, 2022
August 9, 2022
September 13, 2022
October 11, 2022
November 15, 2022^
December 6, 2022^

January 25, 2023
February 22, 2023
March 22, 2023
April 26, 2023
May 24, 2023
June 28, 2023
July 26, 2023
August 23, 2023
September 27, 2023
October 25, 2023
November 29, 2023^
December 20, 2023^

* If you are unable to email, call 614-724-4437 to request alternative delivery options

**Meetings subject to cancellation. Please contact staff to confirm. Meeting dates, times and locations are also available at www.columbus.gov/planning

^Date change due to holiday.

NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month's Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.) The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular meeting.

Legislation Number: PN0341-2022

Drafting Date: 11/17/2022

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Downtown Commission 2023 Meeting Schedule

Contact Name: Luis Teba

Contact Telephone Number: 614-645-8062

Contact Email Address: DC@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline
(DC@columbus.gov) *

Business Meeting**
(111 N. Front St., Rm #204)

Regular Meeting**
(111 N. Front St. Rm. #204)

	8:30am	8:30am
December 28, 2022	January 10, 2023	January 24, 2023
February 1, 2023	February 14, 2023	February 28, 2023
March 1, 2023	March 14, 2023	March 28, 2023
March 29, 2023	April 11, 2023	April 25, 2023
April 26, 2023	May 9, 2023	May 23, 2023
May 31, 2023	June 13, 2023	June 27, 2023
June 28, 2023	July 11, 2023	July 25, 2023
July 26, 2023	August 8, 2023	August 22, 2023
August 30, 2023	September 12, 2023	September 26, 2023
September 27, 2023	October 10, 2023	October 24, 2023
November 1, 2023	November 14, 2023	November 28, 2023
November 22, 2023	December 5, 2023	December 19, 2023 [^]

* If you are unable to email, call 614-724-4437 to request alternative delivery options

**Meetings subject to cancellation. Please contact staff to confirm.

[^]Date change due to holiday.

NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month's Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.)

The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular meeting.

Legislation Number: PN0342-2022

Drafting Date: 11/17/2022

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Public Notice

Type:

Notice/Advertisement Title: Columbus Art Commission 2023 Hearing and Application Schedule

Contact Name: Lori Baudro

Contact Telephone Number: 614.645.6986 (o)

Contact Email Address: lsbaudro@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline **Hearing Dates****
 (lsbaudro@columbus.gov)*

December 22, 2022	January 18, 2023
January 19, 2023	February 15, 2023
February 16, 2023	March 15, 2023
March 23, 2023	April 19, 2023
April 20, 2023	May 17, 2023
May 25, 2023	June 21, 2023
June 22, 2023	July 19, 2023
July 20, 2023	August 16, 2023
August 24, 2023	September 20, 2023
September 21, 2023	October 18, 2023
October 19, 2023	November 15, 2023
November 23, 2023	December 20, 2023
December 21, 2023	January 17, 2024

Hearings are held in-person in room 204 at the Coleman Government Center, 111 N. High Street, Columbus, OH 43215 and the start time will be **5:30 PM**. Staff should be contacted before an application and materials are submitted electronically. Hard copy submissions are no longer needed.

* If you have questions call 614.645.6986 (o).

**Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at www.columbus.gov/planning

Legislation Number: PN0343-2022

Drafting Date: 11/17/2022

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Brewery District Commission 2023 Meeting Schedule

Contact Email Address: BDC@columbus.gov

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^ (BDC@columbus.gov)* 4:00p.m.	Business Meeting Date** (111 N. Front St. Hearing Rm. 204) 12:00p.m.	Hearing Date** (111 N Front St. Hearing Rm 204) 4:00p.m.
December 9, 2022	December 22, 2022	January 5, 2023
January 6, 2023	January 19, 2023	February 2, 2023
February 3, 2023	February 16, 2023	March 2, 2023
March 10, 2023	March 23, 2023	April 6, 2023
April 7, 2023	April 20, 2023	May 4, 2023
May 5, 2023	May 18, 2023	June 1, 2023
June 9, 2023	June 22, 2023	July 6, 2023

July 7, 2023	July 20, 2023	August 3, 2023
August 11, 2023	August 24, 2023	September 7, 2023
September 8, 2023	September 21, 2023	October 5, 2023
October 6, 2023	October 19, 2023	November 2, 2023
November 10, 2023	November 16 [^] , 2023	December 7, 2023
December 8, 2023	December 21, 2023	January 4, 2024

* If you are unable to email, call 614-724-4437 to request alternative delivery options

** Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at www.columbus.gov/planning. The Hearing time will change to 4:00 p.m. beginning in July 2020.

[^]Date change due to holiday

NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month's Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.)

The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular meeting.

Legislation Number: PN0344-2022

Drafting Date: 11/17/2022

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Public Notice

Type:

Notice/Advertisement Title: Big Darby Accord Advisory Panel 2023 Schedule

Contact Email Address: planninginfo@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^{^^}
(planninginfo@columbus.gov)*

Hearing Date^{**}
(Franklin County Courthouse)+
1:30PM

December 12, 2022
January 16, 2023
February 13, 2023
March 13, 2023
April 10, 2023
May 15, 2023
June 12, 2023

January 10, 2023
February 14, 2023
March 14, 2023
April 11, 2023
May 9, 2023
June 13, 2023
July 11, 2023

July 10, 2023
August 14, 2023
September 11, 2023
October 16, 2023
November 13, 2023

August 8, 2023
September 12, 2023
October 10, 2023
November 14, 2023
December 12, 2023

+ Meeting location: 373 S. High St., 25th Fl. - Room B

* If you are unable to email, call 614-724-4437 to request alternative delivery options

**Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at www.columbus.gov/planning

^Date change due to holiday.

NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month's Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.)

The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular meeting.

Legislation Number: PN0369-2022

Drafting Date: 12/7/2022

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Board of Industrial Relations

Contact Name: William Gaines

Contact Telephone Number: 614-645-5436

Contact Email Address: wgaines@columbus.gov

The Board of Industrial Relations holds regular meetings on the 3rd Monday of each month at 1:30pm in Room #205, 111 N. Front St., Columbus Ohio. Due to observed holidays, the January meeting will be held on January 23, 2023 at 1:30pm, the February meeting will be held on February 27, 2023 at 1:30pm and the June meeting will be held on June 26, 2023 at 1:30pm.

Legislation Number: PN0377-2022

Drafting Date: 12/14/2022

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Land Review Commission 2023 Schedule

Contact Name: Mark Lundine

Contact Telephone Number: 614-645-1693

Contact Email Address: malundine@columbus.gov

The following scheduled Land Review Commission meetings are subject to cancellation. Please contact a staff member to

confirm.

111 N. Front St., Hearing Room 204

Columbus, OH 43215

9:00am

January 19

February 16

March 16

April 20

May 18

June 15

July 20

August 17

September 21

October 19

November 16

December 21

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.